

## Kentucky Department of Education Award Notification

1	<b>Name and Address of Recipient:</b> Agency Name      Adair County Street Address      1204 Greensburg Street City, State Zip      Columbia, KY 42728		7	<b>Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
	2	<b>KDE Contact Information:</b> Program Consultant      Karla Tipton – 502-564-4286 Street Address      500 Mero St., CPT 20 <sup>th</sup> floor Budget Contact      April Vermillion Street Address      500 Mero St., CPT 20 <sup>th</sup> floor City, KY Zip      Frankfort, KY 40601	8	<b>Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
3	<b>Description/Fund Source of Award and Fiscal Year:</b> Description      Perkins Title I, Part C, Vocational Fund Source      USDE CFDA#      84.048 PR/AWARD NUMBER (FAIN)      V048A150017 MUNIS Project Number      348AA MOA Number      n/a Pass-through Number      3710002 15		9	<b>Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
	4	<b>Grant Authority (Source):</b> Carl D. Perkins Vocational & Applied Technology Education Act of 2006	10	<b>Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission <input type="checkbox"/> Other _____
5	<b>Amount Retained by District: * \$1171.00</b> <b>Amount Transferred to Vocational/Technical School(s): \$125.00</b> <b>Award Amount: \$ 1296.00</b>		11	<b>Evaluations: Career &amp; Technical Ed Profile TEDS Date.</b> Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2016.
6	<b>Period of Award:</b> July 1 – June 30, 2016			
12	<b>Consortia/Partnership Members:</b>			
13	<b>Special Instructions/Conditions:</b> Your district allocation is stated under “Amount Retained by the District” (box #5). Please use this amount to develop your budget and record in MUNIS. These Carry Forward Funds should be used before Perkins 348B Allocations. Timelines for expending/encumbering these funds and deadlines for FCR submission of project 348AA are the same as 348B.			
14	<b>Authorized By (Name/Title):</b> Laura Arnold, Interim Associate Commissioner Office of Career and Technical Education		<b>Date:</b> December 11, 2015	

**Kentucky Department of Education  
Award Notification**

<b>1</b>	<b>Name and Address of Recipient:</b> Agency Name        Allen County Street Address      570 Oliver St City, State Zip      Scottsville, KY 42164	<b>7</b>	<b>Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
<b>2</b>	<b>KDE Contact Information:</b> Program Consultant      Karla Tipton – 502-564-4286 Street Address              500 Mero St., CPT 20 <sup>th</sup> floor Budget Contact              April Vermillion Street Address              500 Mero St., CPT 20 <sup>th</sup> floor City, KY Zip                  Frankfort, KY 40601	<b>8</b>	<b>Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
<b>3</b>	<b>Description/Fund Source of Award and Fiscal Year:</b> Description                  Perkins Title I, Part C, Vocational Fund Source                  USDE CFDA#                          84.048 PR/AWARD NUMBER (FAIN)      V048A150017 MUNIS Project Number          348AA MOA Number                  n/a Pass-through Number          3710002 15	<b>9</b>	<b>Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
<b>4</b>	<b>Grant Authority (Source):</b> Carl D. Perkins Vocational & Applied Technology Education Act of 2006	<b>10</b>	<b>Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission <input type="checkbox"/> Other _____
<b>5</b>	<b>Amount Retained by District: * \$1256.00</b> <b>Amount Transferred to Vocational/Technical School(s): \$0.00</b> <b>Award Amount: \$ 1256.00</b>	<b>11</b>	<b>Evaluations: Career &amp; Technical Ed Profile TEDS Date.</b> Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2016.
<b>6</b>	<b>Period of Award:</b> July 1 – June 30, 2016		
<b>12</b>	<b>Consortia/Partnership Members:</b>		
<b>13</b>	<b>Special Instructions/Conditions: Your district allocation is stated under “Amount Retained by the District” (box #5). Please use this amount to develop your budget and record in MUNIS. These Carry Forward Funds should be used before Perkins 348B Allocations. Timelines for expending/encumbering these funds and deadlines for FCR submission of project 348AA are the same as 348B.</b>		
<b>14</b>	<b>Authorized By (Name/Title):</b> Laura Arnold, Interim Associate Commissioner Office of Career and Technical Education <span style="float: right;"><b>Date:</b> December 11, 2015</span>		

**Kentucky Department of Education  
Award Notification**

<b>1</b>	<b>Name and Address of Recipient:</b> Agency Name      Anderson County Street Address      1160 By Pass North City, State Zip      Lawrenceburg, KY 40342	<b>7</b>	<b>Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
<b>2</b>	<b>KDE Contact Information:</b> Program Consultant      Karla Tipton – 502-564-4286 Street Address      500 Mero St., CPT 20 <sup>th</sup> floor Budget Contact      April Vermillion Street Address      500 Mero St., CPT 20 <sup>th</sup> floor City, KY Zip      Frankfort, KY 40601	<b>8</b>	<b>Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
<b>3</b>	<b>Description/Fund Source of Award and Fiscal Year:</b> Description      Perkins Title I, Part C, Vocational Fund Source      USDE CFDA#      84.048 PR/AWARD NUMBER (FAIN)      V048A150017 MUNIS Project Number      348AA MOA Number      n/a Pass-through Number      3710002 15	<b>9</b>	<b>Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
<b>4</b>	<b>Grant Authority (Source):</b> Carl D. Perkins Vocational & Applied Technology Education Act of 2006	<b>10</b>	<b>Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission <input type="checkbox"/> Other _____
<b>5</b>	<b>Amount Retained by District: * \$797.00</b> <b>Amount Transferred to Vocational/Technical School(s): \$212.00</b> <b>Award Amount: \$ 1009.00</b>	<b>11</b>	<b>Evaluations: Career &amp; Technical Ed Profile TEDS Date.</b> Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2016.
<b>6</b>	<b>Period of Award:</b> July 1 – June 30, 2016		
<b>12</b>	<b>Consortia/Partnership Members:</b>		
<b>13</b>	<b>Special Instructions/Conditions: Your district allocation is stated under “Amount Retained by the District” (box #5). Please use this amount to develop your budget and record in MUNIS. These Carry Forward Funds should be used before Perkins 348B Allocations. Timelines for expending/encumbering these funds and deadlines for FCR submission of project 348AA are the same as 348B.</b>		
<b>14</b>	<b>Authorized By (Name/Title):</b> Laura Arnold, Interim Associate Commissioner Office of Career and Technical Education <span style="float: right;"><b>Date:</b> December 11, 2015</span>		

## Kentucky Department of Education Award Notification

1	<b>Name and Address of Recipient:</b> Agency Name      Ashland Independent Street Address      1420 Central Avenue P.O. Box 3000 City, State Zip      Ashland, KY 41101		7	<b>Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
	2	<b>KDE Contact Information:</b> Program Consultant      Karla Tipton – 502-564-4286 Street Address      500 Mero St., CPT 20 <sup>th</sup> floor Budget Contact      April Vermillion Street Address      500 Mero St., CPT 20 <sup>th</sup> floor City, KY Zip      Frankfort, KY 40601	8	<b>Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
3	<b>Description/Fund Source of Award and Fiscal Year:</b> Description      Perkins Title I, Part C, Vocational Fund Source      USDE CFDA#      84.048 PR/AWARD NUMBER (FAIN)      V048A150017 MUNIS Project Number      348AA MOA Number      n/a Pass-through Number      3710002 15		9	<b>Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
	4	<b>Grant Authority (Source):</b> Carl D. Perkins Vocational & Applied Technology Education Act of 2006	10	<b>Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission <input type="checkbox"/> Other _____
5	<b>Amount Retained by District: * \$1184.00</b> <b>Amount Transferred to Vocational/Technical School(s): \$0.00</b> <b>Award Amount: \$ 1184.00</b>		11	<b>Evaluations: Career &amp; Technical Ed Profile TEDS Date.</b> Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2016.
6	<b>Period of Award:</b> July 1 – June 30, 2016			
12	<b>Consortia/Partnership Members:</b>			
13	<b>Special Instructions/Conditions:</b> Your district allocation is stated under “Amount Retained by the District” (box #5). Please use this amount to develop your budget and record in MUNIS. These Carry Forward Funds should be used before Perkins 348B Allocations. Timelines for expending/encumbering these funds and deadlines for FCR submission of project 348AA are the same as 348B.			
14	<b>Authorized By (Name/Title):</b> Laura Arnold, Interim Associate Commissioner Office of Career and Technical Education		<b>Date:</b> December 11, 2015	

## Kentucky Department of Education Award Notification

1	<b>Name and Address of Recipient:</b> Agency Name      Augusta Independent Street Address     307 Bracken Street City, State Zip     Augusta, KY 41002	7	<b>Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
2	<b>KDE Contact Information:</b> Program Consultant      Karla Tipton – 502-564-4286 Street Address             500 Mero St., CPT 20 <sup>th</sup> floor Budget Contact             April Vermillion Street Address             500 Mero St., CPT 20 <sup>th</sup> floor City, KY Zip                 Frankfort, KY 40601	8	<b>Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
3	<b>Description/Fund Source of Award and Fiscal Year:</b> Description                 Perkins Title I, Part C, Vocational Fund Source                 USDE CFDA#                         84.048 PR/AWARD NUMBER (FAIN)   V048A150017 MUNIS Project Number       348AA MOA Number                 n/a Pass-through Number         3710002 15	9	<b>Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
4	<b>Grant Authority (Source):</b> Carl D. Perkins Vocational & Applied Technology Education Act of 2006		
5	<b>Amount Retained by District: * \$71.00</b> <b>Amount Transferred to Vocational/Technical School(s): \$15.00</b> <b>Award Amount: \$ 86.00</b>	10	<b>Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission <input type="checkbox"/> Other _____
6	<b>Period of Award:</b> July 1 – June 30, 2016	11	<b>Evaluations: Career &amp; Technical Ed Profile TEDS Date.</b> Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2016.
12	<b>Consortia/Partnership Members:</b>		
13	<b>Special Instructions/Conditions: Your district allocation is stated under “Amount Retained by the District” (box #5). Please use this amount to develop your budget and record in MUNIS. These Carry Forward Funds should be used before Perkins 348B Allocations. Timelines for expending/encumbering these funds and deadlines for FCR submission of project 348AA are the same as 348B.</b>		
14	<b>Authorized By (Name/Title):</b> Laura Arnold, Interim Associate Commissioner Office of Career and Technical Education	<b>Date:</b> December 11, 2015	



## Kentucky Department of Education Award Notification

1	<b>Name and Address of Recipient:</b> Agency Name      Ballard County Street Address     3465 Paducah Road City, State Zip     Barlow, KY 42024	7	<b>Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
2	<b>KDE Contact Information:</b> Program Consultant      Karla Tipton – 502-564-4286 Street Address             500 Mero St., CPT 20 <sup>th</sup> floor Budget Contact             April Vermillion Street Address             500 Mero St., CPT 20 <sup>th</sup> floor City, KY Zip                Frankfort, KY 40601	8	<b>Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
3	<b>Description/Fund Source of Award and Fiscal Year:</b> Description                Perkins Title I, Part C, Vocational Fund Source                USDE CFDA#                        84.048 PR/AWARD NUMBER (FAIN)    V048A150017 MUNIS Project Number        348AA MOA Number                n/a Pass-through Number        3710002 15	9	<b>Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
4	<b>Grant Authority (Source):</b> Carl D. Perkins Vocational & Applied Technology Education Act of 2006		
5	<b>Amount Retained by District: * \$436.00</b> <b>Amount Transferred to Vocational/Technical School(s): \$0.00</b> <b>Award Amount: \$ 436.00</b>	10	<b>Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission <input type="checkbox"/> Other _____
6	<b>Period of Award:</b> July 1 – June 30, 2016	11	<b>Evaluations: Career &amp; Technical Ed Profile TEDS Date.</b> Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2016.
12	<b>Consortia/Partnership Members:</b>		
13	<b>Special Instructions/Conditions:</b> Your district allocation is stated under “Amount Retained by the District” (box #5). Please use this amount to develop your budget and record in MUNIS. These Carry Forward Funds should be used before Perkins 348B Allocations. Timelines for expending/encumbering these funds and deadlines for FCR submission of project 348AA are the same as 348B.		
14	<b>Authorized By (Name/Title):</b> Laura Arnold, Interim Associate Commissioner Office of Career and Technical Education		<b>Date:</b> December 11, 2015

## Kentucky Department of Education Award Notification

1	<b>Name and Address of Recipient:</b> Agency Name      Barbourville Independent Street Address      140 School Street P.O. Box 520 City, State Zip      Barbourville, KY 40906		7	<b>Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
	2	<b>KDE Contact Information:</b> Program Consultant      Karla Tipton – 502-564-4286 Street Address      500 Mero St., CPT 20 <sup>th</sup> floor Budget Contact      April Vermillion Street Address      500 Mero St., CPT 20 <sup>th</sup> floor City, KY Zip      Frankfort, KY 40601	8	<b>Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
3	<b>Description/Fund Source of Award and Fiscal Year:</b> Description      Perkins Title I, Part C, Vocational Fund Source      USDE CFDA#      84.048 PR/AWARD NUMBER (FAIN)      V048A150017 MUNIS Project Number      348AA MOA Number      n/a Pass-through Number      3710002 15		9	<b>Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
	4	<b>Grant Authority (Source):</b> Carl D. Perkins Vocational & Applied Technology Education Act of 2006	10	<b>Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission  <input type="checkbox"/> Other _____
5	<b>Amount Retained by District: * \$130.00</b> <b>Amount Transferred to Vocational/Technical School(s): \$83.00</b> <b>Award Amount: \$ 213.00</b>		11	<b>Evaluations: Career &amp; Technical Ed Profile TEDS Date.</b> Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2016.
6	<b>Period of Award:</b> July 1 – June 30, 2016			
12	<b>Consortia/Partnership Members:</b>			
13	<b>Special Instructions/Conditions:</b> Your district allocation is stated under “Amount Retained by the District” (box #5). Please use this amount to develop your budget and record in MUNIS. These Carry Forward Funds should be used before Perkins 348B Allocations. Timelines for expending/encumbering these funds and deadlines for FCR submission of project 348AA are the same as 348B.			
14	<b>Authorized By (Name/Title):</b> Laura Arnold, Interim Associate Commissioner Office of Career and Technical Education		<b>Date:</b> December 11, 2015	

## Kentucky Department of Education Award Notification

1	<b>Name and Address of Recipient:</b> Agency Name      Bardstown Independent Street Address     308 North 5th City, State Zip     Bardstown, KY 40004	7	<b>Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
2	<b>KDE Contact Information:</b> Program Consultant      Karla Tipton – 502-564-4286 Street Address              500 Mero St., CPT 20 <sup>th</sup> floor Budget Contact              April Vermillion Street Address              500 Mero St., CPT 20 <sup>th</sup> floor City, KY Zip                  Frankfort, KY 40601	8	<b>Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
3	<b>Description/Fund Source of Award and Fiscal Year:</b> Description                  Perkins Title I, Part C, Vocational Fund Source                  USDE CFDA#                          84.048 PR/AWARD NUMBER (FAIN)   V048A150017 MUNIS Project Number       348AA MOA Number                  n/a Pass-through Number        3710002 15	9	<b>Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
4	<b>Grant Authority (Source):</b> Carl D. Perkins Vocational & Applied Technology Education Act of 2006		
5	<b>Amount Retained by District: * \$896.00</b> <b>Amount Transferred to Vocational/Technical School(s): \$37.00</b> <b>Award Amount: \$ 933.00</b>		
6	<b>Period of Award:</b> July 1 – June 30, 2016	11	<b>Evaluations: Career &amp; Technical Ed Profile TEDS Date.</b> Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2016.
12	<b>Consortia/Partnership Members:</b>		
13	<b>Special Instructions/Conditions:</b> Your district allocation is stated under “Amount Retained by the District” (box #5). Please use this amount to develop your budget and record in MUNIS. These Carry Forward Funds should be used before Perkins 348B Allocations. Timelines for expending/encumbering these funds and deadlines for FCR submission of project 348AA are the same as 348B.		
14	<b>Authorized By (Name/Title):</b> Laura Arnold, Interim Associate Commissioner Office of Career and Technical Education		<b>Date:</b> December 11, 2015



## Kentucky Department of Education Award Notification

1	<b>Name and Address of Recipient:</b> Agency Name      Barren County Street Address      202 West Washington Street City, State Zip      Glasgow, KY 42141		7	<b>Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
	2	<b>KDE Contact Information:</b> Program Consultant      Karla Tipton – 502-564-4286 Street Address      500 Mero St., CPT 20 <sup>th</sup> floor Budget Contact      April Vermillion Street Address      500 Mero St., CPT 20 <sup>th</sup> floor City, KY Zip      Frankfort, KY 40601	8	<b>Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
3	<b>Description/Fund Source of Award and Fiscal Year:</b> Description      Perkins Title I, Part C, Vocational Fund Source      USDE CFDA#      84.048 PR/AWARD NUMBER (FAIN)      V048A150017 MUNIS Project Number      348AA MOA Number      n/a Pass-through Number      3710002 15		9	<b>Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
			10	<b>Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission  <input type="checkbox"/> Other _____
4	<b>Grant Authority (Source):</b> Carl D. Perkins Vocational & Applied Technology Education Act of 2006			
5	<b>Amount Retained by District: * \$1018.00</b> <b>Amount Transferred to Vocational/Technical School(s): \$592.00</b> <b>Award Amount: \$ 1610.00</b>		<b>11 Evaluations: Career &amp; Technical Ed Profile TEDS Date.</b> Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2016.	
6	<b>Period of Award:</b> July 1 – June 30, 2016			
12	<b>Consortia/Partnership Members:</b>			
13	<b>Special Instructions/Conditions:</b> Your district allocation is stated under “Amount Retained by the District” (box #5). Please use this amount to develop your budget and record in MUNIS. These Carry Forward Funds should be used before Perkins 348B Allocations. Timelines for expending/encumbering these funds and deadlines for FCR submission of project 348AA are the same as 348B.			
14	<b>Authorized By (Name/Title):</b> Laura Arnold, Interim Associate Commissioner Office of Career and Technical Education		<b>Date:</b> December 11, 2015	

**Kentucky Department of Education  
Award Notification**

<b>1</b>	<b>Name and Address of Recipient:</b> Agency Name      Bath County Street Address      405 West Main Street City, State Zip      Owingsville, KY 40360	<b>7</b>	<b>Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
<b>2</b>	<b>KDE Contact Information:</b> Program Consultant      Karla Tipton – 502-564-4286 Street Address      500 Mero St., CPT 20 <sup>th</sup> floor Budget Contact      April Vermillion Street Address      500 Mero St., CPT 20 <sup>th</sup> floor City, KY Zip      Frankfort, KY 40601	<b>8</b>	<b>Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
<b>3</b>	<b>Description/Fund Source of Award and Fiscal Year:</b> Description      Perkins Title I, Part C, Vocational Fund Source      USDE CFDA#      84.048 PR/AWARD NUMBER (FAIN)      V048A150017 MUNIS Project Number      348AA MOA Number      n/a Pass-through Number      3710002 15	<b>9</b>	<b>Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
<b>4</b>	<b>Grant Authority (Source):</b> Carl D. Perkins Vocational & Applied Technology Education Act of 2006	<b>10</b>	<b>Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission <input type="checkbox"/> Other _____
<b>5</b>	<b>Amount Retained by District: * \$851.00</b> <b>Amount Transferred to Vocational/Technical School(s): \$23.00</b> <b>Award Amount: \$ 874.00</b>	<b>11</b>	<b>Evaluations: Career &amp; Technical Ed Profile TEDS Date.</b> Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2016.
<b>6</b>	<b>Period of Award:</b> July 1 – June 30, 2016		
<b>12</b>	<b>Consortia/Partnership Members:</b>		
<b>13</b>	<b>Special Instructions/Conditions: Your district allocation is stated under “Amount Retained by the District” (box #5). Please use this amount to develop your budget and record in MUNIS. These Carry Forward Funds should be used before Perkins 348B Allocations. Timelines for expending/encumbering these funds and deadlines for FCR submission of project 348AA are the same as 348B.</b>		
<b>14</b>	<b>Authorized By (Name/Title):</b> Laura Arnold, Interim Associate Commissioner Office of Career and Technical Education <span style="float: right;"><b>Date:</b> December 11, 2015</span>		

## Kentucky Department of Education Award Notification

1	<b>Name and Address of Recipient:</b> Agency Name      Bell County Street Address      211 Virginia Avenue P.O. Box 340 City, State Zip      Pineville, KY 40977		7	<b>Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
	2	<b>KDE Contact Information:</b> Program Consultant      Karla Tipton – 502-564-4286 Street Address      500 Mero St., CPT 20 <sup>th</sup> floor Budget Contact      April Vermillion Street Address      500 Mero St., CPT 20 <sup>th</sup> floor City, KY Zip      Frankfort, KY 40601	8	<b>Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
3	<b>Description/Fund Source of Award and Fiscal Year:</b> Description      Perkins Title I, Part C, Vocational Fund Source      USDE CFDA#      84.048 PR/AWARD NUMBER (FAIN)      V048A150017 MUNIS Project Number      348AA MOA Number      n/a Pass-through Number      3710002 15		9	<b>Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
	4	<b>Grant Authority (Source):</b> Carl D. Perkins Vocational & Applied Technology Education Act of 2006	10	<b>Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission <input type="checkbox"/> Other _____
5	<b>Amount Retained by District: * \$787.00</b> <b>Amount Transferred to Vocational/Technical School(s): \$495.00</b> <b>Award Amount: \$ 1282.00</b>		11	<b>Evaluations: Career &amp; Technical Ed Profile TEDS Date.</b> Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2016.
6	<b>Period of Award:</b> July 1 – June 30, 2016			
12	<b>Consortia/Partnership Members:</b>			
13	<b>Special Instructions/Conditions:</b> Your district allocation is stated under “Amount Retained by the District” (box #5). Please use this amount to develop your budget and record in MUNIS. These Carry Forward Funds should be used before Perkins 348B Allocations. Timelines for expending/encumbering these funds and deadlines for FCR submission of project 348AA are the same as 348B.			
14	<b>Authorized By (Name/Title):</b> Laura Arnold, Interim Associate Commissioner Office of Career and Technical Education		<b>Date:</b> December 11, 2015	

**Kentucky Department of Education  
Award Notification**

<b>1</b>	<b>Name and Address of Recipient:</b> Agency Name        Bellevue Independent Street Address      219 Center St City, State Zip      Bellevue, KY 41073	<b>7</b>	<b>Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
<b>2</b>	<b>KDE Contact Information:</b> Program Consultant      Karla Tipton – 502-564-4286 Street Address              500 Mero St., CPT 20 <sup>th</sup> floor Budget Contact              April Vermillion Street Address              500 Mero St., CPT 20 <sup>th</sup> floor City, KY Zip                  Frankfort, KY 40601	<b>8</b>	<b>Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
<b>3</b>	<b>Description/Fund Source of Award and Fiscal Year:</b> Description                  Perkins Title I, Part C, Vocational Fund Source                  USDE CFDA#                          84.048 PR/AWARD NUMBER (FAIN)    V048A150017 MUNIS Project Number        348AA MOA Number                  n/a Pass-through Number        3710002 15	<b>9</b>	<b>Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
<b>4</b>	<b>Grant Authority (Source):</b> Carl D. Perkins Vocational & Applied Technology Education Act of 2006	<b>10</b>	<b>Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission <input type="checkbox"/> Other _____
<b>5</b>	<b>Amount Retained by District: * \$239.00</b> <b>Amount Transferred to Vocational/Technical School(s): \$28.00</b> <b>Award Amount: \$ 267.00</b>	<b>11</b>	<b>Evaluations: Career &amp; Technical Ed Profile TEDS Date.</b> Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2016.
<b>6</b>	<b>Period of Award:</b> July 1 – June 30, 2016		
<b>12</b>	<b>Consortia/Partnership Members:</b>		
<b>13</b>	<b>Special Instructions/Conditions: Your district allocation is stated under “Amount Retained by the District” (box #5). Please use this amount to develop your budget and record in MUNIS. These Carry Forward Funds should be used before Perkins 348B Allocations. Timelines for expending/encumbering these funds and deadlines for FCR submission of project 348AA are the same as 348B.</b>		
<b>14</b>	<b>Authorized By (Name/Title):</b> Laura Arnold, Interim Associate Commissioner Office of Career and Technical Education <span style="float: right;"><b>Date:</b> December 11, 2015</span>		

## Kentucky Department of Education Award Notification

1	<b>Name and Address of Recipient:</b> Agency Name      Berea Independent Street Address      3 Pirate Parkway City, State Zip      Berea, KY 40403		7	<b>Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
	2	<b>KDE Contact Information:</b> Program Consultant      Karla Tipton – 502-564-4286 Street Address      500 Mero St., CPT 20 <sup>th</sup> floor Budget Contact      April Vermillion Street Address      500 Mero St., CPT 20 <sup>th</sup> floor City, KY Zip      Frankfort, KY 40601	8	<b>Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
3	<b>Description/Fund Source of Award and Fiscal Year:</b> Description      Perkins Title I, Part C, Vocational Fund Source      USDE CFDA#      84.048 PR/AWARD NUMBER (FAIN)      V048A150017 MUNIS Project Number      348AA MOA Number      n/a Pass-through Number      3710002 15		9	<b>Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
	4	<b>Grant Authority (Source):</b> Carl D. Perkins Vocational & Applied Technology Education Act of 2006	10	<b>Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission <input type="checkbox"/> Other _____
5	<b>Amount Retained by District: * \$257.00</b> <b>Amount Transferred to Vocational/Technical School(s): \$106.00</b> <b>Award Amount: \$ 363.00</b>		11	<b>Evaluations: Career &amp; Technical Ed Profile TEDS Date.</b> Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2016.
6	<b>Period of Award:</b> July 1 – June 30, 2016			
12	<b>Consortia/Partnership Members:</b>			
13	<b>Special Instructions/Conditions:</b> Your district allocation is stated under “Amount Retained by the District” (box #5). Please use this amount to develop your budget and record in MUNIS. These Carry Forward Funds should be used before Perkins 348B Allocations. Timelines for expending/encumbering these funds and deadlines for FCR submission of project 348AA are the same as 348B.			
14	<b>Authorized By (Name/Title):</b> Laura Arnold, Interim Associate Commissioner Office of Career and Technical Education		<b>Date:</b> December 11, 2015	



## Kentucky Department of Education Award Notification

1	<b>Name and Address of Recipient:</b> Agency Name        Boone County Street Address        8330 US 42 City, State Zip        Florence, KY 41042	7	<b>Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
2	<b>KDE Contact Information:</b> Program Consultant        Karla Tipton – 502-564-4286 Street Address        500 Mero St., CPT 20 <sup>th</sup> floor Budget Contact        April Vermillion Street Address        500 Mero St., CPT 20 <sup>th</sup> floor City, KY Zip        Frankfort, KY 40601	8	<b>Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
3	<b>Description/Fund Source of Award and Fiscal Year:</b> Description        Perkins Title I, Part C, Vocational Fund Source        USDE CFDA#        84.048 PR/AWARD NUMBER (FAIN)        V048A150017 MUNIS Project Number        348AA MOA Number        n/a Pass-through Number        3710002 15	9	<b>Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
4	<b>Grant Authority (Source):</b> Carl D. Perkins Vocational & Applied Technology Education Act of 2006		
5	<b>Amount Retained by District: * \$4500.00</b> <b>Amount Transferred to Vocational/Technical School(s): \$230.00</b> <b>Award Amount: \$ 4730.00</b>	10	<b>Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission <input type="checkbox"/> Other _____
6	<b>Period of Award:</b> July 1 – June 30, 2016	11	<b>Evaluations: Career &amp; Technical Ed Profile TEDS Date.</b> Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2016.
12	<b>Consortia/Partnership Members:</b>		
13	<b>Special Instructions/Conditions:</b> Your district allocation is stated under “Amount Retained by the District” (box #5). Please use this amount to develop your budget and record in MUNIS. These Carry Forward Funds should be used before Perkins 348B Allocations. Timelines for expending/encumbering these funds and deadlines for FCR submission of project 348AA are the same as 348B.		
14	<b>Authorized By (Name/Title):</b> Laura Arnold, Interim Associate Commissioner Office of Career and Technical Education		<b>Date:</b> December 11, 2015

## Kentucky Department of Education Award Notification

1	<b>Name and Address of Recipient:</b> Agency Name      Bourbon County Street Address      3343 Lexington Road City, State Zip      Paris, KY 40361		7	<b>Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
	2	<b>KDE Contact Information:</b> Program Consultant      Karla Tipton – 502-564-4286 Street Address      500 Mero St., CPT 20 <sup>th</sup> floor Budget Contact      April Vermillion Street Address      500 Mero St., CPT 20 <sup>th</sup> floor City, KY Zip      Frankfort, KY 40601	8	<b>Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
3	<b>Description/Fund Source of Award and Fiscal Year:</b> Description      Perkins Title I, Part C, Vocational Fund Source      USDE CFDA#      84.048 PR/AWARD NUMBER (FAIN)      V048A150017 MUNIS Project Number      348AA MOA Number      n/a Pass-through Number      3710002 15		9	<b>Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
	4	<b>Grant Authority (Source):</b> Carl D. Perkins Vocational & Applied Technology Education Act of 2006	10	<b>Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission  <input type="checkbox"/> Other _____
5	<b>Amount Retained by District: * \$675.00</b> <b>Amount Transferred to Vocational/Technical School(s): \$103.00</b> <b>Award Amount: \$ 778.00</b>		11	<b>Evaluations: Career &amp; Technical Ed Profile TEDS Date.</b> Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2016.
6	<b>Period of Award:</b> July 1 – June 30, 2016			
12	<b>Consortia/Partnership Members:</b>			
13	<b>Special Instructions/Conditions:</b> Your district allocation is stated under “Amount Retained by the District” (box #5). Please use this amount to develop your budget and record in MUNIS. These Carry Forward Funds should be used before Perkins 348B Allocations. Timelines for expending/encumbering these funds and deadlines for FCR submission of project 348AA are the same as 348B.			
14	<b>Authorized By (Name/Title):</b> Laura Arnold, Interim Associate Commissioner Office of Career and Technical Education		<b>Date:</b> December 11, 2015	

## Kentucky Department of Education Award Notification

1	<b>Name and Address of Recipient:</b> Agency Name      Bowling Green Independent Street Address      1211 Center Street City, State Zip      Bowling Green, KY 42101	7	<b>Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
2	<b>KDE Contact Information:</b> Program Consultant      Karla Tipton – 502-564-4286 Street Address      500 Mero St., CPT 20 <sup>th</sup> floor Budget Contact      April Vermillion Street Address      500 Mero St., CPT 20 <sup>th</sup> floor City, KY Zip      Frankfort, KY 40601	8	<b>Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
3	<b>Description/Fund Source of Award and Fiscal Year:</b> Description      Perkins Title I, Part C, Vocational Fund Source      USDE CFDA#      84.048 PR/AWARD NUMBER (FAIN)      V048A150017 MUNIS Project Number      348AA MOA Number      n/a Pass-through Number      3710002 15	9	<b>Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
4	<b>Grant Authority (Source):</b> Carl D. Perkins Vocational & Applied Technology Education Act of 2006		
5	<b>Amount Retained by District: * \$1302.00</b> <b>Amount Transferred to Vocational/Technical School(s): \$9.00</b> <b>Award Amount: \$ 1311.00</b>	10	<b>Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission <input type="checkbox"/> Other _____
6	<b>Period of Award:</b> July 1 – June 30, 2016	11	<b>Evaluations: Career &amp; Technical Ed Profile TEDS Date.</b> Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2016.
12	<b>Consortia/Partnership Members:</b>		
13	<b>Special Instructions/Conditions:</b> Your district allocation is stated under “Amount Retained by the District” (box #5). Please use this amount to develop your budget and record in MUNIS. These Carry Forward Funds should be used before Perkins 348B Allocations. Timelines for expending/encumbering these funds and deadlines for FCR submission of project 348AA are the same as 348B.		
14	<b>Authorized By (Name/Title):</b> Laura Arnold, Interim Associate Commissioner Office of Career and Technical Education		<b>Date:</b> December 11, 2015

## Kentucky Department of Education Award Notification

1	<b>Name and Address of Recipient:</b> Agency Name      Boyd County Street Address      1104 Bob McCullough Drive City, State Zip      Ashland, KY 41102		7	<b>Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
	2	<b>KDE Contact Information:</b> Program Consultant      Karla Tipton – 502-564-4286 Street Address      500 Mero St., CPT 20 <sup>th</sup> floor Budget Contact      April Vermillion Street Address      500 Mero St., CPT 20 <sup>th</sup> floor City, KY Zip      Frankfort, KY 40601	8	<b>Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
3	<b>Description/Fund Source of Award and Fiscal Year:</b> Description      Perkins Title I, Part C, Vocational Fund Source      USDE CFDA#      84.048 PR/AWARD NUMBER (FAIN)      V048A150017 MUNIS Project Number      348AA MOA Number      n/a Pass-through Number      3710002 15		9	<b>Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
	4	<b>Grant Authority (Source):</b> Carl D. Perkins Vocational & Applied Technology Education Act of 2006	10	<b>Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission <input type="checkbox"/> Other _____
5	<b>Amount Retained by District: * \$1033.00</b> <b>Amount Transferred to Vocational/Technical School(s): \$0.00</b> <b>Award Amount: \$ 1033.00</b>		11	<b>Evaluations: Career &amp; Technical Ed Profile TEDS Date.</b> Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2016.
6	<b>Period of Award:</b> July 1 – June 30, 2016			
12	<b>Consortia/Partnership Members:</b>			
13	<b>Special Instructions/Conditions:</b> Your district allocation is stated under “Amount Retained by the District” (box #5). Please use this amount to develop your budget and record in MUNIS. These Carry Forward Funds should be used before Perkins 348B Allocations. Timelines for expending/encumbering these funds and deadlines for FCR submission of project 348AA are the same as 348B.			
14	<b>Authorized By (Name/Title):</b> Laura Arnold, Interim Associate Commissioner Office of Career and Technical Education		<b>Date:</b> December 11, 2015	

## Kentucky Department of Education Award Notification

1	<b>Name and Address of Recipient:</b> Agency Name Boyle County Street Address 352 N. Danville Bypass City, State Zip Danville, KY 40422		7	<b>Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
	2	<b>KDE Contact Information:</b> Program Consultant Karla Tipton – 502-564-4286 Street Address 500 Mero St., CPT 20 <sup>th</sup> floor Budget Contact April Vermillion Street Address 500 Mero St., CPT 20 <sup>th</sup> floor City, KY Zip Frankfort, KY 40601	8	<b>Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
3	<b>Description/Fund Source of Award and Fiscal Year:</b> Description Perkins Title I, Part C, Vocational Fund Source USDE CFDA# 84.048 PR/AWARD NUMBER (FAIN) V048A150017 MUNIS Project Number 348AA MOA Number n/a Pass-through Number 3710002 15		9	<b>Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
	4	<b>Grant Authority (Source):</b> Carl D. Perkins Vocational & Applied Technology Education Act of 2006	10	<b>Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission <input type="checkbox"/> Other _____
5	<b>Amount Retained by District: * \$600.00</b> <b>Amount Transferred to Vocational/Technical School(s): \$80.00</b> <b>Award Amount: \$ 680.00</b>		11	<b>Evaluations: Career &amp; Technical Ed Profile TEDS Date.</b> Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2016.
6	<b>Period of Award:</b> July 1 – June 30, 2016			
12	<b>Consortia/Partnership Members:</b>			
13	<b>Special Instructions/Conditions:</b> Your district allocation is stated under “Amount Retained by the District” (box #5). Please use this amount to develop your budget and record in MUNIS. These Carry Forward Funds should be used before Perkins 348B Allocations. Timelines for expending/encumbering these funds and deadlines for FCR submission of project 348AA are the same as 348B.			
14	<b>Authorized By (Name/Title):</b> Laura Arnold, Interim Associate Commissioner Office of Career and Technical Education		<b>Date:</b> December 11, 2015	



**Kentucky Department of Education  
Award Notification**

<b>1</b>	<b>Name and Address of Recipient:</b> Agency Name        Bracken County Street Address      348 West Miami Street City, State Zip      Brooksville, KY 41004	<b>7</b>	<b>Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
<b>2</b>	<b>KDE Contact Information:</b> Program Consultant      Karla Tipton – 502-564-4286 Street Address              500 Mero St., CPT 20 <sup>th</sup> floor Budget Contact              April Vermillion Street Address              500 Mero St., CPT 20 <sup>th</sup> floor City, KY Zip                  Frankfort, KY 40601	<b>8</b>	<b>Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
<b>3</b>	<b>Description/Fund Source of Award and Fiscal Year:</b> Description                  Perkins Title I, Part C, Vocational Fund Source                  USDE CFDA#                          84.048 PR/AWARD NUMBER (FAIN)      V048A150017 MUNIS Project Number          348AA MOA Number                  n/a Pass-through Number          3710002 15	<b>9</b>	<b>Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
<b>4</b>	<b>Grant Authority (Source):</b> Carl D. Perkins Vocational & Applied Technology Education Act of 2006	<b>10</b>	<b>Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission <input type="checkbox"/> Other _____
<b>5</b>	<b>Amount Retained by District: * \$377.00</b> <b>Amount Transferred to Vocational/Technical School(s): \$48.00</b> <b>Award Amount: \$ 425.00</b>	<b>11</b>	<b>Evaluations: Career &amp; Technical Ed Profile TEDS Date.</b> Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2016.
<b>6</b>	<b>Period of Award:</b> July 1 – June 30, 2016		
<b>12</b>	<b>Consortia/Partnership Members:</b>		
<b>13</b>	<b>Special Instructions/Conditions: Your district allocation is stated under “Amount Retained by the District” (box #5). Please use this amount to develop your budget and record in MUNIS. These Carry Forward Funds should be used before Perkins 348B Allocations. Timelines for expending/encumbering these funds and deadlines for FCR submission of project 348AA are the same as 348B.</b>		
<b>14</b>	<b>Authorized By (Name/Title):</b> Laura Arnold, Interim Associate Commissioner Office of Career and Technical Education <span style="float: right;"><b>Date:</b> December 11, 2015</span>		

## Kentucky Department of Education Award Notification

1	<b>Name and Address of Recipient:</b> Agency Name      Breathitt County Street Address      420 Court Street P.O. Box 750 City, State Zip      Jackson, KY 41339		7	<b>Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
	2	<b>KDE Contact Information:</b> Program Consultant      Karla Tipton – 502-564-4286 Street Address      500 Mero St., CPT 20 <sup>th</sup> floor Budget Contact      April Vermillion Street Address      500 Mero St., CPT 20 <sup>th</sup> floor City, KY Zip      Frankfort, KY 40601	8	<b>Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
3	<b>Description/Fund Source of Award and Fiscal Year:</b> Description      Perkins Title I, Part C, Vocational Fund Source      USDE CFDA#      84.048 PR/AWARD NUMBER (FAIN)      V048A150017 MUNIS Project Number      348AA MOA Number      n/a Pass-through Number      3710002 15		9	<b>Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
	4	<b>Grant Authority (Source):</b> Carl D. Perkins Vocational & Applied Technology Education Act of 2006	10	<b>Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission  <input type="checkbox"/> Other _____
5	<b>Amount Retained by District: * \$547.00</b> <b>Amount Transferred to Vocational/Technical School(s): \$428.00</b> <b>Award Amount: \$ 975.00</b>		11	<b>Evaluations: Career &amp; Technical Ed Profile TEDS Date.</b> Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2016.
6	<b>Period of Award:</b> July 1 – June 30, 2016			
12	<b>Consortia/Partnership Members:</b>			
13	<b>Special Instructions/Conditions:</b> Your district allocation is stated under “Amount Retained by the District” (box #5). Please use this amount to develop your budget and record in MUNIS. These Carry Forward Funds should be used before Perkins 348B Allocations. Timelines for expending/encumbering these funds and deadlines for FCR submission of project 348AA are the same as 348B.			
14	<b>Authorized By (Name/Title):</b> Laura Arnold, Interim Associate Commissioner Office of Career and Technical Education		<b>Date:</b> December 11, 2015	

## Kentucky Department of Education Award Notification

1	<b>Name and Address of Recipient:</b> Agency Name Breckinridge County Street Address #86 Airport Road City, State Zip Hardinsburg, KY 40143		7	<b>Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
	2	<b>KDE Contact Information:</b> Program Consultant Karla Tipton – 502-564-4286 Street Address 500 Mero St., CPT 20 <sup>th</sup> floor Budget Contact April Vermillion Street Address 500 Mero St., CPT 20 <sup>th</sup> floor City, KY Zip Frankfort, KY 40601	8	<b>Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
3	<b>Description/Fund Source of Award and Fiscal Year:</b> Description Perkins Title I, Part C, Vocational Fund Source USDE CFDA# 84.048 PR/AWARD NUMBER (FAIN) V048A150017 MUNIS Project Number 348AA MOA Number n/a Pass-through Number 3710002 15		9	<b>Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
	4	<b>Grant Authority (Source):</b> Carl D. Perkins Vocational & Applied Technology Education Act of 2006	10	<b>Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission <input type="checkbox"/> Other _____
5	<b>Amount Retained by District: * \$625.00</b> <b>Amount Transferred to Vocational/Technical School(s): \$495.00</b> <b>Award Amount: \$ 1120.00</b>		11	<b>Evaluations: Career &amp; Technical Ed Profile TEDS Date.</b> Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2016.
6	<b>Period of Award:</b> July 1 – June 30, 2016			
12	<b>Consortia/Partnership Members:</b>			
13	<b>Special Instructions/Conditions:</b> Your district allocation is stated under “Amount Retained by the District” (box #5). Please use this amount to develop your budget and record in MUNIS. These Carry Forward Funds should be used before Perkins 348B Allocations. Timelines for expending/encumbering these funds and deadlines for FCR submission of project 348AA are the same as 348B.			
14	<b>Authorized By (Name/Title):</b> Laura Arnold, Interim Associate Commissioner Office of Career and Technical Education		<b>Date:</b> December 11, 2015	

**Kentucky Department of Education  
Award Notification**

<b>1</b>	<b>Name and Address of Recipient:</b> Agency Name      Bullitt County Street Address      1040 Highway 44E City, State Zip      Shepherdsville, KY 40165	<b>7</b>	<b>Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
<b>2</b>	<b>KDE Contact Information:</b> Program Consultant      Karla Tipton – 502-564-4286 Street Address      500 Mero St., CPT 20 <sup>th</sup> floor Budget Contact      April Vermillion Street Address      500 Mero St., CPT 20 <sup>th</sup> floor City, KY Zip      Frankfort, KY 40601	<b>8</b>	<b>Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
<b>3</b>	<b>Description/Fund Source of Award and Fiscal Year:</b> Description      Perkins Title I, Part C, Vocational Fund Source      USDE CFDA#      84.048 PR/AWARD NUMBER (FAIN)      V048A150017 MUNIS Project Number      348AA MOA Number      n/a Pass-through Number      3710002 15	<b>9</b>	<b>Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
<b>4</b>	<b>Grant Authority (Source):</b> Carl D. Perkins Vocational & Applied Technology Education Act of 2006	<b>10</b>	<b>Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission <input type="checkbox"/> Other _____
<b>5</b>	<b>Amount Retained by District: * \$2954.00</b> <b>Amount Transferred to Vocational/Technical School(s): \$207.00</b> <b>Award Amount: \$ 3161.00</b>	<b>11</b>	<b>Evaluations: Career &amp; Technical Ed Profile TEDS Date.</b> Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2016.
<b>6</b>	<b>Period of Award:</b> July 1 – June 30, 2016		
<b>12</b>	<b>Consortia/Partnership Members:</b>		
<b>13</b>	<b>Special Instructions/Conditions: Your district allocation is stated under “Amount Retained by the District” (box #5). Please use this amount to develop your budget and record in MUNIS. These Carry Forward Funds should be used before Perkins 348B Allocations. Timelines for expending/encumbering these funds and deadlines for FCR submission of project 348AA are the same as 348B.</b>		
<b>14</b>	<b>Authorized By (Name/Title):</b> Laura Arnold, Interim Associate Commissioner Office of Career and Technical Education <span style="float: right;"><b>Date:</b> December 11, 2015</span>		

## Kentucky Department of Education Award Notification

1	<b>Name and Address of Recipient:</b> Agency Name      Burgin Independent Street Address      140 Burgin/Danville Road P.O. Box B City, State Zip      Burgin, KY 40310		7	<b>Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
	2	<b>KDE Contact Information:</b> Program Consultant      Karla Tipton – 502-564-4286 Street Address      500 Mero St., CPT 20 <sup>th</sup> floor Budget Contact      April Vermillion Street Address      500 Mero St., CPT 20 <sup>th</sup> floor City, KY Zip      Frankfort, KY 40601	8	<b>Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
3	<b>Description/Fund Source of Award and Fiscal Year:</b> Description      Perkins Title I, Part C, Vocational Fund Source      USDE CFDA#      84.048 PR/AWARD NUMBER (FAIN)      V048A150017 MUNIS Project Number      348AA MOA Number      n/a Pass-through Number      3710002 15		9	<b>Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
	4	<b>Grant Authority (Source):</b> Carl D. Perkins Vocational & Applied Technology Education Act of 2006	10	<b>Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission  <input type="checkbox"/> Other _____
5	<b>Amount Retained by District: * \$85.00</b> <b>Amount Transferred to Vocational/Technical School(s): \$48.00</b> <b>Award Amount: \$ 133.00</b>		11	<b>Evaluations: Career &amp; Technical Ed Profile TEDS Date.</b> Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2016.
6	<b>Period of Award:</b> July 1 – June 30, 2016			
12	<b>Consortia/Partnership Members:</b>			
13	<b>Special Instructions/Conditions:</b> Your district allocation is stated under “Amount Retained by the District” (box #5). Please use this amount to develop your budget and record in MUNIS. These Carry Forward Funds should be used before Perkins 348B Allocations. Timelines for expending/encumbering these funds and deadlines for FCR submission of project 348AA are the same as 348B.			
14	<b>Authorized By (Name/Title):</b> Laura Arnold, Interim Associate Commissioner Office of Career and Technical Education		<b>Date:</b> December 11, 2015	



## Kentucky Department of Education Award Notification

1	<b>Name and Address of Recipient:</b> Agency Name          Butler County Street Address        P.O. Box 339 203 N. Tyler Street City, State Zip        Morgantown, KY 42261		7	<b>Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
	2	<b>KDE Contact Information:</b> Program Consultant      Karla Tipton – 502-564-4286 Street Address            500 Mero St., CPT 20 <sup>th</sup> floor Budget Contact            April Vermillion Street Address            500 Mero St., CPT 20 <sup>th</sup> floor City, KY Zip                Frankfort, KY 40601	8	<b>Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
3	<b>Description/Fund Source of Award and Fiscal Year:</b> Description                Perkins Title I, Part C, Vocational Fund Source                USDE CFDA#                        84.048 PR/AWARD NUMBER (FAIN) V048A150017 MUNIS Project Number    348AA MOA Number                n/a Pass-through Number      3710002 15		9	<b>Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
			10	<b>Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission  <input type="checkbox"/> Other _____
4	<b>Grant Authority (Source):</b> Carl D. Perkins Vocational & Applied Technology Education Act of 2006			
5	<b>Amount Retained by District: * \$367.00</b> <b>Amount Transferred to Vocational/Technical School(s): \$395.00</b> <b>Award Amount: \$ 762.00</b>			
6	<b>Period of Award:</b> July 1 – June 30, 2016		11 <b>Evaluations: Career &amp; Technical Ed Profile TEDS Date.</b> Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2016.	
12	<b>Consortia/Partnership Members:</b>			
13	<b>Special Instructions/Conditions: Your district allocation is stated under “Amount Retained by the District” (box #5). Please use this amount to develop your budget and record in MUNIS. These Carry Forward Funds should be used before Perkins 348B Allocations. Timelines for expending/encumbering these funds and deadlines for FCR submission of project 348AA are the same as 348B.</b>			
14	<b>Authorized By (Name/Title):</b> Laura Arnold, Interim Associate Commissioner Office of Career and Technical Education		<b>Date:</b> December 11, 2015	

**Kentucky Department of Education  
Award Notification**

<b>1</b>	<b>Name and Address of Recipient:</b> Agency Name            Caldwell County Street Address        P.O. Box 229 611 Washington Street City, State Zip        Princeton, KY 42445	<b>7</b>	<b>Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
<b>2</b>	<b>KDE Contact Information:</b> Program Consultant    Karla Tipton – 502-564-4286 Street Address            500 Mero St., CPT 20 <sup>th</sup> floor Budget Contact           April Vermillion Street Address            500 Mero St., CPT 20 <sup>th</sup> floor City, KY Zip                Frankfort, KY 40601	<b>8</b>	<b>Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
<b>3</b>	<b>Description/Fund Source of Award and Fiscal Year:</b> Description               Perkins Title I, Part C, Vocational Fund Source               USDE CFDA#                      84.048 PR/AWARD NUMBER (FAIN) V048A150017 MUNIS Project Number    348AA MOA Number               n/a Pass-through Number      3710002 15	<b>9</b>	<b>Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
<b>4</b>	<b>Grant Authority (Source):</b> Carl D. Perkins Vocational & Applied Technology Education Act of 2006	<b>10</b>	<b>Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission <input type="checkbox"/> Other _____
<b>5</b>	<b>Amount Retained by District: * \$503.00</b> <b>Amount Transferred to Vocational/Technical School(s): \$251.00</b> <b>Award Amount: \$ 754.00</b>	<b>11</b>	<b>Evaluations: Career &amp; Technical Ed Profile TEDS Date.</b> Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2016.
<b>6</b>	<b>Period of Award:</b> July 1 – June 30, 2016		
<b>12</b>	<b>Consortia/Partnership Members:</b>		
<b>13</b>	<b>Special Instructions/Conditions: Your district allocation is stated under "Amount Retained by the District" (box #5). Please use this amount to develop your budget and record in MUNIS. These Carry Forward Funds should be used before Perkins 348B Allocations. Timelines for expending/encumbering these funds and deadlines for FCR submission of project 348AA are the same as 348B.</b>		
<b>14</b>	<b>Authorized By (Name/Title):</b> Laura Arnold, Interim Associate Commissioner Office of Career and Technical Education <span style="float: right;"><b>Date:</b> December 11, 2015</span>		

## Kentucky Department of Education Award Notification

1	<b>Name and Address of Recipient:</b> Agency Name      Calloway County Street Address      P.O. Box 800 2110 College Farm Road City, State Zip      Murray, KY 42071		7	<b>Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
	2	<b>KDE Contact Information:</b> Program Consultant      Karla Tipton – 502-564-4286 Street Address      500 Mero St., CPT 20 <sup>th</sup> floor Budget Contact      April Vermillion Street Address      500 Mero St., CPT 20 <sup>th</sup> floor City, KY Zip      Frankfort, KY 40601	8	<b>Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
3	<b>Description/Fund Source of Award and Fiscal Year:</b> Description      Perkins Title I, Part C, Vocational Fund Source      USDE CFDA#      84.048 PR/AWARD NUMBER (FAIN)      V048A150017 MUNIS Project Number      348AA MOA Number      n/a Pass-through Number      3710002 15		9	<b>Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
	4	<b>Grant Authority (Source):</b> Carl D. Perkins Vocational & Applied Technology Education Act of 2006	10	<b>Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission <input type="checkbox"/> Other _____
5	<b>Amount Retained by District: * \$772.00</b> <b>Amount Transferred to Vocational/Technical School(s): \$267.00</b> <b>Award Amount: \$ 1039.00</b>		11	<b>Evaluations: Career &amp; Technical Ed Profile TEDS Date.</b> Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2016.
6	<b>Period of Award:</b> July 1 – June 30, 2016			
12	<b>Consortia/Partnership Members:</b>			
13	<b>Special Instructions/Conditions:</b> Your district allocation is stated under “Amount Retained by the District” (box #5). Please use this amount to develop your budget and record in MUNIS. These Carry Forward Funds should be used before Perkins 348B Allocations. Timelines for expending/encumbering these funds and deadlines for FCR submission of project 348AA are the same as 348B.			
14	<b>Authorized By (Name/Title):</b> Laura Arnold, Interim Associate Commissioner Office of Career and Technical Education		<b>Date:</b> December 11, 2015	

## Kentucky Department of Education Award Notification

1	<b>Name and Address of Recipient:</b> Agency Name      Campbell County Street Address    101 Orchard Lane City, State Zip    Alexandria, KY 41001	7	<b>Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
2	<b>KDE Contact Information:</b> Program Consultant      Karla Tipton – 502-564-4286 Street Address            500 Mero St., CPT 20 <sup>th</sup> floor Budget Contact            April Vermillion Street Address            500 Mero St., CPT 20 <sup>th</sup> floor City, KY Zip                Frankfort, KY 40601	8	<b>Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
3	<b>Description/Fund Source of Award and Fiscal Year:</b> Description                Perkins Title I, Part C, Vocational Fund Source                USDE CFDA#                        84.048 PR/AWARD NUMBER (FAIN)    V048A150017 MUNIS Project Number        348AA MOA Number                n/a Pass-through Number        3710002 15	9	<b>Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
4	<b>Grant Authority (Source):</b> Carl D. Perkins Vocational & Applied Technology Education Act of 2006		
5	<b>Amount Retained by District: * \$1220.00</b> <b>Amount Transferred to Vocational/Technical School(s): \$149.00</b> <b>Award Amount: \$ 1369.00</b>	10	<b>Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission <input type="checkbox"/> Other _____
6	<b>Period of Award:</b> July 1 – June 30, 2016	11	<b>Evaluations: Career &amp; Technical Ed Profile TEDS Date.</b> Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2016.
12	<b>Consortia/Partnership Members:</b>		
13	<b>Special Instructions/Conditions:</b> Your district allocation is stated under “Amount Retained by the District” (box #5). Please use this amount to develop your budget and record in MUNIS. These Carry Forward Funds should be used before Perkins 348B Allocations. Timelines for expending/encumbering these funds and deadlines for FCR submission of project 348AA are the same as 348B.		
14	<b>Authorized By (Name/Title):</b> Laura Arnold, Interim Associate Commissioner Office of Career and Technical Education		<b>Date:</b> December 11, 2015

**Kentucky Department of Education  
Award Notification**

<b>1</b>	<b>Name and Address of Recipient:</b> Agency Name        Campbellsville Independent Street Address      136 South Columbia City, State Zip      Campbellsville, KY 42718	<b>7</b>	<b>Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
<b>2</b>	<b>KDE Contact Information:</b> Program Consultant    Karla Tipton – 502-564-4286 Street Address          500 Mero St., CPT 20 <sup>th</sup> floor Budget Contact        April Vermillion Street Address          500 Mero St., CPT 20 <sup>th</sup> floor City, KY Zip            Frankfort, KY 40601	<b>8</b>	<b>Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
<b>3</b>	<b>Description/Fund Source of Award and Fiscal Year:</b> Description            Perkins Title I, Part C, Vocational Fund Source            USDE CFDA#                  84.048 PR/AWARD NUMBER (FAIN)   V048A150017 MUNIS Project Number    348AA MOA Number            n/a Pass-through Number    3710002 15	<b>9</b>	<b>Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
<b>4</b>	<b>Grant Authority (Source):</b> Carl D. Perkins Vocational & Applied Technology Education Act of 2006	<b>10</b>	<b>Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission <input type="checkbox"/> Other _____
<b>5</b>	<b>Amount Retained by District: * \$502.00</b> <b>Amount Transferred to Vocational/Technical School(s): \$91.00</b> <b>Award Amount: \$ 593.00</b>	<b>11</b>	<b>Evaluations: Career &amp; Technical Ed Profile TEDS Date.</b> Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2016.
<b>6</b>	<b>Period of Award:</b> July 1 – June 30, 2016		
<b>12</b>	<b>Consortia/Partnership Members:</b>		
<b>13</b>	<b>Special Instructions/Conditions: Your district allocation is stated under “Amount Retained by the District” (box #5). Please use this amount to develop your budget and record in MUNIS. These Carry Forward Funds should be used before Perkins 348B Allocations. Timelines for expending/encumbering these funds and deadlines for FCR submission of project 348AA are the same as 348B.</b>		
<b>14</b>	<b>Authorized By (Name/Title):</b> Laura Arnold, Interim Associate Commissioner Office of Career and Technical Education <span style="float: right;"><b>Date:</b> December 11, 2015</span>		



## Kentucky Department of Education Award Notification

1	<b>Name and Address of Recipient:</b> Agency Name      Carlisle County Street Address      Route 1 Highway 1377 City, State Zip      Bardwell, KY 42023		7	<b>Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
	2	<b>KDE Contact Information:</b> Program Consultant      Karla Tipton – 502-564-4286 Street Address      500 Mero St., CPT 20 <sup>th</sup> floor Budget Contact      April Vermillion Street Address      500 Mero St., CPT 20 <sup>th</sup> floor City, KY Zip      Frankfort, KY 40601	8	<b>Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
3	<b>Description/Fund Source of Award and Fiscal Year:</b> Description      Perkins Title I, Part C, Vocational Fund Source      USDE CFDA#      84.048 PR/AWARD NUMBER (FAIN)      V048A150017 MUNIS Project Number      348AA MOA Number      n/a Pass-through Number      3710002 15		9	<b>Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
	4	<b>Grant Authority (Source):</b> Carl D. Perkins Vocational & Applied Technology Education Act of 2006	10	<b>Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission <input type="checkbox"/> Other _____
5	<b>Amount Retained by District: * \$238.00</b> <b>Amount Transferred to Vocational/Technical School(s): \$31.00</b> <b>Award Amount: \$ 269.00</b>		11	<b>Evaluations: Career &amp; Technical Ed Profile TEDS Date.</b> Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2016.
6	<b>Period of Award:</b> July 1 – June 30, 2016			
12	<b>Consortia/Partnership Members:</b>			
13	<b>Special Instructions/Conditions:</b> Your district allocation is stated under “Amount Retained by the District” (box #5). Please use this amount to develop your budget and record in MUNIS. These Carry Forward Funds should be used before Perkins 348B Allocations. Timelines for expending/encumbering these funds and deadlines for FCR submission of project 348AA are the same as 348B.			
14	<b>Authorized By (Name/Title):</b> Laura Arnold, Interim Associate Commissioner Office of Career and Technical Education		<b>Date:</b> December 11, 2015	

## Kentucky Department of Education Award Notification

1	<b>Name and Address of Recipient:</b> Agency Name      Carroll County Street Address      813 Hawkins Street City, State Zip      Carrollton, KY 41008		7	<b>Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
	2	<b>KDE Contact Information:</b> Program Consultant      Karla Tipton – 502-564-4286 Street Address      500 Mero St., CPT 20 <sup>th</sup> floor Budget Contact      April Vermillion Street Address      500 Mero St., CPT 20 <sup>th</sup> floor City, KY Zip      Frankfort, KY 40601	8	<b>Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
3	<b>Description/Fund Source of Award and Fiscal Year:</b> Description      Perkins Title I, Part C, Vocational Fund Source      USDE CFDA#      84.048 PR/AWARD NUMBER (FAIN)      V048A150017 MUNIS Project Number      348AA MOA Number      n/a Pass-through Number      3710002 15		9	<b>Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
	4	<b>Grant Authority (Source):</b> Carl D. Perkins Vocational & Applied Technology Education Act of 2006	10	<b>Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission <input type="checkbox"/> Other _____
5	<b>Amount Retained by District: * \$340.00</b> <b>Amount Transferred to Vocational/Technical School(s): \$416.00</b> <b>Award Amount: \$ 756.00</b>		11	<b>Evaluations: Career &amp; Technical Ed Profile TEDS Date.</b> Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2016.
6	<b>Period of Award:</b> July 1 – June 30, 2016			
12	<b>Consortia/Partnership Members:</b>			
13	<b>Special Instructions/Conditions:</b> Your district allocation is stated under “Amount Retained by the District” (box #5). Please use this amount to develop your budget and record in MUNIS. These Carry Forward Funds should be used before Perkins 348B Allocations. Timelines for expending/encumbering these funds and deadlines for FCR submission of project 348AA are the same as 348B.			
14	<b>Authorized By (Name/Title):</b> Laura Arnold, Interim Associate Commissioner Office of Career and Technical Education		<b>Date:</b> December 11, 2015	

## Kentucky Department of Education Award Notification

1	<b>Name and Address of Recipient:</b> Agency Name Carter County Street Address 228 S. Carol Malone Blvd. City, State Zip Grayson, KY 41143		7	<b>Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
	2	<b>KDE Contact Information:</b> Program Consultant Karla Tipton – 502-564-4286 Street Address 500 Mero St., CPT 20 <sup>th</sup> floor Budget Contact April Vermillion Street Address 500 Mero St., CPT 20 <sup>th</sup> floor City, KY Zip Frankfort, KY 40601	8	<b>Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
3	<b>Description/Fund Source of Award and Fiscal Year:</b> Description Perkins Title I, Part C, Vocational Fund Source USDE CFDA# 84.048 PR/AWARD NUMBER (FAIN) V048A150017 MUNIS Project Number 348AA MOA Number n/a Pass-through Number 3710002 15		9	<b>Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
			10	<b>Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission <input type="checkbox"/> Other _____
4	<b>Grant Authority (Source):</b> Carl D. Perkins Vocational & Applied Technology Education Act of 2006			
5	<b>Amount Retained by District: * \$1696.00</b>			
	<b>Amount Transferred to Vocational/Technical School(s): \$0.00</b> <b>Award Amount: \$ 1696.00</b>		11	
6	<b>Period of Award:</b> July 1 – June 30, 2016		<b>Evaluations: Career &amp; Technical Ed Profile TEDS Date.</b> Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2016.	
12	<b>Consortia/Partnership Members:</b>			
13	<b>Special Instructions/Conditions:</b> Your district allocation is stated under “Amount Retained by the District” (box #5). Please use this amount to develop your budget and record in MUNIS. These Carry Forward Funds should be used before Perkins 348B Allocations. Timelines for expending/encumbering these funds and deadlines for FCR submission of project 348AA are the same as 348B.			
14	<b>Authorized By (Name/Title):</b> Laura Arnold, Interim Associate Commissioner Office of Career and Technical Education		<b>Date:</b> December 11, 2015	

## Kentucky Department of Education Award Notification

1	<b>Name and Address of Recipient:</b> Agency Name Casey County Street Address 1922 N. US 127 City, State Zip Liberty, KY 42539		7	<b>Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
	2	<b>KDE Contact Information:</b> Program Consultant Karla Tipton – 502-564-4286 Street Address 500 Mero St., CPT 20 <sup>th</sup> floor Budget Contact April Vermillion Street Address 500 Mero St., CPT 20 <sup>th</sup> floor City, KY Zip Frankfort, KY 40601	8	<b>Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
3	<b>Description/Fund Source of Award and Fiscal Year:</b> Description Perkins Title I, Part C, Vocational Fund Source USDE CFDA# 84.048 PR/AWARD NUMBER (FAIN) V048A150017 MUNIS Project Number 348AA MOA Number n/a Pass-through Number 3710002 15		9	<b>Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
	4	<b>Grant Authority (Source):</b> Carl D. Perkins Vocational & Applied Technology Education Act of 2006	10	<b>Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission <input type="checkbox"/> Other _____
5	<b>Amount Retained by District: * \$712.00</b> <b>Amount Transferred to Vocational/Technical School(s): \$471.00</b> <b>Award Amount: \$ 1183.00</b>		11	<b>Evaluations: Career &amp; Technical Ed Profile TEDS Date.</b> Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2016.
6	<b>Period of Award:</b> July 1 – June 30, 2016			
12	<b>Consortia/Partnership Members:</b>			
13	<b>Special Instructions/Conditions:</b> Your district allocation is stated under “Amount Retained by the District” (box #5). Please use this amount to develop your budget and record in MUNIS. These Carry Forward Funds should be used before Perkins 348B Allocations. Timelines for expending/encumbering these funds and deadlines for FCR submission of project 348AA are the same as 348B.			
14	<b>Authorized By (Name/Title):</b> Laura Arnold, Interim Associate Commissioner Office of Career and Technical Education		<b>Date:</b> December 11, 2015	

## Kentucky Department of Education Award Notification

1	<b>Name and Address of Recipient:</b> Agency Name      Caverna Independent Street Address      1102 N. Dixie PO Box 240 City, State Zip      Cave City, KY 42127	7	<b>Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
2	<b>KDE Contact Information:</b> Program Consultant      Karla Tipton – 502-564-4286 Street Address      500 Mero St., CPT 20 <sup>th</sup> floor Budget Contact      April Vermillion Street Address      500 Mero St., CPT 20 <sup>th</sup> floor City, KY Zip      Frankfort, KY 40601	8	<b>Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
3	<b>Description/Fund Source of Award and Fiscal Year:</b> Description      Perkins Title I, Part C, Vocational Fund Source      USDE CFDA#      84.048 PR/AWARD NUMBER (FAIN)      V048A150017 MUNIS Project Number      348AA MOA Number      n/a Pass-through Number      3710002 15	9	<b>Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
4	<b>Grant Authority (Source):</b> Carl D. Perkins Vocational & Applied Technology Education Act of 2006		<b>10 Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission <input type="checkbox"/> Other _____
5	<b>Amount Retained by District: * \$344.00</b> <b>Amount Transferred to Vocational/Technical School(s): \$40.00</b> <b>Award Amount: \$ 384.00</b>	11	<b>Evaluations: Career &amp; Technical Ed Profile TEDS Date.</b> Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2016.
6	<b>Period of Award:</b> July 1 – June 30, 2016		
12	<b>Consortia/Partnership Members:</b>		
13	<b>Special Instructions/Conditions:</b> Your district allocation is stated under “Amount Retained by the District” (box #5). Please use this amount to develop your budget and record in MUNIS. These Carry Forward Funds should be used before Perkins 348B Allocations. Timelines for expending/encumbering these funds and deadlines for FCR submission of project 348AA are the same as 348B.		
14	<b>Authorized By (Name/Title):</b> Laura Arnold, Interim Associate Commissioner Office of Career and Technical Education		<b>Date:</b> December 11, 2015



## Kentucky Department of Education Award Notification

1	<b>Name and Address of Recipient:</b> Agency Name Christian County Street Address P.O. Box 609 200 Glass Street City, State Zip Hopkinsville, KY 42241		7	<b>Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
	2	<b>KDE Contact Information:</b> Program Consultant Karla Tipton – 502-564-4286 Street Address 500 Mero St., CPT 20 <sup>th</sup> floor Budget Contact April Vermillion Street Address 500 Mero St., CPT 20 <sup>th</sup> floor City, KY Zip Frankfort, KY 40601	8	<b>Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
3	<b>Description/Fund Source of Award and Fiscal Year:</b> Description Perkins Title I, Part C, Vocational Fund Source USDE CFDA# 84.048 PR/AWARD NUMBER (FAIN) V048A150017 MUNIS Project Number 348AA MOA Number n/a Pass-through Number 3710002 15		9	<b>Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
	4	<b>Grant Authority (Source):</b> Carl D. Perkins Vocational & Applied Technology Education Act of 2006	10	<b>Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission <input type="checkbox"/> Other _____
5	<b>Amount Retained by District: * \$4120.00</b> <b>Amount Transferred to Vocational/Technical School(s): \$0.00</b> <b>Award Amount: \$ 4120.00</b>		11	<b>Evaluations: Career &amp; Technical Ed Profile TEDS Date.</b> Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2016.
6	<b>Period of Award:</b> July 1 – June 30, 2016			
12	<b>Consortia/Partnership Members:</b>			
13	<b>Special Instructions/Conditions:</b> Your district allocation is stated under “Amount Retained by the District” (box #5). Please use this amount to develop your budget and record in MUNIS. These Carry Forward Funds should be used before Perkins 348B Allocations. Timelines for expending/encumbering these funds and deadlines for FCR submission of project 348AA are the same as 348B.			
14	<b>Authorized By (Name/Title):</b> Laura Arnold, Interim Associate Commissioner Office of Career and Technical Education		<b>Date:</b> December 11, 2015	

## Kentucky Department of Education Award Notification

1	<b>Name and Address of Recipient:</b> Agency Name      Clark County Street Address      1600 West Lexington Avenue City, State Zip      Winchester, KY 40391		7	<b>Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
	2	<b>KDE Contact Information:</b> Program Consultant      Karla Tipton – 502-564-4286 Street Address      500 Mero St., CPT 20 <sup>th</sup> floor Budget Contact      April Vermillion Street Address      500 Mero St., CPT 20 <sup>th</sup> floor City, KY Zip      Frankfort, KY 40601	8	<b>Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
3	<b>Description/Fund Source of Award and Fiscal Year:</b> Description      Perkins Title I, Part C, Vocational Fund Source      USDE CFDA#      84.048 PR/AWARD NUMBER (FAIN)      V048A150017 MUNIS Project Number      348AA MOA Number      n/a Pass-through Number      3710002 15		9	<b>Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
	4	<b>Grant Authority (Source):</b> Carl D. Perkins Vocational & Applied Technology Education Act of 2006	10	<b>Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission <input type="checkbox"/> Other _____
5	<b>Amount Retained by District: * \$1163.00</b> <b>Amount Transferred to Vocational/Technical School(s): \$626.00</b> <b>Award Amount: \$ 1789.00</b>		11	<b>Evaluations: Career &amp; Technical Ed Profile TEDS Date.</b> Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2016.
6	<b>Period of Award:</b> July 1 – June 30, 2016			
12	<b>Consortia/Partnership Members:</b>			
13	<b>Special Instructions/Conditions:</b> Your district allocation is stated under “Amount Retained by the District” (box #5). Please use this amount to develop your budget and record in MUNIS. These Carry Forward Funds should be used before Perkins 348B Allocations. Timelines for expending/encumbering these funds and deadlines for FCR submission of project 348AA are the same as 348B.			
14	<b>Authorized By (Name/Title):</b> Laura Arnold, Interim Associate Commissioner Office of Career and Technical Education		<b>Date:</b> December 11, 2015	

## Kentucky Department of Education Award Notification

1	<b>Name and Address of Recipient:</b> Agency Name      Clay County Street Address      128 Richmond Road City, State Zip      Manchester, KY 40962		7	<b>Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
	2	<b>KDE Contact Information:</b> Program Consultant      Karla Tipton – 502-564-4286 Street Address      500 Mero St., CPT 20 <sup>th</sup> floor Budget Contact      April Vermillion Street Address      500 Mero St., CPT 20 <sup>th</sup> floor City, KY Zip      Frankfort, KY 40601	8	<b>Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
3	<b>Description/Fund Source of Award and Fiscal Year:</b> Description      Perkins Title I, Part C, Vocational Fund Source      USDE CFDA#      84.048 PR/AWARD NUMBER (FAIN)      V048A150017 MUNIS Project Number      348AA MOA Number      n/a Pass-through Number      3710002 15		9	<b>Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
	4	<b>Grant Authority (Source):</b> Carl D. Perkins Vocational & Applied Technology Education Act of 2006	10	<b>Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission <input type="checkbox"/> Other _____
5	<b>Amount Retained by District: * \$1154.00</b> <b>Amount Transferred to Vocational/Technical School(s): \$699.00</b> <b>Award Amount: \$ 1853.00</b>		11	<b>Evaluations: Career &amp; Technical Ed Profile TEDS Date.</b> Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2016.
6	<b>Period of Award:</b> July 1 – June 30, 2016			
12	<b>Consortia/Partnership Members:</b>			
13	<b>Special Instructions/Conditions:</b> Your district allocation is stated under “Amount Retained by the District” (box #5). Please use this amount to develop your budget and record in MUNIS. These Carry Forward Funds should be used before Perkins 348B Allocations. Timelines for expending/encumbering these funds and deadlines for FCR submission of project 348AA are the same as 348B.			
14	<b>Authorized By (Name/Title):</b> Laura Arnold, Interim Associate Commissioner Office of Career and Technical Education		<b>Date:</b> December 11, 2015	

## Kentucky Department of Education Award Notification

1	<b>Name and Address of Recipient:</b> Agency Name      Clinton County Street Address      Rt 4 Box 100 Hwy. 127 City, State Zip      Albany, KY 42602		7	<b>Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
	2	<b>KDE Contact Information:</b> Program Consultant      Karla Tipton – 502-564-4286 Street Address      500 Mero St., CPT 20 <sup>th</sup> floor Budget Contact      April Vermillion Street Address      500 Mero St., CPT 20 <sup>th</sup> floor City, KY Zip      Frankfort, KY 40601	8	<b>Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
3	<b>Description/Fund Source of Award and Fiscal Year:</b> Description      Perkins Title I, Part C, Vocational Fund Source      USDE CFDA#      84.048 PR/AWARD NUMBER (FAIN)      V048A150017 MUNIS Project Number      348AA MOA Number      n/a Pass-through Number      3710002 15		9	<b>Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
	4	<b>Grant Authority (Source):</b> Carl D. Perkins Vocational & Applied Technology Education Act of 2006	10	<b>Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission  <input type="checkbox"/> Other _____
5	<b>Amount Retained by District: * \$386.00</b> <b>Amount Transferred to Vocational/Technical School(s): \$379.00</b> <b>Award Amount: \$ 765.00</b>		11	<b>Evaluations: Career &amp; Technical Ed Profile TEDS Date.</b> Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2016.
6	<b>Period of Award:</b> July 1 – June 30, 2016			
12	<b>Consortia/Partnership Members:</b>			
13	<b>Special Instructions/Conditions:</b> Your district allocation is stated under “Amount Retained by the District” (box #5). Please use this amount to develop your budget and record in MUNIS. These Carry Forward Funds should be used before Perkins 348B Allocations. Timelines for expending/encumbering these funds and deadlines for FCR submission of project 348AA are the same as 348B.			
14	<b>Authorized By (Name/Title):</b> Laura Arnold, Interim Associate Commissioner Office of Career and Technical Education		<b>Date:</b> December 11, 2015	

## Kentucky Department of Education Award Notification

1	<b>Name and Address of Recipient:</b> Agency Name      Corbin Independent Street Address      108 Roy Kidd Avenue City, State Zip      Corbin, KY 40701		7	<b>Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
	2	<b>KDE Contact Information:</b> Program Consultant      Karla Tipton – 502-564-4286 Street Address      500 Mero St., CPT 20 <sup>th</sup> floor Budget Contact      April Vermillion Street Address      500 Mero St., CPT 20 <sup>th</sup> floor City, KY Zip      Frankfort, KY 40601	8	<b>Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
3	<b>Description/Fund Source of Award and Fiscal Year:</b> Description      Perkins Title I, Part C, Vocational Fund Source      USDE CFDA#      84.048 PR/AWARD NUMBER (FAIN)      V048A150017 MUNIS Project Number      348AA MOA Number      n/a Pass-through Number      3710002 15		9	<b>Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
	4	<b>Grant Authority (Source):</b> Carl D. Perkins Vocational & Applied Technology Education Act of 2006	10	<b>Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission <input type="checkbox"/> Other _____
5	<b>Amount Retained by District: * \$448.00</b> <b>Amount Transferred to Vocational/Technical School(s): \$182.00</b> <b>Award Amount: \$ 630.00</b>		11	<b>Evaluations: Career &amp; Technical Ed Profile TEDS Date.</b> Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2016.
6	<b>Period of Award:</b> July 1 – June 30, 2016			
12	<b>Consortia/Partnership Members:</b>			
13	<b>Special Instructions/Conditions:</b> Your district allocation is stated under “Amount Retained by the District” (box #5). Please use this amount to develop your budget and record in MUNIS. These Carry Forward Funds should be used before Perkins 348B Allocations. Timelines for expending/encumbering these funds and deadlines for FCR submission of project 348AA are the same as 348B.			
14	<b>Authorized By (Name/Title):</b> Laura Arnold, Interim Associate Commissioner Office of Career and Technical Education		<b>Date:</b> December 11, 2015	



## Kentucky Department of Education Award Notification

1	<b>Name and Address of Recipient:</b> Agency Name      Covington Independent Street Address    25 East 7th Street City, State Zip    Covington, KY 41011	7 <b>Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
2	<b>KDE Contact Information:</b> Program Consultant      Karla Tipton – 502-564-4286 Street Address              500 Mero St., CPT 20 <sup>th</sup> floor Budget Contact              April Vermillion Street Address              500 Mero St., CPT 20 <sup>th</sup> floor City, KY Zip                  Frankfort, KY 40601	8 <b>Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
3	<b>Description/Fund Source of Award and Fiscal Year:</b> Description                  Perkins Title I, Part C, Vocational Fund Source                  USDE CFDA#                          84.048 PR/AWARD NUMBER (FAIN)    V048A150017 MUNIS Project Number        348AA MOA Number                  n/a Pass-through Number        3710002 15	9 <b>Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____  10 <b>Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission  <input type="checkbox"/> Other _____
4	<b>Grant Authority (Source):</b> Carl D. Perkins Vocational & Applied Technology Education Act of 2006	
5	<b>Amount Retained by District: * \$2302.00</b> <b>Amount Transferred to Vocational/Technical School(s): \$0.00</b> <b>Award Amount: \$ 2302.00</b>	11 <b>Evaluations: Career &amp; Technical Ed Profile TEDS Date.</b> Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2016.
6	<b>Period of Award:</b> July 1 – June 30, 2016	
12	<b>Consortia/Partnership Members:</b>	
13	<b>Special Instructions/Conditions: Your district allocation is stated under “Amount Retained by the District” (box #5). Please use this amount to develop your budget and record in MUNIS. These Carry Forward Funds should be used before Perkins 348B Allocations. Timelines for expending/encumbering these funds and deadlines for FCR submission of project 348AA are the same as 348B.</b>	
14	<b>Authorized By (Name/Title):</b> Laura Arnold, Interim Associate Commissioner Office of Career and Technical Education	<b>Date:</b> December 11, 2015

## Kentucky Department of Education Award Notification

1	<b>Name and Address of Recipient:</b> Agency Name      Crittenden County Street Address      601 W Elm St City, State Zip      Marion, KY 42064		7	<b>Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
	2	<b>KDE Contact Information:</b> Program Consultant      Karla Tipton – 502-564-4286 Street Address      500 Mero St., CPT 20 <sup>th</sup> floor Budget Contact      April Vermillion Street Address      500 Mero St., CPT 20 <sup>th</sup> floor City, KY Zip      Frankfort, KY 40601	8	<b>Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
3	<b>Description/Fund Source of Award and Fiscal Year:</b> Description      Perkins Title I, Part C, Vocational Fund Source      USDE CFDA#      84.048 PR/AWARD NUMBER (FAIN)      V048A150017 MUNIS Project Number      348AA MOA Number      n/a Pass-through Number      3710002 15		9	<b>Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
	4	<b>Grant Authority (Source):</b> Carl D. Perkins Vocational & Applied Technology Education Act of 2006	10	<b>Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission  <input type="checkbox"/> Other _____
5	<b>Amount Retained by District: * \$550.00</b> <b>Amount Transferred to Vocational/Technical School(s): \$51.00</b> <b>Award Amount: \$ 601.00</b>		11	<b>Evaluations: Career &amp; Technical Ed Profile TEDS Date.</b> Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2016.
6	<b>Period of Award:</b> July 1 – June 30, 2016			
12	<b>Consortia/Partnership Members:</b>			
13	<b>Special Instructions/Conditions:</b> Your district allocation is stated under “Amount Retained by the District” (box #5). Please use this amount to develop your budget and record in MUNIS. These Carry Forward Funds should be used before Perkins 348B Allocations. Timelines for expending/encumbering these funds and deadlines for FCR submission of project 348AA are the same as 348B.			
14	<b>Authorized By (Name/Title):</b> Laura Arnold, Interim Associate Commissioner Office of Career and Technical Education		<b>Date:</b> December 11, 2015	

## Kentucky Department of Education Award Notification

1	<b>Name and Address of Recipient:</b> Agency Name          Cumberland County Street Address        P.O. Box 420 810 N. Main Street City, State Zip        Burkesville, KY 42717		7	<b>Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
	2	<b>KDE Contact Information:</b> Program Consultant      Karla Tipton – 502-564-4286 Street Address            500 Mero St., CPT 20 <sup>th</sup> floor Budget Contact            April Vermillion Street Address            500 Mero St., CPT 20 <sup>th</sup> floor City, KY Zip                Frankfort, KY 40601	8	<b>Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
3	<b>Description/Fund Source of Award and Fiscal Year:</b> Description                Perkins Title I, Part C, Vocational Fund Source                USDE CFDA#                        84.048 PR/AWARD NUMBER (FAIN) V048A150017 MUNIS Project Number    348AA MOA Number                n/a Pass-through Number      3710002 15		9	<b>Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
	4	<b>Grant Authority (Source):</b> Carl D. Perkins Vocational & Applied Technology Education Act of 2006	10	<b>Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission  <input type="checkbox"/> Other _____
5	<b>Amount Retained by District: * \$475.00</b> <b>Amount Transferred to Vocational/Technical School(s): \$41.00</b> <b>Award Amount: \$ 516.00</b>		11	<b>Evaluations: Career &amp; Technical Ed Profile TEDS Date.</b> Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2016.
6	<b>Period of Award:</b> July 1 – June 30, 2016			
12	<b>Consortia/Partnership Members:</b>			
13	<b>Special Instructions/Conditions:</b> Your district allocation is stated under “Amount Retained by the District” (box #5). Please use this amount to develop your budget and record in MUNIS. These Carry Forward Funds should be used before Perkins 348B Allocations. Timelines for expending/encumbering these funds and deadlines for FCR submission of project 348AA are the same as 348B.			
14	<b>Authorized By (Name/Title):</b> Laura Arnold, Interim Associate Commissioner Office of Career and Technical Education		<b>Date:</b> December 11, 2015	

## Kentucky Department of Education Award Notification

1	<b>Name and Address of Recipient:</b> Agency Name      Danville Independent Street Address      152 E. ML King Blvd. City, State Zip      Danville, KY 40422		7	<b>Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
	2	<b>KDE Contact Information:</b> Program Consultant      Karla Tipton – 502-564-4286 Street Address      500 Mero St., CPT 20 <sup>th</sup> floor Budget Contact      April Vermillion Street Address      500 Mero St., CPT 20 <sup>th</sup> floor City, KY Zip      Frankfort, KY 40601	8	<b>Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
3	<b>Description/Fund Source of Award and Fiscal Year:</b> Description      Perkins Title I, Part C, Vocational Fund Source      USDE CFDA#      84.048 PR/AWARD NUMBER (FAIN)      V048A150017 MUNIS Project Number      348AA MOA Number      n/a Pass-through Number      3710002 15		9	<b>Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
	4	<b>Grant Authority (Source):</b> Carl D. Perkins Vocational & Applied Technology Education Act of 2006	10	<b>Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission  <input type="checkbox"/> Other _____
5	<b>Amount Retained by District: * \$629.00</b> <b>Amount Transferred to Vocational/Technical School(s): \$62.00</b> <b>Award Amount: \$ 691.00</b>		11	<b>Evaluations: Career &amp; Technical Ed Profile TEDS Date.</b> Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2016.
6	<b>Period of Award:</b> July 1 – June 30, 2016			
12	<b>Consortia/Partnership Members:</b>			
13	<b>Special Instructions/Conditions:</b> Your district allocation is stated under “Amount Retained by the District” (box #5). Please use this amount to develop your budget and record in MUNIS. These Carry Forward Funds should be used before Perkins 348B Allocations. Timelines for expending/encumbering these funds and deadlines for FCR submission of project 348AA are the same as 348B.			
14	<b>Authorized By (Name/Title):</b> Laura Arnold, Interim Associate Commissioner Office of Career and Technical Education		<b>Date:</b> December 11, 2015	

## Kentucky Department of Education Award Notification

1	<b>Name and Address of Recipient:</b> Agency Name      Daviess County Street Address      P.O. Box 21510 1622 Southeastern Pkwy. City, State Zip      Owensboro, KY 42304		7	<b>Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
	2	<b>KDE Contact Information:</b> Program Consultant      Karla Tipton – 502-564-4286 Street Address      500 Mero St., CPT 20 <sup>th</sup> floor Budget Contact      April Vermillion Street Address      500 Mero St., CPT 20 <sup>th</sup> floor City, KY Zip      Frankfort, KY 40601	8	<b>Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
3	<b>Description/Fund Source of Award and Fiscal Year:</b> Description      Perkins Title I, Part C, Vocational Fund Source      USDE CFDA#      84.048 PR/AWARD NUMBER (FAIN)      V048A150017 MUNIS Project Number      348AA MOA Number      n/a Pass-through Number      3710002 15		9	<b>Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
	4	<b>Grant Authority (Source):</b> Carl D. Perkins Vocational & Applied Technology Education Act of 2006	10	<b>Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission  <input type="checkbox"/> Other _____
5	<b>Amount Retained by District: * \$3053.00</b> <b>Amount Transferred to Vocational/Technical School(s): \$105.00</b> <b>Award Amount: \$ 3158.00</b>		11	<b>Evaluations: Career &amp; Technical Ed Profile TEDS Date.</b> Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2016.
6	<b>Period of Award:</b> July 1 – June 30, 2016			
12	<b>Consortia/Partnership Members:</b>			
13	<b>Special Instructions/Conditions:</b> Your district allocation is stated under “Amount Retained by the District” (box #5). Please use this amount to develop your budget and record in MUNIS. These Carry Forward Funds should be used before Perkins 348B Allocations. Timelines for expending/encumbering these funds and deadlines for FCR submission of project 348AA are the same as 348B.			
14	<b>Authorized By (Name/Title):</b> Laura Arnold, Interim Associate Commissioner Office of Career and Technical Education		<b>Date:</b> December 11, 2015	



## Kentucky Department of Education Award Notification

1	<b>Name and Address of Recipient:</b> Agency Name      Dawson Springs Independent Street Address      118 East Arcadia Avenue City, State Zip      Dawson Springs, KY 42408		7	<b>Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
	2	<b>KDE Contact Information:</b> Program Consultant      Karla Tipton – 502-564-4286 Street Address      500 Mero St., CPT 20 <sup>th</sup> floor Budget Contact      April Vermillion Street Address      500 Mero St., CPT 20 <sup>th</sup> floor City, KY Zip      Frankfort, KY 40601	8	<b>Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
3	<b>Description/Fund Source of Award and Fiscal Year:</b> Description      Perkins Title I, Part C, Vocational Fund Source      USDE CFDA#      84.048 PR/AWARD NUMBER (FAIN)      V048A150017 MUNIS Project Number      348AA MOA Number      n/a Pass-through Number      3710002 15		9	<b>Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
	4	<b>Grant Authority (Source):</b> Carl D. Perkins Vocational & Applied Technology Education Act of 2006	10	<b>Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission <input type="checkbox"/> Other _____
5	<b>Amount Retained by District: * \$162.00</b> <b>Amount Transferred to Vocational/Technical School(s): \$43.00</b> <b>Award Amount: \$ 205.00</b>		11	<b>Evaluations: Career &amp; Technical Ed Profile TEDS Date.</b> Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2016.
6	<b>Period of Award:</b> July 1 – June 30, 2016			
12	<b>Consortia/Partnership Members:</b>			
13	<b>Special Instructions/Conditions:</b> Your district allocation is stated under “Amount Retained by the District” (box #5). Please use this amount to develop your budget and record in MUNIS. These Carry Forward Funds should be used before Perkins 348B Allocations. Timelines for expending/encumbering these funds and deadlines for FCR submission of project 348AA are the same as 348B.			
14	<b>Authorized By (Name/Title):</b> Laura Arnold, Interim Associate Commissioner Office of Career and Technical Education		<b>Date:</b> December 11, 2015	

## Kentucky Department of Education Award Notification

1	<b>Name and Address of Recipient:</b> Agency Name      Edmonson County Street Address      100 High School Road P.O. Box 129 City, State Zip      Brownsville, KY 42210		7	<b>Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
	2	<b>KDE Contact Information:</b> Program Consultant      Karla Tipton – 502-564-4286 Street Address      500 Mero St., CPT 20 <sup>th</sup> floor Budget Contact      April Vermillion Street Address      500 Mero St., CPT 20 <sup>th</sup> floor City, KY Zip      Frankfort, KY 40601	8	<b>Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
3	<b>Description/Fund Source of Award and Fiscal Year:</b> Description      Perkins Title I, Part C, Vocational Fund Source      USDE CFDA#      84.048 PR/AWARD NUMBER (FAIN)      V048A150017 MUNIS Project Number      348AA MOA Number      n/a Pass-through Number      3710002 15		9	<b>Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
	4	<b>Grant Authority (Source):</b> Carl D. Perkins Vocational & Applied Technology Education Act of 2006	10	<b>Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission <input type="checkbox"/> Other _____
5	<b>Amount Retained by District: * \$644.00</b> <b>Amount Transferred to Vocational/Technical School(s): \$7.00</b> <b>Award Amount: \$ 651.00</b>		11	<b>Evaluations: Career &amp; Technical Ed Profile TEDS Date.</b> Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2016.
6	<b>Period of Award:</b> July 1 – June 30, 2016			
12	<b>Consortia/Partnership Members:</b>			
13	<b>Special Instructions/Conditions:</b> Your district allocation is stated under “Amount Retained by the District” (box #5). Please use this amount to develop your budget and record in MUNIS. These Carry Forward Funds should be used before Perkins 348B Allocations. Timelines for expending/encumbering these funds and deadlines for FCR submission of project 348AA are the same as 348B.			
14	<b>Authorized By (Name/Title):</b> Laura Arnold, Interim Associate Commissioner Office of Career and Technical Education		<b>Date:</b> December 11, 2015	

## Kentucky Department of Education Award Notification

1	<b>Name and Address of Recipient:</b> Agency Name        Elizabethtown Independent Street Address       219 Helm Street City, State Zip       Elizabethtown, KY 42701	7	<b>Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
2	<b>KDE Contact Information:</b> Program Consultant       Karla Tipton – 502-564-4286 Street Address       500 Mero St., CPT 20 <sup>th</sup> floor Budget Contact       April Vermillion Street Address       500 Mero St., CPT 20 <sup>th</sup> floor City, KY Zip       Frankfort, KY 40601	8	<b>Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
3	<b>Description/Fund Source of Award and Fiscal Year:</b> Description       Perkins Title I, Part C, Vocational Fund Source       USDE CFDA#       84.048 PR/AWARD NUMBER (FAIN)       V048A150017 MUNIS Project Number       348AA MOA Number       n/a Pass-through Number       3710002 15	9	<b>Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
4	<b>Grant Authority (Source):</b> Carl D. Perkins Vocational & Applied Technology Education Act of 2006		
5	<b>Amount Retained by District: * \$733.00</b> <b>Amount Transferred to Vocational/Technical School(s): \$37.00</b> <b>Award Amount: \$ 770.00</b>		
6	<b>Period of Award:</b> July 1 – June 30, 2016	11	<b>Evaluations: Career &amp; Technical Ed Profile TEDS Date.</b> Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2016.
12	<b>Consortia/Partnership Members:</b>		
13	<b>Special Instructions/Conditions:</b> Your district allocation is stated under “Amount Retained by the District” (box #5). Please use this amount to develop your budget and record in MUNIS. These Carry Forward Funds should be used before Perkins 348B Allocations. Timelines for expending/encumbering these funds and deadlines for FCR submission of project 348AA are the same as 348B.		
14	<b>Authorized By (Name/Title):</b> Laura Arnold, Interim Associate Commissioner Office of Career and Technical Education		<b>Date:</b> December 11, 2015

## Kentucky Department of Education Award Notification

1	<b>Name and Address of Recipient:</b> Agency Name Elliott County Street Address P.O. Box 767 Main Street Courthouse Sq. City, State Zip Sandy Hook, KY 41171		7	<b>Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
	2	<b>KDE Contact Information:</b> Program Consultant Karla Tipton – 502-564-4286 Street Address 500 Mero St., CPT 20 <sup>th</sup> floor Budget Contact April Vermillion Street Address 500 Mero St., CPT 20 <sup>th</sup> floor City, KY Zip Frankfort, KY 40601	8	<b>Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
3	<b>Description/Fund Source of Award and Fiscal Year:</b> Description Perkins Title I, Part C, Vocational Fund Source USDE CFDA# 84.048 PR/AWARD NUMBER (FAIN) V048A150017 MUNIS Project Number 348AA MOA Number n/a Pass-through Number 3710002 15		9	<b>Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
	4	<b>Grant Authority (Source):</b> Carl D. Perkins Vocational & Applied Technology Education Act of 2006	10	<b>Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission <input type="checkbox"/> Other _____
5	<b>Amount Retained by District: * \$484.00</b> <b>Amount Transferred to Vocational/Technical School(s): \$0.00</b> <b>Award Amount: \$ 484.00</b>		11	<b>Evaluations: Career &amp; Technical Ed Profile TEDS Date.</b> Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2016.
6	<b>Period of Award:</b> July 1 – June 30, 2016			
12	<b>Consortia/Partnership Members:</b>			
13	<b>Special Instructions/Conditions:</b> Your district allocation is stated under “Amount Retained by the District” (box #5). Please use this amount to develop your budget and record in MUNIS. These Carry Forward Funds should be used before Perkins 348B Allocations. Timelines for expending/encumbering these funds and deadlines for FCR submission of project 348AA are the same as 348B.			
14	<b>Authorized By (Name/Title):</b> Laura Arnold, Interim Associate Commissioner Office of Career and Technical Education		<b>Date:</b> December 11, 2015	

## Kentucky Department of Education Award Notification

1	<b>Name and Address of Recipient:</b> Agency Name      Eminence Independent Street Address      254 W Broadway City, State Zip      Eminence, KY 40019		7	<b>Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
	2	<b>KDE Contact Information:</b> Program Consultant      Karla Tipton – 502-564-4286 Street Address      500 Mero St., CPT 20 <sup>th</sup> floor Budget Contact      April Vermillion Street Address      500 Mero St., CPT 20 <sup>th</sup> floor City, KY Zip      Frankfort, KY 40601	8	<b>Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
3	<b>Description/Fund Source of Award and Fiscal Year:</b> Description      Perkins Title I, Part C, Vocational Fund Source      USDE CFDA#      84.048 PR/AWARD NUMBER (FAIN)      V048A150017 MUNIS Project Number      348AA MOA Number      n/a Pass-through Number      3710002 15		9	<b>Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
	4	<b>Grant Authority (Source):</b> Carl D. Perkins Vocational & Applied Technology Education Act of 2006	10	<b>Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission  <input type="checkbox"/> Other _____
5	<b>Amount Retained by District: * \$246.00</b> <b>Amount Transferred to Vocational/Technical School(s): \$2.00</b> <b>Award Amount: \$ 248.00</b>		11	<b>Evaluations: Career &amp; Technical Ed Profile TEDS Date.</b> Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2016.
6	<b>Period of Award:</b> July 1 – June 30, 2016			
12	<b>Consortia/Partnership Members:</b>			
13	<b>Special Instructions/Conditions:</b> Your district allocation is stated under “Amount Retained by the District” (box #5). Please use this amount to develop your budget and record in MUNIS. These Carry Forward Funds should be used before Perkins 348B Allocations. Timelines for expending/encumbering these funds and deadlines for FCR submission of project 348AA are the same as 348B.			
14	<b>Authorized By (Name/Title):</b> Laura Arnold, Interim Associate Commissioner Office of Career and Technical Education		<b>Date:</b> December 11, 2015	



## Kentucky Department of Education Award Notification

1	<b>Name and Address of Recipient:</b> Agency Name      Estill County Street Address      253 Main Street P.O. Box 930 City, State Zip      Irvine, KY 40336	7 <b>Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
2	<b>KDE Contact Information:</b> Program Consultant      Karla Tipton – 502-564-4286 Street Address      500 Mero St., CPT 20 <sup>th</sup> floor Budget Contact      April Vermillion Street Address      500 Mero St., CPT 20 <sup>th</sup> floor City, KY Zip      Frankfort, KY 40601	8 <b>Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
3	<b>Description/Fund Source of Award and Fiscal Year:</b> Description      Perkins Title I, Part C, Vocational Fund Source      USDE CFDA#      84.048 PR/AWARD NUMBER (FAIN)      V048A150017 MUNIS Project Number      348AA MOA Number      n/a Pass-through Number      3710002 15	9 <b>Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____  10 <b>Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission  <input type="checkbox"/> Other _____
4	<b>Grant Authority (Source):</b> Carl D. Perkins Vocational & Applied Technology Education Act of 2006	
5	<b>Amount Retained by District: * \$840.00</b> <b>Amount Transferred to Vocational/Technical School(s): \$203.00</b> <b>Award Amount: \$ 1043.00</b>	11 <b>Evaluations: Career &amp; Technical Ed Profile TEDS Date.</b> Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2016.
6	<b>Period of Award:</b> July 1 – June 30, 2016	
12	<b>Consortia/Partnership Members:</b>	
13	<b>Special Instructions/Conditions: Your district allocation is stated under “Amount Retained by the District” (box #5). Please use this amount to develop your budget and record in MUNIS. These Carry Forward Funds should be used before Perkins 348B Allocations. Timelines for expending/encumbering these funds and deadlines for FCR submission of project 348AA are the same as 348B.</b>	
14	<b>Authorized By (Name/Title):</b> Laura Arnold, Interim Associate Commissioner Office of Career and Technical Education	<b>Date:</b> December 11, 2015

## Kentucky Department of Education Award Notification

1	<b>Name and Address of Recipient:</b> Agency Name      Fayette County Street Address      701 East Main Street City, State Zip      Lexington, KY 40502		7	<b>Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
	2	<b>KDE Contact Information:</b> Program Consultant      Karla Tipton – 502-564-4286 Street Address      500 Mero St., CPT 20 <sup>th</sup> floor Budget Contact      April Vermillion Street Address      500 Mero St., CPT 20 <sup>th</sup> floor City, KY Zip      Frankfort, KY 40601	8	<b>Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
3	<b>Description/Fund Source of Award and Fiscal Year:</b> Description      Perkins Title I, Part C, Vocational Fund Source      USDE CFDA#      84.048 PR/AWARD NUMBER (FAIN)      V048A150017 MUNIS Project Number      348AA MOA Number      n/a Pass-through Number      3710002 15		9	<b>Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
	4	<b>Grant Authority (Source):</b> Carl D. Perkins Vocational & Applied Technology Education Act of 2006	10	<b>Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission  <input type="checkbox"/> Other _____
5	<b>Amount Retained by District: * \$12174.00</b> <b>Amount Transferred to Vocational/Technical School(s): \$0.00</b> <b>Award Amount: \$ 12174.00</b>		11	<b>Evaluations: Career &amp; Technical Ed Profile TEDS Date.</b> Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2016.
6	<b>Period of Award:</b> July 1 – June 30, 2016			
12	<b>Consortia/Partnership Members:</b>			
13	<b>Special Instructions/Conditions:</b> Your district allocation is stated under “Amount Retained by the District” (box #5). Please use this amount to develop your budget and record in MUNIS. These Carry Forward Funds should be used before Perkins 348B Allocations. Timelines for expending/encumbering these funds and deadlines for FCR submission of project 348AA are the same as 348B.			
14	<b>Authorized By (Name/Title):</b> Laura Arnold, Interim Associate Commissioner Office of Career and Technical Education		<b>Date:</b> December 11, 2015	

## Kentucky Department of Education Award Notification

1	<b>Name and Address of Recipient:</b> Agency Name      Fleming County Street Address    211 West Water Street City, State Zip    Flemingsburg, KY 41041	7	<b>Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
2	<b>KDE Contact Information:</b> Program Consultant      Karla Tipton – 502-564-4286 Street Address            500 Mero St., CPT 20 <sup>th</sup> floor Budget Contact            April Vermillion Street Address            500 Mero St., CPT 20 <sup>th</sup> floor City, KY Zip                Frankfort, KY 40601	8	<b>Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
3	<b>Description/Fund Source of Award and Fiscal Year:</b> Description                Perkins Title I, Part C, Vocational Fund Source                USDE CFDA#                        84.048 PR/AWARD NUMBER (FAIN)    V048A150017 MUNIS Project Number        348AA MOA Number                n/a Pass-through Number        3710002 15	9	<b>Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
4	<b>Grant Authority (Source):</b> Carl D. Perkins Vocational & Applied Technology Education Act of 2006		<b>10 Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission <input type="checkbox"/> Other _____
5	<b>Amount Retained by District: * \$953.00</b> <b>Amount Transferred to Vocational/Technical School(s): \$0.00</b> <b>Award Amount: \$ 953.00</b>	11	<b>Evaluations: Career &amp; Technical Ed Profile TEDS Date.</b> Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2016.
6	<b>Period of Award:</b> July 1 – June 30, 2016		
12	<b>Consortia/Partnership Members:</b>		
13	<b>Special Instructions/Conditions:</b> Your district allocation is stated under “Amount Retained by the District” (box #5). Please use this amount to develop your budget and record in MUNIS. These Carry Forward Funds should be used before Perkins 348B Allocations. Timelines for expending/encumbering these funds and deadlines for FCR submission of project 348AA are the same as 348B.		
14	<b>Authorized By (Name/Title):</b> Laura Arnold, Interim Associate Commissioner Office of Career and Technical Education		<b>Date:</b> December 11, 2015

**Kentucky Department of Education  
Award Notification**

<b>1</b>	<b>Name and Address of Recipient:</b> Agency Name        Floyd County Street Address      106 N Front Ave City, State Zip      Prestonsburg, KY 41653	<b>7</b>	<b>Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
<b>2</b>	<b>KDE Contact Information:</b> Program Consultant      Karla Tipton – 502-564-4286 Street Address              500 Mero St., CPT 20 <sup>th</sup> floor Budget Contact              April Vermillion Street Address              500 Mero St., CPT 20 <sup>th</sup> floor City, KY Zip                  Frankfort, KY 40601	<b>8</b>	<b>Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
<b>3</b>	<b>Description/Fund Source of Award and Fiscal Year:</b> Description                  Perkins Title I, Part C, Vocational Fund Source                  USDE CFDA#                          84.048 PR/AWARD NUMBER (FAIN)      V048A150017 MUNIS Project Number          348AA MOA Number                  n/a Pass-through Number          3710002 15	<b>9</b>	<b>Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
<b>4</b>	<b>Grant Authority (Source):</b> Carl D. Perkins Vocational & Applied Technology Education Act of 2006	<b>10</b>	<b>Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission <input type="checkbox"/> Other _____
<b>5</b>	<b>Amount Retained by District: * \$2151.00</b> <b>Amount Transferred to Vocational/Technical School(s): \$825.00</b> <b>Award Amount: \$ 2976.00</b>	<b>11</b>	<b>Evaluations: Career &amp; Technical Ed Profile TEDS Date.</b> Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2016.
<b>6</b>	<b>Period of Award:</b> July 1 – June 30, 2016		
<b>12</b>	<b>Consortia/Partnership Members:</b>		
<b>13</b>	<b>Special Instructions/Conditions: Your district allocation is stated under “Amount Retained by the District” (box #5). Please use this amount to develop your budget and record in MUNIS. These Carry Forward Funds should be used before Perkins 348B Allocations. Timelines for expending/encumbering these funds and deadlines for FCR submission of project 348AA are the same as 348B.</b>		
<b>14</b>	<b>Authorized By (Name/Title):</b> Laura Arnold, Interim Associate Commissioner Office of Career and Technical Education <span style="float: right;"><b>Date:</b> December 11, 2015</span>		

## Kentucky Department of Education Award Notification

1	<b>Name and Address of Recipient:</b> Agency Name Fort Thomas Independent Street Address 28 N. Ft. Thomas Avenue City, State Zip Ft Thomas, KY 41075		7	<b>Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
	2	<b>KDE Contact Information:</b> Program Consultant Karla Tipton – 502-564-4286 Street Address 500 Mero St., CPT 20 <sup>th</sup> floor Budget Contact April Vermillion Street Address 500 Mero St., CPT 20 <sup>th</sup> floor City, KY Zip Frankfort, KY 40601	8	<b>Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
3	<b>Description/Fund Source of Award and Fiscal Year:</b> Description Perkins Title I, Part C, Vocational Fund Source USDE CFDA# 84.048 PR/AWARD NUMBER (FAIN) V048A150017 MUNIS Project Number 348AA MOA Number n/a Pass-through Number 3710002 15		9	<b>Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
			10	<b>Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission <input type="checkbox"/> Other _____
4	<b>Grant Authority (Source):</b> Carl D. Perkins Vocational & Applied Technology Education Act of 2006			
5	<b>Amount Retained by District: * \$509.00</b> <b>Amount Transferred to Vocational/Technical School(s): \$28.00</b> <b>Award Amount: \$ 537.00</b>		<b>11 Evaluations: Career &amp; Technical Ed Profile TEDS Date.</b> Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2016.	
6	<b>Period of Award:</b> July 1 – June 30, 2016			
12	<b>Consortia/Partnership Members:</b>			
13	<b>Special Instructions/Conditions:</b> Your district allocation is stated under “Amount Retained by the District” (box #5). Please use this amount to develop your budget and record in MUNIS. These Carry Forward Funds should be used before Perkins 348B Allocations. Timelines for expending/encumbering these funds and deadlines for FCR submission of project 348AA are the same as 348B.			
14	<b>Authorized By (Name/Title):</b> Laura Arnold, Interim Associate Commissioner Office of Career and Technical Education		<b>Date:</b> December 11, 2015	



**Kentucky Department of Education  
Award Notification**

<b>1</b>	<b>Name and Address of Recipient:</b> Agency Name        Franklin County Street Address      916 East Main Street City, State Zip      Frankfort, KY 40601	<b>7</b>	<b>Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
<b>2</b>	<b>KDE Contact Information:</b> Program Consultant      Karla Tipton – 502-564-4286 Street Address              500 Mero St., CPT 20 <sup>th</sup> floor Budget Contact              April Vermillion Street Address              500 Mero St., CPT 20 <sup>th</sup> floor City, KY Zip                  Frankfort, KY 40601	<b>8</b>	<b>Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
<b>3</b>	<b>Description/Fund Source of Award and Fiscal Year:</b> Description                  Perkins Title I, Part C, Vocational Fund Source                  USDE CFDA#                          84.048 PR/AWARD NUMBER (FAIN)      V048A150017 MUNIS Project Number          348AA MOA Number                  n/a Pass-through Number          3710002 15	<b>9</b>	<b>Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
<b>4</b>	<b>Grant Authority (Source):</b> Carl D. Perkins Vocational & Applied Technology Education Act of 2006	<b>10</b>	<b>Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission <input type="checkbox"/> Other _____
<b>5</b>	<b>Amount Retained by District: * \$2083.00</b> <b>Amount Transferred to Vocational/Technical School(s): \$1.00</b> <b>Award Amount: \$ 2084.00</b>	<b>11</b>	<b>Evaluations: Career &amp; Technical Ed Profile TEDS Date.</b> Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2016.
<b>6</b>	<b>Period of Award:</b> July 1 – June 30, 2016		
<b>12</b>	<b>Consortia/Partnership Members:</b>		
<b>13</b>	<b>Special Instructions/Conditions: Your district allocation is stated under “Amount Retained by the District” (box #5). Please use this amount to develop your budget and record in MUNIS. These Carry Forward Funds should be used before Perkins 348B Allocations. Timelines for expending/encumbering these funds and deadlines for FCR submission of project 348AA are the same as 348B.</b>		
<b>14</b>	<b>Authorized By (Name/Title):</b> Laura Arnold, Interim Associate Commissioner Office of Career and Technical Education <span style="float: right;"><b>Date:</b> December 11, 2015</span>		

## Kentucky Department of Education Award Notification

1	<b>Name and Address of Recipient:</b> Agency Name      Fulton County Street Address      2780 Moscow Avenue City, State Zip      Hickman, KY 42050		7	<b>Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
	2	<b>KDE Contact Information:</b> Program Consultant      Karla Tipton – 502-564-4286 Street Address      500 Mero St., CPT 20 <sup>th</sup> floor Budget Contact      April Vermillion Street Address      500 Mero St., CPT 20 <sup>th</sup> floor City, KY Zip      Frankfort, KY 40601	8	<b>Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
3	<b>Description/Fund Source of Award and Fiscal Year:</b> Description      Perkins Title I, Part C, Vocational Fund Source      USDE CFDA#      84.048 PR/AWARD NUMBER (FAIN)      V048A150017 MUNIS Project Number      348AA MOA Number      n/a Pass-through Number      3710002 15		9	<b>Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
	4	<b>Grant Authority (Source):</b> Carl D. Perkins Vocational & Applied Technology Education Act of 2006	10	<b>Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission <input type="checkbox"/> Other _____
5	<b>Amount Retained by District: * \$78.00</b> <b>Amount Transferred to Vocational/Technical School(s): \$180.00</b> <b>Award Amount: \$ 258.00</b>		11	<b>Evaluations: Career &amp; Technical Ed Profile TEDS Date.</b> Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2016.
6	<b>Period of Award:</b> July 1 – June 30, 2016			
12	<b>Consortia/Partnership Members:</b>			
13	<b>Special Instructions/Conditions:</b> Your district allocation is stated under “Amount Retained by the District” (box #5). Please use this amount to develop your budget and record in MUNIS. These Carry Forward Funds should be used before Perkins 348B Allocations. Timelines for expending/encumbering these funds and deadlines for FCR submission of project 348AA are the same as 348B.			
14	<b>Authorized By (Name/Title):</b> Laura Arnold, Interim Associate Commissioner Office of Career and Technical Education		<b>Date:</b> December 11, 2015	

## Kentucky Department of Education Award Notification

1	<b>Name and Address of Recipient:</b> Agency Name      Fulton Independent Street Address      304 W State Line City, State Zip      Fulton, KY 42041		7	<b>Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
	2	<b>KDE Contact Information:</b> Program Consultant      Karla Tipton – 502-564-4286 Street Address      500 Mero St., CPT 20 <sup>th</sup> floor Budget Contact      April Vermillion Street Address      500 Mero St., CPT 20 <sup>th</sup> floor City, KY Zip      Frankfort, KY 40601	8	<b>Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
3	<b>Description/Fund Source of Award and Fiscal Year:</b> Description      Perkins Title I, Part C, Vocational Fund Source      USDE CFDA#      84.048 PR/AWARD NUMBER (FAIN)      V048A150017 MUNIS Project Number      348AA MOA Number      n/a Pass-through Number      3710002 15		9	<b>Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
	4	<b>Grant Authority (Source):</b> Carl D. Perkins Vocational & Applied Technology Education Act of 2006	10	<b>Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission <input type="checkbox"/> Other _____
5	<b>Amount Retained by District: * \$155.00</b> <b>Amount Transferred to Vocational/Technical School(s): \$57.00</b> <b>Award Amount: \$ 212.00</b>		11	<b>Evaluations: Career &amp; Technical Ed Profile TEDS Date.</b> Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2016.
6	<b>Period of Award:</b> July 1 – June 30, 2016			
12	<b>Consortia/Partnership Members:</b>			
13	<b>Special Instructions/Conditions:</b> Your district allocation is stated under “Amount Retained by the District” (box #5). Please use this amount to develop your budget and record in MUNIS. These Carry Forward Funds should be used before Perkins 348B Allocations. Timelines for expending/encumbering these funds and deadlines for FCR submission of project 348AA are the same as 348B.			
14	<b>Authorized By (Name/Title):</b> Laura Arnold, Interim Associate Commissioner Office of Career and Technical Education		<b>Date:</b> December 11, 2015	

## Kentucky Department of Education Award Notification

1	<b>Name and Address of Recipient:</b> Agency Name      Gallatin County Street Address      P.O. Box 146 600 Main Street City, State Zip      Warsaw, KY 41095		7	<b>Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
	2	<b>KDE Contact Information:</b> Program Consultant      Karla Tipton – 502-564-4286 Street Address      500 Mero St., CPT 20 <sup>th</sup> floor Budget Contact      April Vermillion Street Address      500 Mero St., CPT 20 <sup>th</sup> floor City, KY Zip      Frankfort, KY 40601	8	<b>Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
3	<b>Description/Fund Source of Award and Fiscal Year:</b> Description      Perkins Title I, Part C, Vocational Fund Source      USDE CFDA#      84.048 PR/AWARD NUMBER (FAIN)      V048A150017 MUNIS Project Number      348AA MOA Number      n/a Pass-through Number      3710002 15		9	<b>Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
	4	<b>Grant Authority (Source):</b> Carl D. Perkins Vocational & Applied Technology Education Act of 2006	10	<b>Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission <input type="checkbox"/> Other _____
5	<b>Amount Retained by District: * \$495.00</b> <b>Amount Transferred to Vocational/Technical School(s): \$52.00</b> <b>Award Amount: \$ 547.00</b>		11	<b>Evaluations: Career &amp; Technical Ed Profile TEDS Date.</b> Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2016.
6	<b>Period of Award:</b> July 1 – June 30, 2016			
12	<b>Consortia/Partnership Members:</b>			
13	<b>Special Instructions/Conditions:</b> Your district allocation is stated under “Amount Retained by the District” (box #5). Please use this amount to develop your budget and record in MUNIS. These Carry Forward Funds should be used before Perkins 348B Allocations. Timelines for expending/encumbering these funds and deadlines for FCR submission of project 348AA are the same as 348B.			
14	<b>Authorized By (Name/Title):</b> Laura Arnold, Interim Associate Commissioner Office of Career and Technical Education		<b>Date:</b> December 11, 2015	

## Kentucky Department of Education Award Notification

1	<b>Name and Address of Recipient:</b> Agency Name      Garrard County Street Address      322 West Maple City, State Zip      Lancaster, KY 40444		7	<b>Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
	2	<b>KDE Contact Information:</b> Program Consultant      Karla Tipton – 502-564-4286 Street Address      500 Mero St., CPT 20 <sup>th</sup> floor Budget Contact      April Vermillion Street Address      500 Mero St., CPT 20 <sup>th</sup> floor City, KY Zip      Frankfort, KY 40601	8	<b>Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
3	<b>Description/Fund Source of Award and Fiscal Year:</b> Description      Perkins Title I, Part C, Vocational Fund Source      USDE CFDA#      84.048 PR/AWARD NUMBER (FAIN)      V048A150017 MUNIS Project Number      348AA MOA Number      n/a Pass-through Number      3710002 15		9	<b>Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
	4	<b>Grant Authority (Source):</b> Carl D. Perkins Vocational & Applied Technology Education Act of 2006	10	<b>Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission <input type="checkbox"/> Other _____
5	<b>Amount Retained by District: * \$741.00</b> <b>Amount Transferred to Vocational/Technical School(s): \$178.00</b> <b>Award Amount: \$ 919.00</b>		11	<b>Evaluations: Career &amp; Technical Ed Profile TEDS Date.</b> Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2016.
6	<b>Period of Award:</b> July 1 – June 30, 2016			
12	<b>Consortia/Partnership Members:</b>			
13	<b>Special Instructions/Conditions:</b> Your district allocation is stated under “Amount Retained by the District” (box #5). Please use this amount to develop your budget and record in MUNIS. These Carry Forward Funds should be used before Perkins 348B Allocations. Timelines for expending/encumbering these funds and deadlines for FCR submission of project 348AA are the same as 348B.			
14	<b>Authorized By (Name/Title):</b> Laura Arnold, Interim Associate Commissioner Office of Career and Technical Education		<b>Date:</b> December 11, 2015	



**Kentucky Department of Education  
Award Notification**

<b>1</b>	<b>Name and Address of Recipient:</b> Agency Name            Glasgow Independent Street Address        1108 Cleveland Avenue P.O. Box 1239 City, State Zip        Glasgow, KY 42141	<b>7</b>	<b>Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
<b>2</b>	<b>KDE Contact Information:</b> Program Consultant    Karla Tipton – 502-564-4286 Street Address        500 Mero St., CPT 20 <sup>th</sup> floor Budget Contact        April Vermillion Street Address        500 Mero St., CPT 20 <sup>th</sup> floor City, KY Zip            Frankfort, KY 40601	<b>8</b>	<b>Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
<b>3</b>	<b>Description/Fund Source of Award and Fiscal Year:</b> Description            Perkins Title I, Part C, Vocational Fund Source            USDE CFDA#                    84.048 PR/AWARD NUMBER (FAIN) V048A150017 MUNIS Project Number   348AA MOA Number            n/a Pass-through Number    3710002 15	<b>9</b>	<b>Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
<b>4</b>	<b>Grant Authority (Source):</b> Carl D. Perkins Vocational & Applied Technology Education Act of 2006	<b>10</b>	<b>Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission <input type="checkbox"/> Other _____
<b>5</b>	<b>Amount Retained by District: * \$625.00</b> <b>Amount Transferred to Vocational/Technical School(s): \$160.00</b> <b>Award Amount: \$ 785.00</b>	<b>11</b>	<b>Evaluations: Career &amp; Technical Ed Profile TEDS Date.</b> Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2016.
<b>6</b>	<b>Period of Award:</b> July 1 – June 30, 2016		
<b>12</b>	<b>Consortia/Partnership Members:</b>		
<b>13</b>	<b>Special Instructions/Conditions: Your district allocation is stated under “Amount Retained by the District” (box #5). Please use this amount to develop your budget and record in MUNIS. These Carry Forward Funds should be used before Perkins 348B Allocations. Timelines for expending/encumbering these funds and deadlines for FCR submission of project 348AA are the same as 348B.</b>		
<b>14</b>	<b>Authorized By (Name/Title):</b> Laura Arnold, Interim Associate Commissioner Office of Career and Technical Education <span style="float: right;"><b>Date:</b> December 11, 2015</span>		

## Kentucky Department of Education Award Notification

1	<b>Name and Address of Recipient:</b> Agency Name Grant County Street Address 505 South Main Street City, State Zip Williamstown, KY 41097		7	<b>Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
	2	<b>KDE Contact Information:</b> Program Consultant Karla Tipton – 502-564-4286 Street Address 500 Mero St., CPT 20 <sup>th</sup> floor Budget Contact April Vermillion Street Address 500 Mero St., CPT 20 <sup>th</sup> floor City, KY Zip Frankfort, KY 40601	8	<b>Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
3	<b>Description/Fund Source of Award and Fiscal Year:</b> Description Perkins Title I, Part C, Vocational Fund Source USDE CFDA# 84.048 PR/AWARD NUMBER (FAIN) V048A150017 MUNIS Project Number 348AA MOA Number n/a Pass-through Number 3710002 15		9	<b>Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
	4	<b>Grant Authority (Source):</b> Carl D. Perkins Vocational & Applied Technology Education Act of 2006	10	<b>Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission <input type="checkbox"/> Other _____
5	<b>Amount Retained by District: * \$1353.00</b> <b>Amount Transferred to Vocational/Technical School(s): \$0.00</b> <b>Award Amount: \$ 1353.00</b>		11	<b>Evaluations: Career &amp; Technical Ed Profile TEDS Date.</b> Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2016.
6	<b>Period of Award:</b> July 1 – June 30, 2016			
12	<b>Consortia/Partnership Members:</b>			
13	<b>Special Instructions/Conditions:</b> Your district allocation is stated under “Amount Retained by the District” (box #5). Please use this amount to develop your budget and record in MUNIS. These Carry Forward Funds should be used before Perkins 348B Allocations. Timelines for expending/encumbering these funds and deadlines for FCR submission of project 348AA are the same as 348B.			
14	<b>Authorized By (Name/Title):</b> Laura Arnold, Interim Associate Commissioner Office of Career and Technical Education		<b>Date:</b> December 11, 2015	

**Kentucky Department of Education  
Award Notification**

<b>1</b>	<b>Name and Address of Recipient:</b> Agency Name        Graves County Street Address      2290 State Route 121 N. City, State Zip      Mayfield, KY 42066	<b>7</b>	<b>Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
<b>2</b>	<b>KDE Contact Information:</b> Program Consultant      Karla Tipton – 502-564-4286 Street Address              500 Mero St., CPT 20 <sup>th</sup> floor Budget Contact              April Vermillion Street Address              500 Mero St., CPT 20 <sup>th</sup> floor City, KY Zip                  Frankfort, KY 40601	<b>8</b>	<b>Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
<b>3</b>	<b>Description/Fund Source of Award and Fiscal Year:</b> Description                  Perkins Title I, Part C, Vocational Fund Source                  USDE CFDA#                          84.048 PR/AWARD NUMBER (FAIN)      V048A150017 MUNIS Project Number          348AA MOA Number                   n/a Pass-through Number          3710002 15	<b>9</b>	<b>Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
<b>4</b>	<b>Grant Authority (Source):</b> Carl D. Perkins Vocational & Applied Technology Education Act of 2006	<b>10</b>	<b>Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission <input type="checkbox"/> Other _____
<b>5</b>	<b>Amount Retained by District: * \$1227.00</b> <b>Amount Transferred to Vocational/Technical School(s): \$288.00</b> <b>Award Amount: \$ 1515.00</b>	<b>11</b>	<b>Evaluations: Career &amp; Technical Ed Profile TEDS Date.</b> Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2016.
<b>6</b>	<b>Period of Award:</b> July 1 – June 30, 2016		
<b>12</b>	<b>Consortia/Partnership Members:</b>		
<b>13</b>	<b>Special Instructions/Conditions: Your district allocation is stated under “Amount Retained by the District” (box #5). Please use this amount to develop your budget and record in MUNIS. These Carry Forward Funds should be used before Perkins 348B Allocations. Timelines for expending/encumbering these funds and deadlines for FCR submission of project 348AA are the same as 348B.</b>		
<b>14</b>	<b>Authorized By (Name/Title):</b> Laura Arnold, Interim Associate Commissioner Office of Career and Technical Education <span style="float: right;"><b>Date:</b> December 11, 2015</span>		

**Kentucky Department of Education  
Award Notification**

<b>1</b>	<b>Name and Address of Recipient:</b> Agency Name            Grayson County Street Address        P.O. Box 4009 909 Brandenburg Road City, State Zip        Leitchfield, KY 42754	<b>7</b>	<b>Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
<b>2</b>	<b>KDE Contact Information:</b> Program Consultant    Karla Tipton – 502-564-4286 Street Address        500 Mero St., CPT 20 <sup>th</sup> floor Budget Contact        April Vermillion Street Address        500 Mero St., CPT 20 <sup>th</sup> floor City, KY Zip            Frankfort, KY 40601	<b>8</b>	<b>Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
<b>3</b>	<b>Description/Fund Source of Award and Fiscal Year:</b> Description            Perkins Title I, Part C, Vocational Fund Source            USDE CFDA#                    84.048 PR/AWARD NUMBER (FAIN) V048A150017 MUNIS Project Number   348AA MOA Number            n/a Pass-through Number    3710002 15	<b>9</b>	<b>Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
<b>4</b>	<b>Grant Authority (Source):</b> Carl D. Perkins Vocational & Applied Technology Education Act of 2006	<b>10</b>	<b>Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission <input type="checkbox"/> Other _____
<b>5</b>	<b>Amount Retained by District: * \$1735.00</b> <b>Amount Transferred to Vocational/Technical School(s): \$0.00</b> <b>Award Amount: \$ 1735.00</b>	<b>11</b>	<b>Evaluations: Career &amp; Technical Ed Profile TEDS Date.</b> Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2016.
<b>6</b>	<b>Period of Award:</b> July 1 – June 30, 2016		
<b>12</b>	<b>Consortia/Partnership Members:</b>		
<b>13</b>	<b>Special Instructions/Conditions: Your district allocation is stated under "Amount Retained by the District" (box #5). Please use this amount to develop your budget and record in MUNIS. These Carry Forward Funds should be used before Perkins 348B Allocations. Timelines for expending/encumbering these funds and deadlines for FCR submission of project 348AA are the same as 348B.</b>		
<b>14</b>	<b>Authorized By (Name/Title):</b> Laura Arnold, Interim Associate Commissioner Office of Career and Technical Education <span style="float: right;"><b>Date:</b> December 11, 2015</span>		

## Kentucky Department of Education Award Notification

1	<b>Name and Address of Recipient:</b> Agency Name            Green County Street Address           P.O. Box 369 206 West Court Street City, State Zip           Greensburg, KY 42743		7	<b>Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
	2	<b>KDE Contact Information:</b> Program Consultant           Karla Tipton – 502-564-4286 Street Address                500 Mero St., CPT 20 <sup>th</sup> floor Budget Contact                April Vermillion Street Address                500 Mero St., CPT 20 <sup>th</sup> floor City, KY Zip                    Frankfort, KY 40601	8	<b>Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
3	<b>Description/Fund Source of Award and Fiscal Year:</b> Description                    Perkins Title I, Part C, Vocational Fund Source                    USDE CFDA#                            84.048 PR/AWARD NUMBER (FAIN)   V048A150017 MUNIS Project Number        348AA MOA Number                    n/a Pass-through Number         3710002 15		9	<b>Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
	4	<b>Grant Authority (Source):</b> Carl D. Perkins Vocational & Applied Technology Education Act of 2006	10	<b>Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission  <input type="checkbox"/> Other _____
5	<b>Amount Retained by District: * \$217.00</b> <b>Amount Transferred to Vocational/Technical School(s): \$464.00</b> <b>Award Amount: \$ 681.00</b>		11	<b>Evaluations: Career &amp; Technical Ed Profile TEDS Date.</b> Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2016.
6	<b>Period of Award:</b> July 1 – June 30, 2016			
12	<b>Consortia/Partnership Members:</b>			
13	<b>Special Instructions/Conditions:</b> Your district allocation is stated under “Amount Retained by the District” (box #5). Please use this amount to develop your budget and record in MUNIS. These Carry Forward Funds should be used before Perkins 348B Allocations. Timelines for expending/encumbering these funds and deadlines for FCR submission of project 348AA are the same as 348B.			
14	<b>Authorized By (Name/Title):</b> Laura Arnold, Interim Associate Commissioner Office of Career and Technical Education		<b>Date:</b> December 11, 2015	



## Kentucky Department of Education Award Notification

1	<b>Name and Address of Recipient:</b> Agency Name      Greenup County Street Address      45 Musketeer Dr City, State Zip      Greenup, KY 41144		7	<b>Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
	2	<b>KDE Contact Information:</b> Program Consultant      Karla Tipton – 502-564-4286 Street Address      500 Mero St., CPT 20 <sup>th</sup> floor Budget Contact      April Vermillion Street Address      500 Mero St., CPT 20 <sup>th</sup> floor City, KY Zip      Frankfort, KY 40601	8	<b>Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
3	<b>Description/Fund Source of Award and Fiscal Year:</b> Description      Perkins Title I, Part C, Vocational Fund Source      USDE CFDA#      84.048 PR/AWARD NUMBER (FAIN)      V048A150017 MUNIS Project Number      348AA MOA Number      n/a Pass-through Number      3710002 15		9	<b>Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
	4	<b>Grant Authority (Source):</b> Carl D. Perkins Vocational & Applied Technology Education Act of 2006	10	<b>Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission <input type="checkbox"/> Other _____
5	<b>Amount Retained by District: * \$665.00</b> <b>Amount Transferred to Vocational/Technical School(s): \$441.00</b> <b>Award Amount: \$ 1106.00</b>		11	<b>Evaluations: Career &amp; Technical Ed Profile TEDS Date.</b> Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2016.
6	<b>Period of Award:</b> July 1 – June 30, 2016			
12	<b>Consortia/Partnership Members:</b>			
13	<b>Special Instructions/Conditions:</b> Your district allocation is stated under “Amount Retained by the District” (box #5). Please use this amount to develop your budget and record in MUNIS. These Carry Forward Funds should be used before Perkins 348B Allocations. Timelines for expending/encumbering these funds and deadlines for FCR submission of project 348AA are the same as 348B.			
14	<b>Authorized By (Name/Title):</b> Laura Arnold, Interim Associate Commissioner Office of Career and Technical Education		<b>Date:</b> December 11, 2015	

## Kentucky Department of Education Award Notification

1	<b>Name and Address of Recipient:</b> Agency Name            Hancock County Street Address        83 State Route 271 North City, State Zip        Hawesville, KY 42348	7	<b>Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
2	<b>KDE Contact Information:</b> Program Consultant        Karla Tipton – 502-564-4286 Street Address                500 Mero St., CPT 20 <sup>th</sup> floor Budget Contact                April Vermillion Street Address                500 Mero St., CPT 20 <sup>th</sup> floor City, KY Zip                    Frankfort, KY 40601	8	<b>Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
3	<b>Description/Fund Source of Award and Fiscal Year:</b> Description                    Perkins Title I, Part C, Vocational Fund Source                    USDE CFDA#                            84.048 PR/AWARD NUMBER (FAIN)    V048A150017 MUNIS Project Number        348AA MOA Number                    n/a Pass-through Number         3710002 15	9	<b>Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
4	<b>Grant Authority (Source):</b> Carl D. Perkins Vocational & Applied Technology Education Act of 2006		
5	<b>Amount Retained by District: * \$347.00</b> <b>Amount Transferred to Vocational/Technical School(s): \$90.00</b> <b>Award Amount: \$ 437.00</b>	10	<b>Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission <input type="checkbox"/> Other _____
6	<b>Period of Award:</b> July 1 – June 30, 2016	11	<b>Evaluations: Career &amp; Technical Ed Profile TEDS Date.</b> Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2016.
12	<b>Consortia/Partnership Members:</b>		
13	<b>Special Instructions/Conditions:</b> Your district allocation is stated under “Amount Retained by the District” (box #5). Please use this amount to develop your budget and record in MUNIS. These Carry Forward Funds should be used before Perkins 348B Allocations. Timelines for expending/encumbering these funds and deadlines for FCR submission of project 348AA are the same as 348B.		
14	<b>Authorized By (Name/Title):</b> Laura Arnold, Interim Associate Commissioner Office of Career and Technical Education		<b>Date:</b> December 11, 2015

## Kentucky Department of Education Award Notification

1	<b>Name and Address of Recipient:</b> Agency Name      Hardin County Street Address      65 W.A. Jenkins Road City, State Zip      Elizabethtown, KY 42701		7	<b>Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
	2	<b>KDE Contact Information:</b> Program Consultant      Karla Tipton – 502-564-4286 Street Address      500 Mero St., CPT 20 <sup>th</sup> floor Budget Contact      April Vermillion Street Address      500 Mero St., CPT 20 <sup>th</sup> floor City, KY Zip      Frankfort, KY 40601	8	<b>Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
3	<b>Description/Fund Source of Award and Fiscal Year:</b> Description      Perkins Title I, Part C, Vocational Fund Source      USDE CFDA#      84.048 PR/AWARD NUMBER (FAIN)      V048A150017 MUNIS Project Number      348AA MOA Number      n/a Pass-through Number      3710002 15		9	<b>Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
	4	<b>Grant Authority (Source):</b> Carl D. Perkins Vocational & Applied Technology Education Act of 2006	10	<b>Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission <input type="checkbox"/> Other _____
5	<b>Amount Retained by District: * \$4187.00</b> <b>Amount Transferred to Vocational/Technical School(s): \$47.00</b> <b>Award Amount: \$ 4234.00</b>		11	<b>Evaluations: Career &amp; Technical Ed Profile TEDS Date.</b> Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2016.
6	<b>Period of Award:</b> July 1 – June 30, 2016			
12	<b>Consortia/Partnership Members:</b>			
13	<b>Special Instructions/Conditions:</b> Your district allocation is stated under “Amount Retained by the District” (box #5). Please use this amount to develop your budget and record in MUNIS. These Carry Forward Funds should be used before Perkins 348B Allocations. Timelines for expending/encumbering these funds and deadlines for FCR submission of project 348AA are the same as 348B.			
14	<b>Authorized By (Name/Title):</b> Laura Arnold, Interim Associate Commissioner Office of Career and Technical Education		<b>Date:</b> December 11, 2015	

## Kentucky Department of Education Award Notification

1	<b>Name and Address of Recipient:</b> Agency Name Harlan County Street Address 251 Ball Park Road City, State Zip Harlan, KY 40831		7	<b>Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
	2	<b>KDE Contact Information:</b> Program Consultant Karla Tipton – 502-564-4286 Street Address 500 Mero St., CPT 20 <sup>th</sup> floor Budget Contact April Vermillion Street Address 500 Mero St., CPT 20 <sup>th</sup> floor City, KY Zip Frankfort, KY 40601	8	<b>Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
3	<b>Description/Fund Source of Award and Fiscal Year:</b> Description Perkins Title I, Part C, Vocational Fund Source USDE CFDA# 84.048 PR/AWARD NUMBER (FAIN) V048A150017 MUNIS Project Number 348AA MOA Number n/a Pass-through Number 3710002 15		9	<b>Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
			10	<b>Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission <input type="checkbox"/> Other _____
4	<b>Grant Authority (Source):</b> Carl D. Perkins Vocational & Applied Technology Education Act of 2006			
5	<b>Amount Retained by District: * \$1416.00</b>			
	<b>Amount Transferred to Vocational/Technical School(s): \$370.00</b> <b>Award Amount: \$ 1786.00</b>		11	
6	<b>Period of Award:</b> July 1 – June 30, 2016		<b>Evaluations: Career &amp; Technical Ed Profile TEDS Date.</b> Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2016.	
12	<b>Consortia/Partnership Members:</b>			
13	<b>Special Instructions/Conditions:</b> Your district allocation is stated under “Amount Retained by the District” (box #5). Please use this amount to develop your budget and record in MUNIS. These Carry Forward Funds should be used before Perkins 348B Allocations. Timelines for expending/encumbering these funds and deadlines for FCR submission of project 348AA are the same as 348B.			
14	<b>Authorized By (Name/Title):</b> Laura Arnold, Interim Associate Commissioner Office of Career and Technical Education		<b>Date:</b> December 11, 2015	

## Kentucky Department of Education Award Notification

1	<b>Name and Address of Recipient:</b> Agency Name Harlan Independent Street Address 420 East Central Street City, State Zip Harlan, KY 40831	7	<b>Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
2	<b>KDE Contact Information:</b> Program Consultant Karla Tipton – 502-564-4286 Street Address 500 Mero St., CPT 20 <sup>th</sup> floor Budget Contact April Vermillion Street Address 500 Mero St., CPT 20 <sup>th</sup> floor City, KY Zip Frankfort, KY 40601	8	<b>Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
3	<b>Description/Fund Source of Award and Fiscal Year:</b> Description Perkins Title I, Part C, Vocational Fund Source USDE CFDA# 84.048 PR/AWARD NUMBER (FAIN) V048A150017 MUNIS Project Number 348AA MOA Number n/a Pass-through Number 3710002 15	9	<b>Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
4	<b>Grant Authority (Source):</b> Carl D. Perkins Vocational & Applied Technology Education Act of 2006		
5	<b>Amount Retained by District: * \$227.00</b> <b>Amount Transferred to Vocational/Technical School(s): \$0.00</b> <b>Award Amount: \$ 227.00</b>	10	<b>Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission <input type="checkbox"/> Other _____
6	<b>Period of Award:</b> July 1 – June 30, 2016	11	<b>Evaluations: Career &amp; Technical Ed Profile TEDS Date.</b> Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2016.
12	<b>Consortia/Partnership Members:</b>		
13	<b>Special Instructions/Conditions:</b> Your district allocation is stated under “Amount Retained by the District” (box #5). Please use this amount to develop your budget and record in MUNIS. These Carry Forward Funds should be used before Perkins 348B Allocations. Timelines for expending/encumbering these funds and deadlines for FCR submission of project 348AA are the same as 348B.		
14	<b>Authorized By (Name/Title):</b> Laura Arnold, Interim Associate Commissioner Office of Career and Technical Education		<b>Date:</b> December 11, 2015



## Kentucky Department of Education Award Notification

1	<b>Name and Address of Recipient:</b> Agency Name Harrison County Street Address 308 Webster Avenue City, State Zip Cynthiana, KY 41031		7	<b>Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
	2	<b>KDE Contact Information:</b> Program Consultant Karla Tipton – 502-564-4286 Street Address 500 Mero St., CPT 20 <sup>th</sup> floor Budget Contact April Vermillion Street Address 500 Mero St., CPT 20 <sup>th</sup> floor City, KY Zip Frankfort, KY 40601	8	<b>Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
3	<b>Description/Fund Source of Award and Fiscal Year:</b> Description Perkins Title I, Part C, Vocational Fund Source USDE CFDA# 84.048 PR/AWARD NUMBER (FAIN) V048A150017 MUNIS Project Number 348AA MOA Number n/a Pass-through Number 3710002 15		9	<b>Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
			10	<b>Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission <input type="checkbox"/> Other _____
4	<b>Grant Authority (Source):</b> Carl D. Perkins Vocational & Applied Technology Education Act of 2006			
5	<b>Amount Retained by District: * \$669.00</b> <b>Amount Transferred to Vocational/Technical School(s): \$386.00</b> <b>Award Amount: \$ 1055.00</b>		<b>11 Evaluations: Career &amp; Technical Ed Profile TEDS Date.</b> Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2016.	
6	<b>Period of Award:</b> July 1 – June 30, 2016			
12	<b>Consortia/Partnership Members:</b>			
13	<b>Special Instructions/Conditions:</b> Your district allocation is stated under “Amount Retained by the District” (box #5). Please use this amount to develop your budget and record in MUNIS. These Carry Forward Funds should be used before Perkins 348B Allocations. Timelines for expending/encumbering these funds and deadlines for FCR submission of project 348AA are the same as 348B.			
14	<b>Authorized By (Name/Title):</b> Laura Arnold, Interim Associate Commissioner Office of Career and Technical Education		<b>Date:</b> December 11, 2015	

## Kentucky Department of Education Award Notification

1	<b>Name and Address of Recipient:</b> Agency Name      Hart County Street Address      25 Quality St City, State Zip      Munfordville, KY 42765		7	<b>Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
	2	<b>KDE Contact Information:</b> Program Consultant      Karla Tipton – 502-564-4286 Street Address      500 Mero St., CPT 20 <sup>th</sup> floor Budget Contact      April Vermillion Street Address      500 Mero St., CPT 20 <sup>th</sup> floor City, KY Zip      Frankfort, KY 40601	8	<b>Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
3	<b>Description/Fund Source of Award and Fiscal Year:</b> Description      Perkins Title I, Part C, Vocational Fund Source      USDE CFDA#      84.048 PR/AWARD NUMBER (FAIN)      V048A150017 MUNIS Project Number      348AA MOA Number      n/a Pass-through Number      3710002 15		9	<b>Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
	4	<b>Grant Authority (Source):</b> Carl D. Perkins Vocational & Applied Technology Education Act of 2006	10	<b>Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission <input type="checkbox"/> Other _____
5	<b>Amount Retained by District: * \$1109.00</b> <b>Amount Transferred to Vocational/Technical School(s): \$59.00</b> <b>Award Amount: \$ 1168.00</b>		11	<b>Evaluations: Career &amp; Technical Ed Profile TEDS Date.</b> Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2016.
6	<b>Period of Award:</b> July 1 – June 30, 2016			
12	<b>Consortia/Partnership Members:</b>			
13	<b>Special Instructions/Conditions:</b> Your district allocation is stated under “Amount Retained by the District” (box #5). Please use this amount to develop your budget and record in MUNIS. These Carry Forward Funds should be used before Perkins 348B Allocations. Timelines for expending/encumbering these funds and deadlines for FCR submission of project 348AA are the same as 348B.			
14	<b>Authorized By (Name/Title):</b> Laura Arnold, Interim Associate Commissioner Office of Career and Technical Education		<b>Date:</b> December 11, 2015	

## Kentucky Department of Education Award Notification

1	<b>Name and Address of Recipient:</b> Agency Name      Hazard Independent Street Address      705 Main St City, State Zip      Hazard, KY 41701		7	<b>Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
	2	<b>KDE Contact Information:</b> Program Consultant      Karla Tipton – 502-564-4286 Street Address      500 Mero St., CPT 20 <sup>th</sup> floor Budget Contact      April Vermillion Street Address      500 Mero St., CPT 20 <sup>th</sup> floor City, KY Zip      Frankfort, KY 40601	8	<b>Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
3	<b>Description/Fund Source of Award and Fiscal Year:</b> Description      Perkins Title I, Part C, Vocational Fund Source      USDE CFDA#      84.048 PR/AWARD NUMBER (FAIN)      V048A150017 MUNIS Project Number      348AA MOA Number      n/a Pass-through Number      3710002 15		9	<b>Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
	4	<b>Grant Authority (Source):</b> Carl D. Perkins Vocational & Applied Technology Education Act of 2006	10	<b>Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission  <input type="checkbox"/> Other _____
5	<b>Amount Retained by District: * \$271.00</b> <b>Amount Transferred to Vocational/Technical School(s): \$34.00</b> <b>Award Amount: \$ 305.00</b>		11	<b>Evaluations: Career &amp; Technical Ed Profile TEDS Date.</b> Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2016.
6	<b>Period of Award:</b> July 1 – June 30, 2016			
12	<b>Consortia/Partnership Members:</b>			
13	<b>Special Instructions/Conditions:</b> Your district allocation is stated under “Amount Retained by the District” (box #5). Please use this amount to develop your budget and record in MUNIS. These Carry Forward Funds should be used before Perkins 348B Allocations. Timelines for expending/encumbering these funds and deadlines for FCR submission of project 348AA are the same as 348B.			
14	<b>Authorized By (Name/Title):</b> Laura Arnold, Interim Associate Commissioner Office of Career and Technical Education		<b>Date:</b> December 11, 2015	

## Kentucky Department of Education Award Notification

1	<b>Name and Address of Recipient:</b> Agency Name      Henderson County Street Address      1805 2nd Street City, State Zip      Henderson, KY 42420		7	<b>Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
	2	<b>KDE Contact Information:</b> Program Consultant      Karla Tipton – 502-564-4286 Street Address      500 Mero St., CPT 20 <sup>th</sup> floor Budget Contact      April Vermillion Street Address      500 Mero St., CPT 20 <sup>th</sup> floor City, KY Zip      Frankfort, KY 40601	8	<b>Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
3	<b>Description/Fund Source of Award and Fiscal Year:</b> Description      Perkins Title I, Part C, Vocational Fund Source      USDE CFDA#      84.048 PR/AWARD NUMBER (FAIN)      V048A150017 MUNIS Project Number      348AA MOA Number      n/a Pass-through Number      3710002 15		9	<b>Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
	4	<b>Grant Authority (Source):</b> Carl D. Perkins Vocational & Applied Technology Education Act of 2006	10	<b>Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission <input type="checkbox"/> Other _____
5	<b>Amount Retained by District: * \$2475.00</b> <b>Amount Transferred to Vocational/Technical School(s): \$0.00</b> <b>Award Amount: \$ 2475.00</b>		11	<b>Evaluations: Career &amp; Technical Ed Profile TEDS Date.</b> Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2016.
6	<b>Period of Award:</b> July 1 – June 30, 2016			
12	<b>Consortia/Partnership Members:</b>			
13	<b>Special Instructions/Conditions:</b> Your district allocation is stated under “Amount Retained by the District” (box #5). Please use this amount to develop your budget and record in MUNIS. These Carry Forward Funds should be used before Perkins 348B Allocations. Timelines for expending/encumbering these funds and deadlines for FCR submission of project 348AA are the same as 348B.			
14	<b>Authorized By (Name/Title):</b> Laura Arnold, Interim Associate Commissioner Office of Career and Technical Education		<b>Date:</b> December 11, 2015	

## Kentucky Department of Education Award Notification

1	<b>Name and Address of Recipient:</b> Agency Name Henry County Street Address 326 S Main Street City, State Zip New Castle, KY 40050		7	<b>Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
	2	<b>KDE Contact Information:</b> Program Consultant Karla Tipton – 502-564-4286 Street Address 500 Mero St., CPT 20 <sup>th</sup> floor Budget Contact April Vermillion Street Address 500 Mero St., CPT 20 <sup>th</sup> floor City, KY Zip Frankfort, KY 40601	8	<b>Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
3	<b>Description/Fund Source of Award and Fiscal Year:</b> Description Perkins Title I, Part C, Vocational Fund Source USDE CFDA# 84.048 PR/AWARD NUMBER (FAIN) V048A150017 MUNIS Project Number 348AA MOA Number n/a Pass-through Number 3710002 15		9	<b>Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
			10	<b>Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission <input type="checkbox"/> Other _____
4	<b>Grant Authority (Source):</b> Carl D. Perkins Vocational & Applied Technology Education Act of 2006			
5	<b>Amount Retained by District: * \$525.00</b>			
	<b>Amount Transferred to Vocational/Technical School(s): \$91.00</b> <b>Award Amount: \$ 616.00</b>		11	
6	<b>Period of Award:</b> July 1 – June 30, 2016		<b>Evaluations: Career &amp; Technical Ed Profile TEDS Date.</b> Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2016.	
12	<b>Consortia/Partnership Members:</b>			
13	<b>Special Instructions/Conditions:</b> Your district allocation is stated under “Amount Retained by the District” (box #5). Please use this amount to develop your budget and record in MUNIS. These Carry Forward Funds should be used before Perkins 348B Allocations. Timelines for expending/encumbering these funds and deadlines for FCR submission of project 348AA are the same as 348B.			
14	<b>Authorized By (Name/Title):</b> Laura Arnold, Interim Associate Commissioner Office of Career and Technical Education		<b>Date:</b> December 11, 2015	



## Kentucky Department of Education Award Notification

1	<b>Name and Address of Recipient:</b> Agency Name      Hickman County Street Address      416 Waterfield Drive City, State Zip      Clinton, KY 42031		7	<b>Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
	2	<b>KDE Contact Information:</b> Program Consultant      Karla Tipton – 502-564-4286 Street Address      500 Mero St., CPT 20 <sup>th</sup> floor Budget Contact      April Vermillion Street Address      500 Mero St., CPT 20 <sup>th</sup> floor City, KY Zip      Frankfort, KY 40601	8	<b>Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
3	<b>Description/Fund Source of Award and Fiscal Year:</b> Description      Perkins Title I, Part C, Vocational Fund Source      USDE CFDA#      84.048 PR/AWARD NUMBER (FAIN)      V048A150017 MUNIS Project Number      348AA MOA Number      n/a Pass-through Number      3710002 15		9	<b>Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
	4	<b>Grant Authority (Source):</b> Carl D. Perkins Vocational & Applied Technology Education Act of 2006	10	<b>Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission <input type="checkbox"/> Other _____
5	<b>Amount Retained by District: * \$205.00</b> <b>Amount Transferred to Vocational/Technical School(s): \$45.00</b> <b>Award Amount: \$ 250.00</b>		11	<b>Evaluations: Career &amp; Technical Ed Profile TEDS Date.</b> Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2016.
6	<b>Period of Award:</b> July 1 – June 30, 2016			
12	<b>Consortia/Partnership Members:</b>			
13	<b>Special Instructions/Conditions:</b> Your district allocation is stated under “Amount Retained by the District” (box #5). Please use this amount to develop your budget and record in MUNIS. These Carry Forward Funds should be used before Perkins 348B Allocations. Timelines for expending/encumbering these funds and deadlines for FCR submission of project 348AA are the same as 348B.			
14	<b>Authorized By (Name/Title):</b> Laura Arnold, Interim Associate Commissioner Office of Career and Technical Education		<b>Date:</b> December 11, 2015	

## Kentucky Department of Education Award Notification

1	<b>Name and Address of Recipient:</b> Agency Name Hopkins County Street Address 320 South Seminary Street City, State Zip Madisonville, KY 42431		7	<b>Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
	2	<b>KDE Contact Information:</b> Program Consultant Karla Tipton – 502-564-4286 Street Address 500 Mero St., CPT 20 <sup>th</sup> floor Budget Contact April Vermillion Street Address 500 Mero St., CPT 20 <sup>th</sup> floor City, KY Zip Frankfort, KY 40601	8	<b>Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
3	<b>Description/Fund Source of Award and Fiscal Year:</b> Description Perkins Title I, Part C, Vocational Fund Source USDE CFDA# 84.048 PR/AWARD NUMBER (FAIN) V048A150017 MUNIS Project Number 348AA MOA Number n/a Pass-through Number 3710002 15		9	<b>Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
			10	<b>Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission <input type="checkbox"/> Other _____
4	<b>Grant Authority (Source):</b> Carl D. Perkins Vocational & Applied Technology Education Act of 2006			
5	<b>Amount Retained by District: * \$2342.00</b>			
	<b>Amount Transferred to Vocational/Technical School(s): \$15.00</b> <b>Award Amount: \$ 2357.00</b>		11	
6	<b>Period of Award:</b> July 1 – June 30, 2016		<b>Evaluations: Career &amp; Technical Ed Profile TEDS Date.</b> Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2016.	
12	<b>Consortia/Partnership Members:</b>			
13	<b>Special Instructions/Conditions:</b> Your district allocation is stated under “Amount Retained by the District” (box #5). Please use this amount to develop your budget and record in MUNIS. These Carry Forward Funds should be used before Perkins 348B Allocations. Timelines for expending/encumbering these funds and deadlines for FCR submission of project 348AA are the same as 348B.			
14	<b>Authorized By (Name/Title):</b> Laura Arnold, Interim Associate Commissioner Office of Career and Technical Education		<b>Date:</b> December 11, 2015	

## Kentucky Department of Education Award Notification

1	<b>Name and Address of Recipient:</b> Agency Name      Jackson County Street Address      Highway 421 P.O. Box 217 City, State Zip      McKee, KY 40447	7	<b>Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
2	<b>KDE Contact Information:</b> Program Consultant      Karla Tipton – 502-564-4286 Street Address      500 Mero St., CPT 20 <sup>th</sup> floor Budget Contact      April Vermillion Street Address      500 Mero St., CPT 20 <sup>th</sup> floor City, KY Zip      Frankfort, KY 40601	8	<b>Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
3	<b>Description/Fund Source of Award and Fiscal Year:</b> Description      Perkins Title I, Part C, Vocational Fund Source      USDE CFDA#      84.048 PR/AWARD NUMBER (FAIN)      V048A150017 MUNIS Project Number      348AA MOA Number      n/a Pass-through Number      3710002 15	9	<b>Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
4	<b>Grant Authority (Source):</b> Carl D. Perkins Vocational & Applied Technology Education Act of 2006		
5	<b>Amount Retained by District: * \$611.00</b> <b>Amount Transferred to Vocational/Technical School(s): \$486.00</b> <b>Award Amount: \$ 1097.00</b>	10	<b>Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission <input type="checkbox"/> Other _____
6	<b>Period of Award:</b> July 1 – June 30, 2016	11	<b>Evaluations: Career &amp; Technical Ed Profile TEDS Date.</b> Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2016.
12	<b>Consortia/Partnership Members:</b>		
13	<b>Special Instructions/Conditions:</b> Your district allocation is stated under “Amount Retained by the District” (box #5). Please use this amount to develop your budget and record in MUNIS. These Carry Forward Funds should be used before Perkins 348B Allocations. Timelines for expending/encumbering these funds and deadlines for FCR submission of project 348AA are the same as 348B.		
14	<b>Authorized By (Name/Title):</b> Laura Arnold, Interim Associate Commissioner Office of Career and Technical Education		<b>Date:</b> December 11, 2015

## Kentucky Department of Education Award Notification

1	<b>Name and Address of Recipient:</b> Agency Name      Jefferson County Street Address      P.O. Box 34020 3332 Newburg Road City, State Zip      Louisville, KY 40232		7	<b>Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
	2	<b>KDE Contact Information:</b> Program Consultant      Karla Tipton – 502-564-4286 Street Address      500 Mero St., CPT 20 <sup>th</sup> floor Budget Contact      April Vermillion Street Address      500 Mero St., CPT 20 <sup>th</sup> floor City, KY Zip      Frankfort, KY 40601	8	<b>Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
3	<b>Description/Fund Source of Award and Fiscal Year:</b> Description      Perkins Title I, Part C, Vocational Fund Source      USDE CFDA#      84.048 PR/AWARD NUMBER (FAIN)      V048A150017 MUNIS Project Number      348AA MOA Number      n/a Pass-through Number      3710002 15		9	<b>Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
	4	<b>Grant Authority (Source):</b> Carl D. Perkins Vocational & Applied Technology Education Act of 2006	10	<b>Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission <input type="checkbox"/> Other _____
5	<b>Amount Retained by District: * \$39020.00</b> <b>Amount Transferred to Vocational/Technical School(s): \$0.00</b> <b>Award Amount: \$ 39020.00</b>		11	<b>Evaluations: Career &amp; Technical Ed Profile TEDS Date.</b> Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2016.
6	<b>Period of Award:</b> July 1 – June 30, 2016			
12	<b>Consortia/Partnership Members:</b>			
13	<b>Special Instructions/Conditions:</b> Your district allocation is stated under “Amount Retained by the District” (box #5). Please use this amount to develop your budget and record in MUNIS. These Carry Forward Funds should be used before Perkins 348B Allocations. Timelines for expending/encumbering these funds and deadlines for FCR submission of project 348AA are the same as 348B.			
14	<b>Authorized By (Name/Title):</b> Laura Arnold, Interim Associate Commissioner Office of Career and Technical Education		<b>Date:</b> December 11, 2015	

## Kentucky Department of Education Award Notification

1	<b>Name and Address of Recipient:</b> Agency Name      Jenkins Independent Street Address      P. O. Box 74 City, State Zip      Jenkins, KY 41537		7	<b>Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
	2	<b>KDE Contact Information:</b> Program Consultant      Karla Tipton – 502-564-4286 Street Address      500 Mero St., CPT 20 <sup>th</sup> floor Budget Contact      April Vermillion Street Address      500 Mero St., CPT 20 <sup>th</sup> floor City, KY Zip      Frankfort, KY 40601	8	<b>Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
3	<b>Description/Fund Source of Award and Fiscal Year:</b> Description      Perkins Title I, Part C, Vocational Fund Source      USDE CFDA#      84.048 PR/AWARD NUMBER (FAIN)      V048A150017 MUNIS Project Number      348AA MOA Number      n/a Pass-through Number      3710002 15		9	<b>Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
	4	<b>Grant Authority (Source):</b> Carl D. Perkins Vocational & Applied Technology Education Act of 2006	10	<b>Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission <input type="checkbox"/> Other _____
5	<b>Amount Retained by District: * \$0.00</b> <b>Amount Transferred to Vocational/Technical School(s): \$250.00</b> <b>Award Amount: \$ 250.00</b>		11	<b>Evaluations: Career &amp; Technical Ed Profile TEDS Date.</b> Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2016.
6	<b>Period of Award:</b> July 1 – June 30, 2016			
12	<b>Consortia/Partnership Members:</b>			
13	<b>Special Instructions/Conditions:</b> Your district allocation is stated under “Amount Retained by the District” (box #5). Please use this amount to develop your budget and record in MUNIS. These Carry Forward Funds should be used before Perkins 348B Allocations. Timelines for expending/encumbering these funds and deadlines for FCR submission of project 348AA are the same as 348B.			
14	<b>Authorized By (Name/Title):</b> Laura Arnold, Interim Associate Commissioner Office of Career and Technical Education		<b>Date:</b> December 11, 2015	



## Kentucky Department of Education Award Notification

1	<b>Name and Address of Recipient:</b> Agency Name      Jessamine County Street Address      501 East Maple City, State Zip      Nicholasville, KY 40356		7	<b>Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
	2	<b>KDE Contact Information:</b> Program Consultant      Karla Tipton – 502-564-4286 Street Address      500 Mero St., CPT 20 <sup>th</sup> floor Budget Contact      April Vermillion Street Address      500 Mero St., CPT 20 <sup>th</sup> floor City, KY Zip      Frankfort, KY 40601	8	<b>Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
3	<b>Description/Fund Source of Award and Fiscal Year:</b> Description      Perkins Title I, Part C, Vocational Fund Source      USDE CFDA#      84.048 PR/AWARD NUMBER (FAIN)      V048A150017 MUNIS Project Number      348AA MOA Number      n/a Pass-through Number      3710002 15		9	<b>Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
			10	<b>Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission  <input type="checkbox"/> Other _____
4	<b>Grant Authority (Source):</b> Carl D. Perkins Vocational & Applied Technology Education Act of 2006			
5	<b>Amount Retained by District: * \$2622.00</b>		11	<b>Evaluations: Career &amp; Technical Ed Profile TEDS Date.</b> Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2016.
	<b>Amount Transferred to Vocational/Technical School(s): \$54.00</b> <b>Award Amount: \$ 2676.00</b>			
6	<b>Period of Award:</b> July 1 – June 30, 2016			
12	<b>Consortia/Partnership Members:</b>			
13	<b>Special Instructions/Conditions:</b> Your district allocation is stated under “Amount Retained by the District” (box #5). Please use this amount to develop your budget and record in MUNIS. These Carry Forward Funds should be used before Perkins 348B Allocations. Timelines for expending/encumbering these funds and deadlines for FCR submission of project 348AA are the same as 348B.			
14	<b>Authorized By (Name/Title):</b> Laura Arnold, Interim Associate Commissioner Office of Career and Technical Education		<b>Date:</b> December 11, 2015	

## Kentucky Department of Education Award Notification

1	<b>Name and Address of Recipient:</b> Agency Name Johnson County Street Address 253 North Mayo Trail City, State Zip Paintsville, KY 41240		7	<b>Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
	2	<b>KDE Contact Information:</b> Program Consultant Karla Tipton – 502-564-4286 Street Address 500 Mero St., CPT 20 <sup>th</sup> floor Budget Contact April Vermillion Street Address 500 Mero St., CPT 20 <sup>th</sup> floor City, KY Zip Frankfort, KY 40601	8	<b>Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
3	<b>Description/Fund Source of Award and Fiscal Year:</b> Description Perkins Title I, Part C, Vocational Fund Source USDE CFDA# 84.048 PR/AWARD NUMBER (FAIN) V048A150017 MUNIS Project Number 348AA MOA Number n/a Pass-through Number 3710002 15		9	<b>Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
			10	<b>Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission <input type="checkbox"/> Other _____
4	<b>Grant Authority (Source):</b> Carl D. Perkins Vocational & Applied Technology Education Act of 2006			
5	<b>Amount Retained by District: * \$1274.00</b>			
	<b>Amount Transferred to Vocational/Technical School(s): \$0.00</b> <b>Award Amount: \$ 1274.00</b>		11	
6	<b>Period of Award:</b> July 1 – June 30, 2016		Evaluations: Career & Technical Ed Profile TEDS Date. Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2016.	
12	<b>Consortia/Partnership Members:</b>			
13	<b>Special Instructions/Conditions:</b> Your district allocation is stated under “Amount Retained by the District” (box #5). Please use this amount to develop your budget and record in MUNIS. These Carry Forward Funds should be used before Perkins 348B Allocations. Timelines for expending/encumbering these funds and deadlines for FCR submission of project 348AA are the same as 348B.			
14	<b>Authorized By (Name/Title):</b> Laura Arnold, Interim Associate Commissioner Office of Career and Technical Education		<b>Date:</b> December 11, 2015	

## Kentucky Department of Education Award Notification

1	<b>Name and Address of Recipient:</b> Agency Name      Kenton County Street Address      1055 Eaton Dr City, State Zip      Ft Wright, KY 41017		7	<b>Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
	2	<b>KDE Contact Information:</b> Program Consultant      Karla Tipton – 502-564-4286 Street Address      500 Mero St., CPT 20 <sup>th</sup> floor Budget Contact      April Vermillion Street Address      500 Mero St., CPT 20 <sup>th</sup> floor City, KY Zip      Frankfort, KY 40601	8	<b>Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
3	<b>Description/Fund Source of Award and Fiscal Year:</b> Description      Perkins Title I, Part C, Vocational Fund Source      USDE CFDA#      84.048 PR/AWARD NUMBER (FAIN)      V048A150017 MUNIS Project Number      348AA MOA Number      n/a Pass-through Number      3710002 15		9	<b>Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
	4	<b>Grant Authority (Source):</b> Carl D. Perkins Vocational & Applied Technology Education Act of 2006	10	<b>Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission <input type="checkbox"/> Other _____
5	<b>Amount Retained by District: * \$3784.00</b> <b>Amount Transferred to Vocational/Technical School(s): \$12.00</b> <b>Award Amount: \$ 3796.00</b>		11	<b>Evaluations: Career &amp; Technical Ed Profile TEDS Date.</b> Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2016.
6	<b>Period of Award:</b> July 1 – June 30, 2016			
12	<b>Consortia/Partnership Members:</b>			
13	<b>Special Instructions/Conditions:</b> Your district allocation is stated under “Amount Retained by the District” (box #5). Please use this amount to develop your budget and record in MUNIS. These Carry Forward Funds should be used before Perkins 348B Allocations. Timelines for expending/encumbering these funds and deadlines for FCR submission of project 348AA are the same as 348B.			
14	<b>Authorized By (Name/Title):</b> Laura Arnold, Interim Associate Commissioner Office of Career and Technical Education		<b>Date:</b> December 11, 2015	

## Kentucky Department of Education Award Notification

1	<b>Name and Address of Recipient:</b> Agency Name      Knott County Street Address      P.O. Box 869 Rt. 160 City, State Zip      Hindman, KY 41822		7	<b>Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
	2	<b>KDE Contact Information:</b> Program Consultant      Karla Tipton – 502-564-4286 Street Address      500 Mero St., CPT 20 <sup>th</sup> floor Budget Contact      April Vermillion Street Address      500 Mero St., CPT 20 <sup>th</sup> floor City, KY Zip      Frankfort, KY 40601	8	<b>Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
3	<b>Description/Fund Source of Award and Fiscal Year:</b> Description      Perkins Title I, Part C, Vocational Fund Source      USDE CFDA#      84.048 PR/AWARD NUMBER (FAIN)      V048A150017 MUNIS Project Number      348AA MOA Number      n/a Pass-through Number      3710002 15		9	<b>Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
	4	<b>Grant Authority (Source):</b> Carl D. Perkins Vocational & Applied Technology Education Act of 2006	10	<b>Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission  <input type="checkbox"/> Other _____
5	<b>Amount Retained by District: * \$469.00</b> <b>Amount Transferred to Vocational/Technical School(s): \$599.00</b> <b>Award Amount: \$ 1068.00</b>		11	<b>Evaluations: Career &amp; Technical Ed Profile TEDS Date.</b> Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2016.
6	<b>Period of Award:</b> July 1 – June 30, 2016			
12	<b>Consortia/Partnership Members:</b>			
13	<b>Special Instructions/Conditions:</b> Your district allocation is stated under “Amount Retained by the District” (box #5). Please use this amount to develop your budget and record in MUNIS. These Carry Forward Funds should be used before Perkins 348B Allocations. Timelines for expending/encumbering these funds and deadlines for FCR submission of project 348AA are the same as 348B.			
14	<b>Authorized By (Name/Title):</b> Laura Arnold, Interim Associate Commissioner Office of Career and Technical Education		<b>Date:</b> December 11, 2015	

## Kentucky Department of Education Award Notification

1	<b>Name and Address of Recipient:</b> Agency Name      Knox County Street Address      200 Daniel Boone Drive City, State Zip      Barbourville, KY 40906		7	<b>Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
	2	<b>KDE Contact Information:</b> Program Consultant      Karla Tipton – 502-564-4286 Street Address      500 Mero St., CPT 20 <sup>th</sup> floor Budget Contact      April Vermillion Street Address      500 Mero St., CPT 20 <sup>th</sup> floor City, KY Zip      Frankfort, KY 40601	8	<b>Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
3	<b>Description/Fund Source of Award and Fiscal Year:</b> Description      Perkins Title I, Part C, Vocational Fund Source      USDE CFDA#      84.048 PR/AWARD NUMBER (FAIN)      V048A150017 MUNIS Project Number      348AA MOA Number      n/a Pass-through Number      3710002 15		9	<b>Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
	4	<b>Grant Authority (Source):</b> Carl D. Perkins Vocational & Applied Technology Education Act of 2006	10	<b>Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission <input type="checkbox"/> Other _____
5	<b>Amount Retained by District: * \$1636.00</b> <b>Amount Transferred to Vocational/Technical School(s): \$716.00</b> <b>Award Amount: \$ 2352.00</b>		11	<b>Evaluations: Career &amp; Technical Ed Profile TEDS Date.</b> Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2016.
6	<b>Period of Award:</b> July 1 – June 30, 2016			
12	<b>Consortia/Partnership Members:</b>			
13	<b>Special Instructions/Conditions:</b> Your district allocation is stated under “Amount Retained by the District” (box #5). Please use this amount to develop your budget and record in MUNIS. These Carry Forward Funds should be used before Perkins 348B Allocations. Timelines for expending/encumbering these funds and deadlines for FCR submission of project 348AA are the same as 348B.			
14	<b>Authorized By (Name/Title):</b> Laura Arnold, Interim Associate Commissioner Office of Career and Technical Education		<b>Date:</b> December 11, 2015	



## Kentucky Department of Education Award Notification

1	<b>Name and Address of Recipient:</b> Agency Name      LaRue County Street Address      208 College St. City, State Zip      Hodgenville, KY 42748		7	<b>Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
	2	<b>KDE Contact Information:</b> Program Consultant      Karla Tipton – 502-564-4286 Street Address      500 Mero St., CPT 20 <sup>th</sup> floor Budget Contact      April Vermillion Street Address      500 Mero St., CPT 20 <sup>th</sup> floor City, KY Zip      Frankfort, KY 40601	8	<b>Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
3	<b>Description/Fund Source of Award and Fiscal Year:</b> Description      Perkins Title I, Part C, Vocational Fund Source      USDE CFDA#      84.048 PR/AWARD NUMBER (FAIN)      V048A150017 MUNIS Project Number      348AA MOA Number      n/a Pass-through Number      3710002 15		9	<b>Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
	4	<b>Grant Authority (Source):</b> Carl D. Perkins Vocational & Applied Technology Education Act of 2006	10	<b>Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission  <input type="checkbox"/> Other _____
5	<b>Amount Retained by District: * \$827.00</b> <b>Amount Transferred to Vocational/Technical School(s): \$20.00</b> <b>Award Amount: \$ 847.00</b>		11	<b>Evaluations: Career &amp; Technical Ed Profile TEDS Date.</b> Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2016.
6	<b>Period of Award:</b> July 1 – June 30, 2016			
12	<b>Consortia/Partnership Members:</b>			
13	<b>Special Instructions/Conditions:</b> Your district allocation is stated under “Amount Retained by the District” (box #5). Please use this amount to develop your budget and record in MUNIS. These Carry Forward Funds should be used before Perkins 348B Allocations. Timelines for expending/encumbering these funds and deadlines for FCR submission of project 348AA are the same as 348B.			
14	<b>Authorized By (Name/Title):</b> Laura Arnold, Interim Associate Commissioner Office of Career and Technical Education		<b>Date:</b> December 11, 2015	

## Kentucky Department of Education Award Notification

1	<b>Name and Address of Recipient:</b> Agency Name      Laurel County Street Address      718 N Main St City, State Zip      London, KY 40741		7	<b>Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
	2	<b>KDE Contact Information:</b> Program Consultant      Karla Tipton – 502-564-4286 Street Address      500 Mero St., CPT 20 <sup>th</sup> floor Budget Contact      April Vermillion Street Address      500 Mero St., CPT 20 <sup>th</sup> floor City, KY Zip      Frankfort, KY 40601	8	<b>Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
3	<b>Description/Fund Source of Award and Fiscal Year:</b> Description      Perkins Title I, Part C, Vocational Fund Source      USDE CFDA#      84.048 PR/AWARD NUMBER (FAIN)      V048A150017 MUNIS Project Number      348AA MOA Number      n/a Pass-through Number      3710002 15		9	<b>Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
	4	<b>Grant Authority (Source):</b> Carl D. Perkins Vocational & Applied Technology Education Act of 2006	10	<b>Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission <input type="checkbox"/> Other _____
5	<b>Amount Retained by District: * \$3537.00</b> <b>Amount Transferred to Vocational/Technical School(s): \$251.00</b> <b>Award Amount: \$ 3788.00</b>		11	<b>Evaluations: Career &amp; Technical Ed Profile TEDS Date.</b> Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2016.
6	<b>Period of Award:</b> July 1 – June 30, 2016			
12	<b>Consortia/Partnership Members:</b>			
13	<b>Special Instructions/Conditions:</b> Your district allocation is stated under “Amount Retained by the District” (box #5). Please use this amount to develop your budget and record in MUNIS. These Carry Forward Funds should be used before Perkins 348B Allocations. Timelines for expending/encumbering these funds and deadlines for FCR submission of project 348AA are the same as 348B.			
14	<b>Authorized By (Name/Title):</b> Laura Arnold, Interim Associate Commissioner Office of Career and Technical Education		<b>Date:</b> December 11, 2015	

## Kentucky Department of Education Award Notification

1	<b>Name and Address of Recipient:</b> Agency Name      Lawrence County Street Address      P.O. Box 607 Hwy 644 City, State Zip      Louisa, KY 41230		7	<b>Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
	2	<b>KDE Contact Information:</b> Program Consultant      Karla Tipton – 502-564-4286 Street Address      500 Mero St., CPT 20 <sup>th</sup> floor Budget Contact      April Vermillion Street Address      500 Mero St., CPT 20 <sup>th</sup> floor City, KY Zip      Frankfort, KY 40601	8	<b>Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
3	<b>Description/Fund Source of Award and Fiscal Year:</b> Description      Perkins Title I, Part C, Vocational Fund Source      USDE CFDA#      84.048 PR/AWARD NUMBER (FAIN)      V048A150017 MUNIS Project Number      348AA MOA Number      n/a Pass-through Number      3710002 15		9	<b>Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
	4	<b>Grant Authority (Source):</b> Carl D. Perkins Vocational & Applied Technology Education Act of 2006	10	<b>Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission <input type="checkbox"/> Other _____
5	<b>Amount Retained by District: * \$991.00</b> <b>Amount Transferred to Vocational/Technical School(s): \$0.00</b> <b>Award Amount: \$ 991.00</b>		11	<b>Evaluations: Career &amp; Technical Ed Profile TEDS Date.</b> Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2016.
6	<b>Period of Award:</b> July 1 – June 30, 2016			
12	<b>Consortia/Partnership Members:</b>			
13	<b>Special Instructions/Conditions:</b> Your district allocation is stated under “Amount Retained by the District” (box #5). Please use this amount to develop your budget and record in MUNIS. These Carry Forward Funds should be used before Perkins 348B Allocations. Timelines for expending/encumbering these funds and deadlines for FCR submission of project 348AA are the same as 348B.			
14	<b>Authorized By (Name/Title):</b> Laura Arnold, Interim Associate Commissioner Office of Career and Technical Education		<b>Date:</b> December 11, 2015	

## Kentucky Department of Education Award Notification

1	<b>Name and Address of Recipient:</b> Agency Name      Lee County Street Address      P.O. Box 668 58 Center Street City, State Zip      Beattyville, KY 41311		7	<b>Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
	2	<b>KDE Contact Information:</b> Program Consultant      Karla Tipton – 502-564-4286 Street Address      500 Mero St., CPT 20 <sup>th</sup> floor Budget Contact      April Vermillion Street Address      500 Mero St., CPT 20 <sup>th</sup> floor City, KY Zip      Frankfort, KY 40601	8	<b>Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
3	<b>Description/Fund Source of Award and Fiscal Year:</b> Description      Perkins Title I, Part C, Vocational Fund Source      USDE CFDA#      84.048 PR/AWARD NUMBER (FAIN)      V048A150017 MUNIS Project Number      348AA MOA Number      n/a Pass-through Number      3710002 15		9	<b>Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
	4	<b>Grant Authority (Source):</b> Carl D. Perkins Vocational & Applied Technology Education Act of 2006	10	<b>Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission  <input type="checkbox"/> Other _____
5	<b>Amount Retained by District: * \$291.00</b> <b>Amount Transferred to Vocational/Technical School(s): \$283.00</b> <b>Award Amount: \$ 574.00</b>		11	<b>Evaluations: Career &amp; Technical Ed Profile TEDS Date.</b> Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2016.
6	<b>Period of Award:</b> July 1 – June 30, 2016			
12	<b>Consortia/Partnership Members:</b>			
13	<b>Special Instructions/Conditions: Your district allocation is stated under “Amount Retained by the District” (box #5). Please use this amount to develop your budget and record in MUNIS. These Carry Forward Funds should be used before Perkins 348B Allocations. Timelines for expending/encumbering these funds and deadlines for FCR submission of project 348AA are the same as 348B.</b>			
14	<b>Authorized By (Name/Title):</b> Laura Arnold, Interim Associate Commissioner Office of Career and Technical Education		<b>Date:</b> December 11, 2015	

## Kentucky Department of Education Award Notification

1	<b>Name and Address of Recipient:</b> Agency Name      Letcher County Street Address    224 Parks Street City, State Zip    Whitesburg, KY 41858	7	<b>Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
2	<b>KDE Contact Information:</b> Program Consultant      Karla Tipton – 502-564-4286 Street Address            500 Mero St., CPT 20 <sup>th</sup> floor Budget Contact            April Vermillion Street Address            500 Mero St., CPT 20 <sup>th</sup> floor City, KY Zip                Frankfort, KY 40601	8	<b>Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
3	<b>Description/Fund Source of Award and Fiscal Year:</b> Description                Perkins Title I, Part C, Vocational Fund Source                USDE CFDA#                        84.048 PR/AWARD NUMBER (FAIN)    V048A150017 MUNIS Project Number        348AA MOA Number                n/a Pass-through Number        3710002 15	9	<b>Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
4	<b>Grant Authority (Source):</b> Carl D. Perkins Vocational & Applied Technology Education Act of 2006		
5	<b>Amount Retained by District: * \$437.00</b> <b>Amount Transferred to Vocational/Technical School(s): \$832.00</b> <b>Award Amount: \$ 1269.00</b>	10	<b>Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission <input type="checkbox"/> Other _____
6	<b>Period of Award:</b> July 1 – June 30, 2016	11	<b>Evaluations: Career &amp; Technical Ed Profile TEDS Date.</b> Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2016.
12	<b>Consortia/Partnership Members:</b>		
13	<b>Special Instructions/Conditions:</b> Your district allocation is stated under “Amount Retained by the District” (box #5). Please use this amount to develop your budget and record in MUNIS. These Carry Forward Funds should be used before Perkins 348B Allocations. Timelines for expending/encumbering these funds and deadlines for FCR submission of project 348AA are the same as 348B.		
14	<b>Authorized By (Name/Title):</b> Laura Arnold, Interim Associate Commissioner Office of Career and Technical Education		<b>Date:</b> December 11, 2015



## Kentucky Department of Education Award Notification

1	<b>Name and Address of Recipient:</b> Agency Name      Lewis County Street Address      P.O. Box 159 520 Plummer Lane City, State Zip      Vanceburg, KY 41179		7	<b>Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
	2	<b>KDE Contact Information:</b> Program Consultant      Karla Tipton – 502-564-4286 Street Address      500 Mero St., CPT 20 <sup>th</sup> floor Budget Contact      April Vermillion Street Address      500 Mero St., CPT 20 <sup>th</sup> floor City, KY Zip      Frankfort, KY 40601	8	<b>Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
3	<b>Description/Fund Source of Award and Fiscal Year:</b> Description      Perkins Title I, Part C, Vocational Fund Source      USDE CFDA#      84.048 PR/AWARD NUMBER (FAIN)      V048A150017 MUNIS Project Number      348AA MOA Number      n/a Pass-through Number      3710002 15		9	<b>Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
	4	<b>Grant Authority (Source):</b> Carl D. Perkins Vocational & Applied Technology Education Act of 2006	10	<b>Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission <input type="checkbox"/> Other _____
5	<b>Amount Retained by District: * \$1119.00</b> <b>Amount Transferred to Vocational/Technical School(s): \$0.00</b> <b>Award Amount: \$ 1119.00</b>		11	<b>Evaluations: Career &amp; Technical Ed Profile TEDS Date.</b> Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2016.
6	<b>Period of Award:</b> July 1 – June 30, 2016			
12	<b>Consortia/Partnership Members:</b>			
13	<b>Special Instructions/Conditions:</b> Your district allocation is stated under “Amount Retained by the District” (box #5). Please use this amount to develop your budget and record in MUNIS. These Carry Forward Funds should be used before Perkins 348B Allocations. Timelines for expending/encumbering these funds and deadlines for FCR submission of project 348AA are the same as 348B.			
14	<b>Authorized By (Name/Title):</b> Laura Arnold, Interim Associate Commissioner Office of Career and Technical Education		<b>Date:</b> December 11, 2015	

## Kentucky Department of Education Award Notification

1	<b>Name and Address of Recipient:</b> Agency Name      Lincoln County Street Address      P.O. Box 265 305 Danville Avenue City, State Zip      Stanford, KY 40484		7	<b>Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
	2	<b>KDE Contact Information:</b> Program Consultant      Karla Tipton – 502-564-4286 Street Address      500 Mero St., CPT 20 <sup>th</sup> floor Budget Contact      April Vermillion Street Address      500 Mero St., CPT 20 <sup>th</sup> floor City, KY Zip      Frankfort, KY 40601	8	<b>Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
3	<b>Description/Fund Source of Award and Fiscal Year:</b> Description      Perkins Title I, Part C, Vocational Fund Source      USDE CFDA#      84.048 PR/AWARD NUMBER (FAIN)      V048A150017 MUNIS Project Number      348AA MOA Number      n/a Pass-through Number      3710002 15		9	<b>Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
	4	<b>Grant Authority (Source):</b> Carl D. Perkins Vocational & Applied Technology Education Act of 2006	10	<b>Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission <input type="checkbox"/> Other _____
5	<b>Amount Retained by District: * \$1066.00</b> <b>Amount Transferred to Vocational/Technical School(s): \$630.00</b> <b>Award Amount: \$ 1696.00</b>		11	<b>Evaluations: Career &amp; Technical Ed Profile TEDS Date.</b> Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2016.
6	<b>Period of Award:</b> July 1 – June 30, 2016			
12	<b>Consortia/Partnership Members:</b>			
13	<b>Special Instructions/Conditions:</b> Your district allocation is stated under “Amount Retained by the District” (box #5). Please use this amount to develop your budget and record in MUNIS. These Carry Forward Funds should be used before Perkins 348B Allocations. Timelines for expending/encumbering these funds and deadlines for FCR submission of project 348AA are the same as 348B.			
14	<b>Authorized By (Name/Title):</b> Laura Arnold, Interim Associate Commissioner Office of Career and Technical Education		<b>Date:</b> December 11, 2015	

## Kentucky Department of Education Award Notification

1	<b>Name and Address of Recipient:</b> Agency Name            Livingston County Street Address        127 E. Adair Street P.O. Box 219 City, State Zip        Smithland, KY 42081	7	<b>Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
2	<b>KDE Contact Information:</b> Program Consultant    Karla Tipton – 502-564-4286 Street Address        500 Mero St., CPT 20 <sup>th</sup> floor Budget Contact        April Vermillion Street Address        500 Mero St., CPT 20 <sup>th</sup> floor City, KY Zip            Frankfort, KY 40601	8	<b>Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
3	<b>Description/Fund Source of Award and Fiscal Year:</b> Description            Perkins Title I, Part C, Vocational Fund Source            USDE CFDA#                    84.048 PR/AWARD NUMBER (FAIN) V048A150017 MUNIS Project Number   348AA MOA Number            n/a Pass-through Number    3710002 15	9	<b>Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
4	<b>Grant Authority (Source):</b> Carl D. Perkins Vocational & Applied Technology Education Act of 2006		
5	<b>Amount Retained by District: * \$414.00</b> <b>Amount Transferred to Vocational/Technical School(s): \$0.00</b> <b>Award Amount: \$ 414.00</b>	10	<b>Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission <input type="checkbox"/> Other _____
6	<b>Period of Award:</b> July 1 – June 30, 2016	11	<b>Evaluations: Career &amp; Technical Ed Profile TEDS Date.</b> Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2016.
12	<b>Consortia/Partnership Members:</b>		
13	<b>Special Instructions/Conditions:</b> Your district allocation is stated under “Amount Retained by the District” (box #5). Please use this amount to develop your budget and record in MUNIS. These Carry Forward Funds should be used before Perkins 348B Allocations. Timelines for expending/encumbering these funds and deadlines for FCR submission of project 348AA are the same as 348B.		
14	<b>Authorized By (Name/Title):</b> Laura Arnold, Interim Associate Commissioner Office of Career and Technical Education		<b>Date:</b> December 11, 2015

## Kentucky Department of Education Award Notification

1	<b>Name and Address of Recipient:</b> Agency Name            Logan County Street Address           2222 Bowling Green Road P.O. Box 417 City, State Zip           Russellville, KY 42276		7	<b>Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
	2	<b>KDE Contact Information:</b> Program Consultant       Karla Tipton – 502-564-4286 Street Address            500 Mero St., CPT 20 <sup>th</sup> floor Budget Contact            April Vermillion Street Address            500 Mero St., CPT 20 <sup>th</sup> floor City, KY Zip                Frankfort, KY 40601	8	<b>Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
3	<b>Description/Fund Source of Award and Fiscal Year:</b> Description                Perkins Title I, Part C, Vocational Fund Source                USDE CFDA#                        84.048 PR/AWARD NUMBER (FAIN) V048A150017 MUNIS Project Number    348AA MOA Number                n/a Pass-through Number      3710002 15		9	<b>Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
	4	<b>Grant Authority (Source):</b> Carl D. Perkins Vocational & Applied Technology Education Act of 2006	10	<b>Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission  <input type="checkbox"/> Other _____
5	<b>Amount Retained by District: * \$726.00</b> <b>Amount Transferred to Vocational/Technical School(s): \$435.00</b> <b>Award Amount: \$ 1161.00</b>		11	<b>Evaluations: Career &amp; Technical Ed Profile TEDS Date.</b> Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2016.
6	<b>Period of Award:</b> July 1 – June 30, 2016			
12	<b>Consortia/Partnership Members:</b>			
13	<b>Special Instructions/Conditions:</b> Your district allocation is stated under “Amount Retained by the District” (box #5). Please use this amount to develop your budget and record in MUNIS. These Carry Forward Funds should be used before Perkins 348B Allocations. Timelines for expending/encumbering these funds and deadlines for FCR submission of project 348AA are the same as 348B.			
14	<b>Authorized By (Name/Title):</b> Laura Arnold, Interim Associate Commissioner Office of Career and Technical Education		<b>Date:</b> December 11, 2015	

**Kentucky Department of Education  
Award Notification**

<b>1</b>	<b>Name and Address of Recipient:</b> Agency Name        Lyon County Street Address      217 Jenkins Road City, State Zip      Eddyville, KY 42038	<b>7</b>	<b>Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
<b>2</b>	<b>KDE Contact Information:</b> Program Consultant      Karla Tipton – 502-564-4286 Street Address              500 Mero St., CPT 20 <sup>th</sup> floor Budget Contact              April Vermillion Street Address              500 Mero St., CPT 20 <sup>th</sup> floor City, KY Zip                  Frankfort, KY 40601	<b>8</b>	<b>Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
<b>3</b>	<b>Description/Fund Source of Award and Fiscal Year:</b> Description                  Perkins Title I, Part C, Vocational Fund Source                  USDE CFDA#                          84.048 PR/AWARD NUMBER (FAIN)    V048A150017 MUNIS Project Number        348AA MOA Number                  n/a Pass-through Number        3710002 15	<b>9</b>	<b>Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
<b>4</b>	<b>Grant Authority (Source):</b> Carl D. Perkins Vocational & Applied Technology Education Act of 2006	<b>10</b>	<b>Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission <input type="checkbox"/> Other _____
<b>5</b>	<b>Amount Retained by District: * \$241.00</b> <b>Amount Transferred to Vocational/Technical School(s): \$35.00</b> <b>Award Amount: \$ 276.00</b>	<b>11</b>	<b>Evaluations: Career &amp; Technical Ed Profile TEDS Date.</b> Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2016.
<b>6</b>	<b>Period of Award:</b> July 1 – June 30, 2016		
<b>12</b>	<b>Consortia/Partnership Members:</b>		
<b>13</b>	<b>Special Instructions/Conditions: Your district allocation is stated under “Amount Retained by the District” (box #5). Please use this amount to develop your budget and record in MUNIS. These Carry Forward Funds should be used before Perkins 348B Allocations. Timelines for expending/encumbering these funds and deadlines for FCR submission of project 348AA are the same as 348B.</b>		
<b>14</b>	<b>Authorized By (Name/Title):</b> Laura Arnold, Interim Associate Commissioner Office of Career and Technical Education <span style="float: right;"><b>Date:</b> December 11, 2015</span>		



## Kentucky Department of Education Award Notification

1	<b>Name and Address of Recipient:</b> Agency Name            Madison County Street Address            550 South Keeneland Drive P.O. Box 768 City, State Zip            Richmond, KY 40475		7	<b>Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
	2	<b>KDE Contact Information:</b> Program Consultant            Karla Tipton – 502-564-4286 Street Address            500 Mero St., CPT 20 <sup>th</sup> floor Budget Contact            April Vermillion Street Address            500 Mero St., CPT 20 <sup>th</sup> floor City, KY Zip            Frankfort, KY 40601	8	<b>Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
3	<b>Description/Fund Source of Award and Fiscal Year:</b> Description            Perkins Title I, Part C, Vocational Fund Source            USDE CFDA#            84.048 PR/AWARD NUMBER (FAIN)    V048A150017 MUNIS Project Number    348AA MOA Number            n/a Pass-through Number    3710002 15		9	<b>Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
	4	<b>Grant Authority (Source):</b> Carl D. Perkins Vocational & Applied Technology Education Act of 2006	10	<b>Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission  <input type="checkbox"/> Other _____
5	<b>Amount Retained by District: * \$2530.00</b> <b>Amount Transferred to Vocational/Technical School(s): \$1185.00</b> <b>Award Amount: \$ 3715.00</b>		11	<b>Evaluations: Career &amp; Technical Ed Profile TEDS Date.</b> Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2016.
6	<b>Period of Award:</b> July 1 – June 30, 2016			
12	<b>Consortia/Partnership Members:</b>			
13	<b>Special Instructions/Conditions:</b> Your district allocation is stated under “Amount Retained by the District” (box #5). Please use this amount to develop your budget and record in MUNIS. These Carry Forward Funds should be used before Perkins 348B Allocations. Timelines for expending/encumbering these funds and deadlines for FCR submission of project 348AA are the same as 348B.			
14	<b>Authorized By (Name/Title):</b> Laura Arnold, Interim Associate Commissioner Office of Career and Technical Education		<b>Date:</b> December 11, 2015	

## Kentucky Department of Education Award Notification

1	<b>Name and Address of Recipient:</b> Agency Name            Magoffin County Street Address           P.O. Box 109 Gardner Tr. City, State Zip           Salyersville, KY 41465		7	<b>Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
	2	<b>KDE Contact Information:</b> Program Consultant       Karla Tipton – 502-564-4286 Street Address            500 Mero St., CPT 20 <sup>th</sup> floor Budget Contact            April Vermillion Street Address            500 Mero St., CPT 20 <sup>th</sup> floor City, KY Zip                Frankfort, KY 40601	8	<b>Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
3	<b>Description/Fund Source of Award and Fiscal Year:</b> Description                Perkins Title I, Part C, Vocational Fund Source                USDE CFDA#                        84.048 PR/AWARD NUMBER (FAIN) V048A150017 MUNIS Project Number    348AA MOA Number                n/a Pass-through Number      3710002 15		9	<b>Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
	4	<b>Grant Authority (Source):</b> Carl D. Perkins Vocational & Applied Technology Education Act of 2006	10	<b>Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission  <input type="checkbox"/> Other _____
5	<b>Amount Retained by District: * \$1023.00</b> <b>Amount Transferred to Vocational/Technical School(s): \$0.00</b> <b>Award Amount: \$ 1023.00</b>		11	<b>Evaluations: Career &amp; Technical Ed Profile TEDS Date.</b> Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2016.
6	<b>Period of Award:</b> July 1 – June 30, 2016			
12	<b>Consortia/Partnership Members:</b>			
13	<b>Special Instructions/Conditions:</b> Your district allocation is stated under “Amount Retained by the District” (box #5). Please use this amount to develop your budget and record in MUNIS. These Carry Forward Funds should be used before Perkins 348B Allocations. Timelines for expending/encumbering these funds and deadlines for FCR submission of project 348AA are the same as 348B.			
14	<b>Authorized By (Name/Title):</b> Laura Arnold, Interim Associate Commissioner Office of Career and Technical Education		<b>Date:</b> December 11, 2015	

**Kentucky Department of Education  
Award Notification**

<b>1</b>	<b>Name and Address of Recipient:</b> Agency Name        Marion County Street Address      755 E Main Street City, State Zip      Lebanon, KY 40033	<b>7</b>	<b>Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
<b>2</b>	<b>KDE Contact Information:</b> Program Consultant      Karla Tipton – 502-564-4286 Street Address              500 Mero St., CPT 20 <sup>th</sup> floor Budget Contact              April Vermillion Street Address              500 Mero St., CPT 20 <sup>th</sup> floor City, KY Zip                  Frankfort, KY 40601	<b>8</b>	<b>Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
<b>3</b>	<b>Description/Fund Source of Award and Fiscal Year:</b> Description                  Perkins Title I, Part C, Vocational Fund Source                  USDE CFDA#                          84.048 PR/AWARD NUMBER (FAIN)      V048A150017 MUNIS Project Number          348AA MOA Number                  n/a Pass-through Number          3710002 15	<b>9</b>	<b>Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
<b>4</b>	<b>Grant Authority (Source):</b> Carl D. Perkins Vocational & Applied Technology Education Act of 2006	<b>10</b>	<b>Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission <input type="checkbox"/> Other _____
<b>5</b>	<b>Amount Retained by District: * \$647.00</b> <b>Amount Transferred to Vocational/Technical School(s): \$463.00</b> <b>Award Amount: \$ 1110.00</b>	<b>11</b>	<b>Evaluations: Career &amp; Technical Ed Profile TEDS Date.</b> Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2016.
<b>6</b>	<b>Period of Award:</b> July 1 – June 30, 2016		
<b>12</b>	<b>Consortia/Partnership Members:</b>		
<b>13</b>	<b>Special Instructions/Conditions: Your district allocation is stated under “Amount Retained by the District” (box #5). Please use this amount to develop your budget and record in MUNIS. These Carry Forward Funds should be used before Perkins 348B Allocations. Timelines for expending/encumbering these funds and deadlines for FCR submission of project 348AA are the same as 348B.</b>		
<b>14</b>	<b>Authorized By (Name/Title):</b> Laura Arnold, Interim Associate Commissioner Office of Career and Technical Education <span style="float: right;"><b>Date:</b> December 11, 2015</span>		

**Kentucky Department of Education  
Award Notification**

<b>1</b>	<b>Name and Address of Recipient:</b> Agency Name        Marshall County Street Address      86 High School Rd City, State Zip      Benton, KY 42025	<b>7</b>	<b>Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
<b>2</b>	<b>KDE Contact Information:</b> Program Consultant      Karla Tipton – 502-564-4286 Street Address              500 Mero St., CPT 20 <sup>th</sup> floor Budget Contact              April Vermillion Street Address              500 Mero St., CPT 20 <sup>th</sup> floor City, KY Zip                  Frankfort, KY 40601	<b>8</b>	<b>Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
<b>3</b>	<b>Description/Fund Source of Award and Fiscal Year:</b> Description                  Perkins Title I, Part C, Vocational Fund Source                  USDE CFDA#                          84.048 PR/AWARD NUMBER (FAIN)      V048A150017 MUNIS Project Number          348AA MOA Number                  n/a Pass-through Number          3710002 15	<b>9</b>	<b>Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
<b>4</b>	<b>Grant Authority (Source):</b> Carl D. Perkins Vocational & Applied Technology Education Act of 2006	<b>10</b>	<b>Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission <input type="checkbox"/> Other _____
<b>5</b>	<b>Amount Retained by District: * \$1231.00</b> <b>Amount Transferred to Vocational/Technical School(s): \$0.00</b> <b>Award Amount: \$ 1231.00</b>	<b>11</b>	<b>Evaluations: Career &amp; Technical Ed Profile TEDS Date.</b> Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2016.
<b>6</b>	<b>Period of Award:</b> July 1 – June 30, 2016		
<b>12</b>	<b>Consortia/Partnership Members:</b>		
<b>13</b>	<b>Special Instructions/Conditions: Your district allocation is stated under “Amount Retained by the District” (box #5). Please use this amount to develop your budget and record in MUNIS. These Carry Forward Funds should be used before Perkins 348B Allocations. Timelines for expending/encumbering these funds and deadlines for FCR submission of project 348AA are the same as 348B.</b>		
<b>14</b>	<b>Authorized By (Name/Title):</b> Laura Arnold, Interim Associate Commissioner Office of Career and Technical Education <span style="float: right;"><b>Date:</b> December 11, 2015</span>		

## Kentucky Department of Education Award Notification

1	<b>Name and Address of Recipient:</b> Agency Name          Martin County Street Address        P.O. Box 366 Rt. 40 City, State Zip        Inez, KY 41224		7	<b>Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
	2	<b>KDE Contact Information:</b> Program Consultant      Karla Tipton – 502-564-4286 Street Address            500 Mero St., CPT 20 <sup>th</sup> floor Budget Contact            April Vermillion Street Address            500 Mero St., CPT 20 <sup>th</sup> floor City, KY Zip                Frankfort, KY 40601	8	<b>Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
3	<b>Description/Fund Source of Award and Fiscal Year:</b> Description                Perkins Title I, Part C, Vocational Fund Source                USDE CFDA#                        84.048 PR/AWARD NUMBER (FAIN) V048A150017 MUNIS Project Number    348AA MOA Number                n/a Pass-through Number      3710002 15		9	<b>Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
	4	<b>Grant Authority (Source):</b> Carl D. Perkins Vocational & Applied Technology Education Act of 2006	10	<b>Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission  <input type="checkbox"/> Other _____
5	<b>Amount Retained by District: * \$378.00</b> <b>Amount Transferred to Vocational/Technical School(s): \$527.00</b> <b>Award Amount: \$ 905.00</b>		11	<b>Evaluations: Career &amp; Technical Ed Profile TEDS Date.</b> Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2016.
6	<b>Period of Award:</b> July 1 – June 30, 2016			
12	<b>Consortia/Partnership Members:</b>			
13	<b>Special Instructions/Conditions:</b> Your district allocation is stated under “Amount Retained by the District” (box #5). Please use this amount to develop your budget and record in MUNIS. These Carry Forward Funds should be used before Perkins 348B Allocations. Timelines for expending/encumbering these funds and deadlines for FCR submission of project 348AA are the same as 348B.			
14	<b>Authorized By (Name/Title):</b> Laura Arnold, Interim Associate Commissioner Office of Career and Technical Education		<b>Date:</b> December 11, 2015	



## Kentucky Department of Education Award Notification

1	<b>Name and Address of Recipient:</b> Agency Name      Mason County Street Address      2nd & Limestone PO Box 130 City, State Zip      Maysville, KY 41056		7	<b>Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
	2	<b>KDE Contact Information:</b> Program Consultant      Karla Tipton – 502-564-4286 Street Address      500 Mero St., CPT 20 <sup>th</sup> floor Budget Contact      April Vermillion Street Address      500 Mero St., CPT 20 <sup>th</sup> floor City, KY Zip      Frankfort, KY 40601	8	<b>Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
3	<b>Description/Fund Source of Award and Fiscal Year:</b> Description      Perkins Title I, Part C, Vocational Fund Source      USDE CFDA#      84.048 PR/AWARD NUMBER (FAIN)      V048A150017 MUNIS Project Number      348AA MOA Number      n/a Pass-through Number      3710002 15		9	<b>Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
	4	<b>Grant Authority (Source):</b> Carl D. Perkins Vocational & Applied Technology Education Act of 2006	10	<b>Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission  <input type="checkbox"/> Other _____
5	<b>Amount Retained by District: * \$945.00</b> <b>Amount Transferred to Vocational/Technical School(s): \$174.00</b> <b>Award Amount: \$ 1119.00</b>		11	<b>Evaluations: Career &amp; Technical Ed Profile TEDS Date.</b> Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2016.
6	<b>Period of Award:</b> July 1 – June 30, 2016			
12	<b>Consortia/Partnership Members:</b>			
13	<b>Special Instructions/Conditions:</b> Your district allocation is stated under “Amount Retained by the District” (box #5). Please use this amount to develop your budget and record in MUNIS. These Carry Forward Funds should be used before Perkins 348B Allocations. Timelines for expending/encumbering these funds and deadlines for FCR submission of project 348AA are the same as 348B.			
14	<b>Authorized By (Name/Title):</b> Laura Arnold, Interim Associate Commissioner Office of Career and Technical Education		<b>Date:</b> December 11, 2015	

## Kentucky Department of Education Award Notification

1	<b>Name and Address of Recipient:</b> Agency Name Mayfield Independent Street Address 914 E College Street City, State Zip Mayfield, KY 42066		7	<b>Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
	2	<b>KDE Contact Information:</b> Program Consultant Karla Tipton – 502-564-4286 Street Address 500 Mero St., CPT 20 <sup>th</sup> floor Budget Contact April Vermillion Street Address 500 Mero St., CPT 20 <sup>th</sup> floor City, KY Zip Frankfort, KY 40601	8	<b>Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
3	<b>Description/Fund Source of Award and Fiscal Year:</b> Description Perkins Title I, Part C, Vocational Fund Source USDE CFDA# 84.048 PR/AWARD NUMBER (FAIN) V048A150017 MUNIS Project Number 348AA MOA Number n/a Pass-through Number 3710002 15		9	<b>Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
	4	<b>Grant Authority (Source):</b> Carl D. Perkins Vocational & Applied Technology Education Act of 2006	10	<b>Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission <input type="checkbox"/> Other _____
5	<b>Amount Retained by District: * \$547.00</b> <b>Amount Transferred to Vocational/Technical School(s): \$241.00</b> <b>Award Amount: \$ 788.00</b>		11	<b>Evaluations: Career &amp; Technical Ed Profile TEDS Date.</b> Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2016.
6	<b>Period of Award:</b> July 1 – June 30, 2016			
12	<b>Consortia/Partnership Members:</b>			
13	<b>Special Instructions/Conditions:</b> Your district allocation is stated under “Amount Retained by the District” (box #5). Please use this amount to develop your budget and record in MUNIS. These Carry Forward Funds should be used before Perkins 348B Allocations. Timelines for expending/encumbering these funds and deadlines for FCR submission of project 348AA are the same as 348B.			
14	<b>Authorized By (Name/Title):</b> Laura Arnold, Interim Associate Commissioner Office of Career and Technical Education		<b>Date:</b> December 11, 2015	

## Kentucky Department of Education Award Notification

1	<b>Name and Address of Recipient:</b> Agency Name        McCracken County Street Address        260 Bleich Road City, State Zip        Paducah, KY 42003		7	<b>Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
	2	<b>KDE Contact Information:</b> Program Consultant        Karla Tipton – 502-564-4286 Street Address        500 Mero St., CPT 20 <sup>th</sup> floor Budget Contact        April Vermillion Street Address        500 Mero St., CPT 20 <sup>th</sup> floor City, KY Zip        Frankfort, KY 40601	8	<b>Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
3	<b>Description/Fund Source of Award and Fiscal Year:</b> Description        Perkins Title I, Part C, Vocational Fund Source        USDE CFDA#        84.048 PR/AWARD NUMBER (FAIN)        V048A150017 MUNIS Project Number        348AA MOA Number        n/a Pass-through Number        3710002 15		9	<b>Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
	4	<b>Grant Authority (Source):</b> Carl D. Perkins Vocational & Applied Technology Education Act of 2006	10	<b>Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission  <input type="checkbox"/> Other _____
5	<b>Amount Retained by District: * \$1904.00</b> <b>Amount Transferred to Vocational/Technical School(s): \$138.00</b> <b>Award Amount: \$ 2042.00</b>		11	<b>Evaluations: Career &amp; Technical Ed Profile TEDS Date.</b> Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2016.
6	<b>Period of Award:</b> July 1 – June 30, 2016			
12	<b>Consortia/Partnership Members:</b>			
13	<b>Special Instructions/Conditions:</b> Your district allocation is stated under “Amount Retained by the District” (box #5). Please use this amount to develop your budget and record in MUNIS. These Carry Forward Funds should be used before Perkins 348B Allocations. Timelines for expending/encumbering these funds and deadlines for FCR submission of project 348AA are the same as 348B.			
14	<b>Authorized By (Name/Title):</b> Laura Arnold, Interim Associate Commissioner Office of Career and Technical Education		<b>Date:</b> December 11, 2015	

## Kentucky Department of Education Award Notification

1	<b>Name and Address of Recipient:</b> Agency Name      McCreary County Street Address      120 Raider Way City, State Zip      Stearns, KY 42647		7	<b>Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
	2	<b>KDE Contact Information:</b> Program Consultant      Karla Tipton – 502-564-4286 Street Address      500 Mero St., CPT 20 <sup>th</sup> floor Budget Contact      April Vermillion Street Address      500 Mero St., CPT 20 <sup>th</sup> floor City, KY Zip      Frankfort, KY 40601	8	<b>Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
3	<b>Description/Fund Source of Award and Fiscal Year:</b> Description      Perkins Title I, Part C, Vocational Fund Source      USDE CFDA#      84.048 PR/AWARD NUMBER (FAIN)      V048A150017 MUNIS Project Number      348AA MOA Number      n/a Pass-through Number      3710002 15		9	<b>Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
	4	<b>Grant Authority (Source):</b> Carl D. Perkins Vocational & Applied Technology Education Act of 2006	10	<b>Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission <input type="checkbox"/> Other _____
5	<b>Amount Retained by District: * \$1572.00</b> <b>Amount Transferred to Vocational/Technical School(s): \$0.00</b> <b>Award Amount: \$ 1572.00</b>		11	<b>Evaluations: Career &amp; Technical Ed Profile TEDS Date.</b> Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2016.
6	<b>Period of Award:</b> July 1 – June 30, 2016			
12	<b>Consortia/Partnership Members:</b>			
13	<b>Special Instructions/Conditions:</b> Your district allocation is stated under “Amount Retained by the District” (box #5). Please use this amount to develop your budget and record in MUNIS. These Carry Forward Funds should be used before Perkins 348B Allocations. Timelines for expending/encumbering these funds and deadlines for FCR submission of project 348AA are the same as 348B.			
14	<b>Authorized By (Name/Title):</b> Laura Arnold, Interim Associate Commissioner Office of Career and Technical Education		<b>Date:</b> December 11, 2015	

## Kentucky Department of Education Award Notification

1	<b>Name and Address of Recipient:</b> Agency Name            McLean County Street Address           P.O. Box 245 283 Main Street City, State Zip           Calhoun, KY 42327		7	<b>Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
	2	<b>KDE Contact Information:</b> Program Consultant           Karla Tipton – 502-564-4286 Street Address                500 Mero St., CPT 20 <sup>th</sup> floor Budget Contact                April Vermillion Street Address                500 Mero St., CPT 20 <sup>th</sup> floor City, KY Zip                    Frankfort, KY 40601	8	<b>Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
3	<b>Description/Fund Source of Award and Fiscal Year:</b> Description                    Perkins Title I, Part C, Vocational Fund Source                    USDE CFDA#                            84.048 PR/AWARD NUMBER (FAIN)   V048A150017 MUNIS Project Number        348AA MOA Number                    n/a Pass-through Number         3710002 15		9	<b>Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
	4	<b>Grant Authority (Source):</b> Carl D. Perkins Vocational & Applied Technology Education Act of 2006	10	<b>Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission  <input type="checkbox"/> Other _____
5	<b>Amount Retained by District: * \$492.00</b> <b>Amount Transferred to Vocational/Technical School(s): \$9.00</b> <b>Award Amount: \$ 501.00</b>		11	<b>Evaluations: Career &amp; Technical Ed Profile TEDS Date.</b> Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2016.
6	<b>Period of Award:</b> July 1 – June 30, 2016			
12	<b>Consortia/Partnership Members:</b>			
13	<b>Special Instructions/Conditions:</b> Your district allocation is stated under “Amount Retained by the District” (box #5). Please use this amount to develop your budget and record in MUNIS. These Carry Forward Funds should be used before Perkins 348B Allocations. Timelines for expending/encumbering these funds and deadlines for FCR submission of project 348AA are the same as 348B.			
14	<b>Authorized By (Name/Title):</b> Laura Arnold, Interim Associate Commissioner Office of Career and Technical Education		<b>Date:</b> December 11, 2015	



## Kentucky Department of Education Award Notification

1	<b>Name and Address of Recipient:</b> Agency Name      Meade County Street Address      1155 Ekron Road City, State Zip      Brandenburg, KY 40108		7	<b>Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
	2	<b>KDE Contact Information:</b> Program Consultant      Karla Tipton – 502-564-4286 Street Address      500 Mero St., CPT 20 <sup>th</sup> floor Budget Contact      April Vermillion Street Address      500 Mero St., CPT 20 <sup>th</sup> floor City, KY Zip      Frankfort, KY 40601	8	<b>Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
3	<b>Description/Fund Source of Award and Fiscal Year:</b> Description      Perkins Title I, Part C, Vocational Fund Source      USDE CFDA#      84.048 PR/AWARD NUMBER (FAIN)      V048A150017 MUNIS Project Number      348AA MOA Number      n/a Pass-through Number      3710002 15		9	<b>Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
	4	<b>Grant Authority (Source):</b> Carl D. Perkins Vocational & Applied Technology Education Act of 2006	10	<b>Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission <input type="checkbox"/> Other _____
5	<b>Amount Retained by District: * \$705.00</b> <b>Amount Transferred to Vocational/Technical School(s): \$636.00</b> <b>Award Amount: \$ 1341.00</b>		11	<b>Evaluations: Career &amp; Technical Ed Profile TEDS Date.</b> Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2016.
6	<b>Period of Award:</b> July 1 – June 30, 2016			
12	<b>Consortia/Partnership Members:</b>			
13	<b>Special Instructions/Conditions:</b> Your district allocation is stated under “Amount Retained by the District” (box #5). Please use this amount to develop your budget and record in MUNIS. These Carry Forward Funds should be used before Perkins 348B Allocations. Timelines for expending/encumbering these funds and deadlines for FCR submission of project 348AA are the same as 348B.			
14	<b>Authorized By (Name/Title):</b> Laura Arnold, Interim Associate Commissioner Office of Career and Technical Education		<b>Date:</b> December 11, 2015	

## Kentucky Department of Education Award Notification

1	<b>Name and Address of Recipient:</b> Agency Name      Menifee County Street Address      P.O. Box 110 Back Street City, State Zip      Frenchburg, KY 40322		7	<b>Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
	2	<b>KDE Contact Information:</b> Program Consultant      Karla Tipton – 502-564-4286 Street Address      500 Mero St., CPT 20 <sup>th</sup> floor Budget Contact      April Vermillion Street Address      500 Mero St., CPT 20 <sup>th</sup> floor City, KY Zip      Frankfort, KY 40601	8	<b>Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
3	<b>Description/Fund Source of Award and Fiscal Year:</b> Description      Perkins Title I, Part C, Vocational Fund Source      USDE CFDA#      84.048 PR/AWARD NUMBER (FAIN)      V048A150017 MUNIS Project Number      348AA MOA Number      n/a Pass-through Number      3710002 15		9	<b>Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
	4	<b>Grant Authority (Source):</b> Carl D. Perkins Vocational & Applied Technology Education Act of 2006	10	<b>Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission  <input type="checkbox"/> Other _____
5	<b>Amount Retained by District: * \$429.00</b> <b>Amount Transferred to Vocational/Technical School(s): \$73.00</b> <b>Award Amount: \$ 502.00</b>		11	<b>Evaluations: Career &amp; Technical Ed Profile TEDS Date.</b> Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2016.
6	<b>Period of Award:</b> July 1 – June 30, 2016			
12	<b>Consortia/Partnership Members:</b>			
13	<b>Special Instructions/Conditions:</b> Your district allocation is stated under “Amount Retained by the District” (box #5). Please use this amount to develop your budget and record in MUNIS. These Carry Forward Funds should be used before Perkins 348B Allocations. Timelines for expending/encumbering these funds and deadlines for FCR submission of project 348AA are the same as 348B.			
14	<b>Authorized By (Name/Title):</b> Laura Arnold, Interim Associate Commissioner Office of Career and Technical Education		<b>Date:</b> December 11, 2015	

## Kentucky Department of Education Award Notification

1	<b>Name and Address of Recipient:</b> Agency Name Mercer County Street Address 371 E Lexington St City, State Zip Harrodsburg, KY 40330		7	<b>Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
	2	<b>KDE Contact Information:</b> Program Consultant Karla Tipton – 502-564-4286 Street Address 500 Mero St., CPT 20 <sup>th</sup> floor Budget Contact April Vermillion Street Address 500 Mero St., CPT 20 <sup>th</sup> floor City, KY Zip Frankfort, KY 40601	8	<b>Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
3	<b>Description/Fund Source of Award and Fiscal Year:</b> Description Perkins Title I, Part C, Vocational Fund Source USDE CFDA# 84.048 PR/AWARD NUMBER (FAIN) V048A150017 MUNIS Project Number 348AA MOA Number n/a Pass-through Number 3710002 15		9	<b>Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
			10	<b>Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission <input type="checkbox"/> Other _____
4	<b>Grant Authority (Source):</b> Carl D. Perkins Vocational & Applied Technology Education Act of 2006			
5	<b>Amount Retained by District: * \$833.00</b>			
	<b>Amount Transferred to Vocational/Technical School(s): \$125.00</b> <b>Award Amount: \$ 958.00</b>		11	
6	<b>Period of Award:</b> July 1 – June 30, 2016		Evaluations: Career & Technical Ed Profile TEDS Date. Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2016.	
12	<b>Consortia/Partnership Members:</b>			
13	<b>Special Instructions/Conditions:</b> Your district allocation is stated under “Amount Retained by the District” (box #5). Please use this amount to develop your budget and record in MUNIS. These Carry Forward Funds should be used before Perkins 348B Allocations. Timelines for expending/encumbering these funds and deadlines for FCR submission of project 348AA are the same as 348B.			
14	<b>Authorized By (Name/Title):</b> Laura Arnold, Interim Associate Commissioner Office of Career and Technical Education		<b>Date:</b> December 11, 2015	

## Kentucky Department of Education Award Notification

1	<b>Name and Address of Recipient:</b> Agency Name Metcalfe County Street Address 109 Sartin Dr City, State Zip Edmonton, KY 42129		7	<b>Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
	2	<b>KDE Contact Information:</b> Program Consultant Karla Tipton – 502-564-4286 Street Address 500 Mero St., CPT 20 <sup>th</sup> floor Budget Contact April Vermillion Street Address 500 Mero St., CPT 20 <sup>th</sup> floor City, KY Zip Frankfort, KY 40601	8	<b>Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
3	<b>Description/Fund Source of Award and Fiscal Year:</b> Description Perkins Title I, Part C, Vocational Fund Source USDE CFDA# 84.048 PR/AWARD NUMBER (FAIN) V048A150017 MUNIS Project Number 348AA MOA Number n/a Pass-through Number 3710002 15		9	<b>Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
	4	<b>Grant Authority (Source):</b> Carl D. Perkins Vocational & Applied Technology Education Act of 2006	10	<b>Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission <input type="checkbox"/> Other _____
5	<b>Amount Retained by District: * \$571.00</b> <b>Amount Transferred to Vocational/Technical School(s): \$183.00</b> <b>Award Amount: \$ 754.00</b>		11	<b>Evaluations: Career &amp; Technical Ed Profile TEDS Date.</b> Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2016.
6	<b>Period of Award:</b> July 1 – June 30, 2016			
12	<b>Consortia/Partnership Members:</b>			
13	<b>Special Instructions/Conditions:</b> Your district allocation is stated under “Amount Retained by the District” (box #5). Please use this amount to develop your budget and record in MUNIS. These Carry Forward Funds should be used before Perkins 348B Allocations. Timelines for expending/encumbering these funds and deadlines for FCR submission of project 348AA are the same as 348B.			
14	<b>Authorized By (Name/Title):</b> Laura Arnold, Interim Associate Commissioner Office of Career and Technical Education		<b>Date:</b> December 11, 2015	

## Kentucky Department of Education Award Notification

1	<b>Name and Address of Recipient:</b> Agency Name            Middlesboro Independent Street Address           P.O. Box 959 220 N. 20th Street City, State Zip           Middlesboro, KY 40965		7	<b>Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
	2	<b>KDE Contact Information:</b> Program Consultant           Karla Tipton – 502-564-4286 Street Address                500 Mero St., CPT 20 <sup>th</sup> floor Budget Contact                April Vermillion Street Address                500 Mero St., CPT 20 <sup>th</sup> floor City, KY Zip                    Frankfort, KY 40601	8	<b>Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
3	<b>Description/Fund Source of Award and Fiscal Year:</b> Description                    Perkins Title I, Part C, Vocational Fund Source                    USDE CFDA#                            84.048 PR/AWARD NUMBER (FAIN)   V048A150017 MUNIS Project Number        348AA MOA Number                    n/a Pass-through Number        3710002 15		9	<b>Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
	4	<b>Grant Authority (Source):</b> Carl D. Perkins Vocational & Applied Technology Education Act of 2006	10	<b>Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission  <input type="checkbox"/> Other _____
5	<b>Amount Retained by District: * \$791.00</b> <b>Amount Transferred to Vocational/Technical School(s): \$79.00</b> <b>Award Amount: \$ 870.00</b>		11	<b>Evaluations: Career &amp; Technical Ed Profile TEDS Date.</b> Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2016.
6	<b>Period of Award:</b> July 1 – June 30, 2016			
12	<b>Consortia/Partnership Members:</b>			
13	<b>Special Instructions/Conditions:</b> Your district allocation is stated under “Amount Retained by the District” (box #5). Please use this amount to develop your budget and record in MUNIS. These Carry Forward Funds should be used before Perkins 348B Allocations. Timelines for expending/encumbering these funds and deadlines for FCR submission of project 348AA are the same as 348B.			
14	<b>Authorized By (Name/Title):</b> Laura Arnold, Interim Associate Commissioner Office of Career and Technical Education		<b>Date:</b> December 11, 2015	



**Kentucky Department of Education  
Award Notification**

<b>1</b>	<b>Name and Address of Recipient:</b> Agency Name        Monroe County Street Address      309 Emberton St City, State Zip      Tompkinsville, KY 42167	<b>7</b>	<b>Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
<b>2</b>	<b>KDE Contact Information:</b> Program Consultant      Karla Tipton – 502-564-4286 Street Address              500 Mero St., CPT 20 <sup>th</sup> floor Budget Contact              April Vermillion Street Address              500 Mero St., CPT 20 <sup>th</sup> floor City, KY Zip                  Frankfort, KY 40601	<b>8</b>	<b>Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
<b>3</b>	<b>Description/Fund Source of Award and Fiscal Year:</b> Description                  Perkins Title I, Part C, Vocational Fund Source                  USDE CFDA#                          84.048 PR/AWARD NUMBER (FAIN)      V048A150017 MUNIS Project Number          348AA MOA Number                  n/a Pass-through Number          3710002 15	<b>9</b>	<b>Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
<b>4</b>	<b>Grant Authority (Source):</b> Carl D. Perkins Vocational & Applied Technology Education Act of 2006	<b>10</b>	<b>Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission <input type="checkbox"/> Other _____
<b>5</b>	<b>Amount Retained by District: * \$379.00</b> <b>Amount Transferred to Vocational/Technical School(s): \$404.00</b> <b>Award Amount: \$ 783.00</b>	<b>11</b>	<b>Evaluations: Career &amp; Technical Ed Profile TEDS Date.</b> Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2016.
<b>6</b>	<b>Period of Award:</b> July 1 – June 30, 2016		
<b>12</b>	<b>Consortia/Partnership Members:</b>		
<b>13</b>	<b>Special Instructions/Conditions: Your district allocation is stated under “Amount Retained by the District” (box #5). Please use this amount to develop your budget and record in MUNIS. These Carry Forward Funds should be used before Perkins 348B Allocations. Timelines for expending/encumbering these funds and deadlines for FCR submission of project 348AA are the same as 348B.</b>		
<b>14</b>	<b>Authorized By (Name/Title):</b> Laura Arnold, Interim Associate Commissioner Office of Career and Technical Education <span style="float: right;"><b>Date:</b> December 11, 2015</span>		

## Kentucky Department of Education Award Notification

1	<b>Name and Address of Recipient:</b> Agency Name            Montgomery County Street Address            700 Woodford Dr City, State Zip            Mt Sterling, KY 40353		7	<b>Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
	2	<b>KDE Contact Information:</b> Program Consultant            Karla Tipton – 502-564-4286 Street Address            500 Mero St., CPT 20 <sup>th</sup> floor Budget Contact            April Vermillion Street Address            500 Mero St., CPT 20 <sup>th</sup> floor City, KY Zip            Frankfort, KY 40601	8	<b>Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
3	<b>Description/Fund Source of Award and Fiscal Year:</b> Description            Perkins Title I, Part C, Vocational Fund Source            USDE CFDA#            84.048 PR/AWARD NUMBER (FAIN)    V048A150017 MUNIS Project Number    348AA MOA Number            n/a Pass-through Number    3710002 15		9	<b>Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
	4	<b>Grant Authority (Source):</b> Carl D. Perkins Vocational & Applied Technology Education Act of 2006	10	<b>Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission  <input type="checkbox"/> Other _____
5	<b>Amount Retained by District: * \$1149.00</b> <b>Amount Transferred to Vocational/Technical School(s): \$619.00</b> <b>Award Amount: \$ 1768.00</b>		11	<b>Evaluations: Career &amp; Technical Ed Profile TEDS Date.</b> Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2016.
6	<b>Period of Award:</b> July 1 – June 30, 2016			
12	<b>Consortia/Partnership Members:</b>			
13	<b>Special Instructions/Conditions:</b> Your district allocation is stated under “Amount Retained by the District” (box #5). Please use this amount to develop your budget and record in MUNIS. These Carry Forward Funds should be used before Perkins 348B Allocations. Timelines for expending/encumbering these funds and deadlines for FCR submission of project 348AA are the same as 348B.			
14	<b>Authorized By (Name/Title):</b> Laura Arnold, Interim Associate Commissioner Office of Career and Technical Education		<b>Date:</b> December 11, 2015	

## Kentucky Department of Education Award Notification

1	<b>Name and Address of Recipient:</b> Agency Name           Morgan County Street Address       P.O. Box 489 496 Prestonsburg Street City, State Zip       West Liberty, KY 41472		7	<b>Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
	2	<b>KDE Contact Information:</b> Program Consultant       Karla Tipton – 502-564-4286 Street Address       500 Mero St., CPT 20 <sup>th</sup> floor Budget Contact       April Vermillion Street Address       500 Mero St., CPT 20 <sup>th</sup> floor City, KY Zip       Frankfort, KY 40601	8	<b>Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
3	<b>Description/Fund Source of Award and Fiscal Year:</b> Description       Perkins Title I, Part C, Vocational Fund Source       USDE CFDA#       84.048 PR/AWARD NUMBER (FAIN)   V048A150017 MUNIS Project Number   348AA MOA Number       n/a Pass-through Number   3710002 15		9	<b>Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
			10	<b>Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission  <input type="checkbox"/> Other _____
4	<b>Grant Authority (Source):</b> Carl D. Perkins Vocational & Applied Technology Education Act of 2006			
5	<b>Amount Retained by District: * \$418.00</b> <b>Amount Transferred to Vocational/Technical School(s): \$424.00</b> <b>Award Amount: \$ 842.00</b>		<b>11 Evaluations: Career &amp; Technical Ed Profile TEDS Date.</b> Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2016.	
6	<b>Period of Award:</b> July 1 – June 30, 2016			
12	<b>Consortia/Partnership Members:</b>			
13	<b>Special Instructions/Conditions:</b> Your district allocation is stated under “Amount Retained by the District” (box #5). Please use this amount to develop your budget and record in MUNIS. These Carry Forward Funds should be used before Perkins 348B Allocations. Timelines for expending/encumbering these funds and deadlines for FCR submission of project 348AA are the same as 348B.			
14	<b>Authorized By (Name/Title):</b> Laura Arnold, Interim Associate Commissioner Office of Career and Technical Education		<b>Date:</b> December 11, 2015	

## Kentucky Department of Education Award Notification

1	<b>Name and Address of Recipient:</b> Agency Name      Muhlenberg County Street Address      510 West Main Street City, State Zip      Powderly, KY 42367		7	<b>Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
	2	<b>KDE Contact Information:</b> Program Consultant      Karla Tipton – 502-564-4286 Street Address      500 Mero St., CPT 20 <sup>th</sup> floor Budget Contact      April Vermillion Street Address      500 Mero St., CPT 20 <sup>th</sup> floor City, KY Zip      Frankfort, KY 40601	8	<b>Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
3	<b>Description/Fund Source of Award and Fiscal Year:</b> Description      Perkins Title I, Part C, Vocational Fund Source      USDE CFDA#      84.048 PR/AWARD NUMBER (FAIN)      V048A150017 MUNIS Project Number      348AA MOA Number      n/a Pass-through Number      3710002 15		9	<b>Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
	4	<b>Grant Authority (Source):</b> Carl D. Perkins Vocational & Applied Technology Education Act of 2006	10	<b>Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission  <input type="checkbox"/> Other _____
5	<b>Amount Retained by District: * \$1610.00</b> <b>Amount Transferred to Vocational/Technical School(s): \$0.00</b> <b>Award Amount: \$ 1610.00</b>		11	<b>Evaluations: Career &amp; Technical Ed Profile TEDS Date.</b> Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2016.
6	<b>Period of Award:</b> July 1 – June 30, 2016			
12	<b>Consortia/Partnership Members:</b>			
13	<b>Special Instructions/Conditions:</b> Your district allocation is stated under “Amount Retained by the District” (box #5). Please use this amount to develop your budget and record in MUNIS. These Carry Forward Funds should be used before Perkins 348B Allocations. Timelines for expending/encumbering these funds and deadlines for FCR submission of project 348AA are the same as 348B.			
14	<b>Authorized By (Name/Title):</b> Laura Arnold, Interim Associate Commissioner Office of Career and Technical Education		<b>Date:</b> December 11, 2015	

## Kentucky Department of Education Award Notification

1	<b>Name and Address of Recipient:</b> Agency Name      Murray Independent Street Address      208 South 13th Street City, State Zip      Murray, KY 42071		7	<b>Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
	2	<b>KDE Contact Information:</b> Program Consultant      Karla Tipton – 502-564-4286 Street Address      500 Mero St., CPT 20 <sup>th</sup> floor Budget Contact      April Vermillion Street Address      500 Mero St., CPT 20 <sup>th</sup> floor City, KY Zip      Frankfort, KY 40601	8	<b>Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
3	<b>Description/Fund Source of Award and Fiscal Year:</b> Description      Perkins Title I, Part C, Vocational Fund Source      USDE CFDA#      84.048 PR/AWARD NUMBER (FAIN)      V048A150017 MUNIS Project Number      348AA MOA Number      n/a Pass-through Number      3710002 15		9	<b>Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
	4	<b>Grant Authority (Source):</b> Carl D. Perkins Vocational & Applied Technology Education Act of 2006	10	<b>Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission  <input type="checkbox"/> Other _____
5	<b>Amount Retained by District: * \$329.00</b> <b>Amount Transferred to Vocational/Technical School(s): \$60.00</b> <b>Award Amount: \$ 389.00</b>		11	<b>Evaluations: Career &amp; Technical Ed Profile TEDS Date.</b> Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2016.
6	<b>Period of Award:</b> July 1 – June 30, 2016			
12	<b>Consortia/Partnership Members:</b>			
13	<b>Special Instructions/Conditions:</b> Your district allocation is stated under “Amount Retained by the District” (box #5). Please use this amount to develop your budget and record in MUNIS. These Carry Forward Funds should be used before Perkins 348B Allocations. Timelines for expending/encumbering these funds and deadlines for FCR submission of project 348AA are the same as 348B.			
14	<b>Authorized By (Name/Title):</b> Laura Arnold, Interim Associate Commissioner Office of Career and Technical Education		<b>Date:</b> December 11, 2015	



## Kentucky Department of Education Award Notification

1	<b>Name and Address of Recipient:</b> Agency Name Nelson County Street Address 288 Wildcat Lane City, State Zip Bardstown, KY 40004		7	<b>Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
	2	<b>KDE Contact Information:</b> Program Consultant Karla Tipton – 502-564-4286 Street Address 500 Mero St., CPT 20 <sup>th</sup> floor Budget Contact April Vermillion Street Address 500 Mero St., CPT 20 <sup>th</sup> floor City, KY Zip Frankfort, KY 40601	8	<b>Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
3	<b>Description/Fund Source of Award and Fiscal Year:</b> Description Perkins Title I, Part C, Vocational Fund Source USDE CFDA# 84.048 PR/AWARD NUMBER (FAIN) V048A150017 MUNIS Project Number 348AA MOA Number n/a Pass-through Number 3710002 15		9	<b>Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
			10	<b>Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission <input type="checkbox"/> Other _____
4	<b>Grant Authority (Source):</b> Carl D. Perkins Vocational & Applied Technology Education Act of 2006			
5	<b>Amount Retained by District: * \$789.00</b> <b>Amount Transferred to Vocational/Technical School(s): \$782.00</b> <b>Award Amount: \$ 1571.00</b>		<b>11 Evaluations: Career &amp; Technical Ed Profile TEDS Date.</b> Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2016.	
6	<b>Period of Award:</b> July 1 – June 30, 2016			
12	<b>Consortia/Partnership Members:</b>			
13	<b>Special Instructions/Conditions:</b> Your district allocation is stated under “Amount Retained by the District” (box #5). Please use this amount to develop your budget and record in MUNIS. These Carry Forward Funds should be used before Perkins 348B Allocations. Timelines for expending/encumbering these funds and deadlines for FCR submission of project 348AA are the same as 348B.			
14	<b>Authorized By (Name/Title):</b> Laura Arnold, Interim Associate Commissioner Office of Career and Technical Education		<b>Date:</b> December 11, 2015	

**Kentucky Department of Education  
Award Notification**

<b>1</b>	<b>Name and Address of Recipient:</b> Agency Name        Newport Independent Street Address      301 East 8th Street City, State Zip      Newport, KY 41071	<b>7</b>	<b>Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
<b>2</b>	<b>KDE Contact Information:</b> Program Consultant      Karla Tipton – 502-564-4286 Street Address              500 Mero St., CPT 20 <sup>th</sup> floor Budget Contact              April Vermillion Street Address              500 Mero St., CPT 20 <sup>th</sup> floor City, KY Zip                  Frankfort, KY 40601	<b>8</b>	<b>Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
<b>3</b>	<b>Description/Fund Source of Award and Fiscal Year:</b> Description                  Perkins Title I, Part C, Vocational Fund Source                  USDE CFDA#                          84.048 PR/AWARD NUMBER (FAIN)      V048A150017 MUNIS Project Number          348AA MOA Number                  n/a Pass-through Number          3710002 15	<b>9</b>	<b>Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
<b>4</b>	<b>Grant Authority (Source):</b> Carl D. Perkins Vocational & Applied Technology Education Act of 2006	<b>10</b>	<b>Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission <input type="checkbox"/> Other _____
<b>5</b>	<b>Amount Retained by District: * \$1147.00</b> <b>Amount Transferred to Vocational/Technical School(s): \$6.00</b> <b>Award Amount: \$ 1153.00</b>	<b>11</b>	<b>Evaluations: Career &amp; Technical Ed Profile TEDS Date.</b> Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2016.
<b>6</b>	<b>Period of Award:</b> July 1 – June 30, 2016		
<b>12</b>	<b>Consortia/Partnership Members:</b>		
<b>13</b>	<b>Special Instructions/Conditions: Your district allocation is stated under “Amount Retained by the District” (box #5). Please use this amount to develop your budget and record in MUNIS. These Carry Forward Funds should be used before Perkins 348B Allocations. Timelines for expending/encumbering these funds and deadlines for FCR submission of project 348AA are the same as 348B.</b>		
<b>14</b>	<b>Authorized By (Name/Title):</b> Laura Arnold, Interim Associate Commissioner Office of Career and Technical Education <span style="float: right;"><b>Date:</b> December 11, 2015</span>		

## Kentucky Department of Education Award Notification

1	<b>Name and Address of Recipient:</b> Agency Name        Nicholas County Street Address      395 West Main Street City, State Zip      Carlisle, KY 40311	7	<b>Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
2	<b>KDE Contact Information:</b> Program Consultant      Karla Tipton – 502-564-4286 Street Address            500 Mero St., CPT 20 <sup>th</sup> floor Budget Contact            April Vermillion Street Address            500 Mero St., CPT 20 <sup>th</sup> floor City, KY Zip                Frankfort, KY 40601	8	<b>Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
3	<b>Description/Fund Source of Award and Fiscal Year:</b> Description                Perkins Title I, Part C, Vocational Fund Source                USDE CFDA#                        84.048 PR/AWARD NUMBER (FAIN)    V048A150017 MUNIS Project Number        348AA MOA Number                n/a Pass-through Number        3710002 15	9	<b>Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
4	<b>Grant Authority (Source):</b> Carl D. Perkins Vocational & Applied Technology Education Act of 2006		
5	<b>Amount Retained by District: * \$420.00</b> <b>Amount Transferred to Vocational/Technical School(s): \$24.00</b> <b>Award Amount: \$ 444.00</b>	10	<b>Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission <input type="checkbox"/> Other _____
6	<b>Period of Award:</b> July 1 – June 30, 2016	11	<b>Evaluations: Career &amp; Technical Ed Profile TEDS Date.</b> Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2016.
12	<b>Consortia/Partnership Members:</b>		
13	<b>Special Instructions/Conditions: Your district allocation is stated under “Amount Retained by the District” (box #5). Please use this amount to develop your budget and record in MUNIS. These Carry Forward Funds should be used before Perkins 348B Allocations. Timelines for expending/encumbering these funds and deadlines for FCR submission of project 348AA are the same as 348B.</b>		
14	<b>Authorized By (Name/Title):</b> Laura Arnold, Interim Associate Commissioner Office of Career and Technical Education		<b>Date:</b> December 11, 2015

## Kentucky Department of Education Award Notification

1	<b>Name and Address of Recipient:</b> Agency Name      Ohio County Street Address      P.O. Box 70 315 East Union Street City, State Zip      Hartford, KY 42347		7	<b>Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
	2	<b>KDE Contact Information:</b> Program Consultant      Karla Tipton – 502-564-4286 Street Address      500 Mero St., CPT 20 <sup>th</sup> floor Budget Contact      April Vermillion Street Address      500 Mero St., CPT 20 <sup>th</sup> floor City, KY Zip      Frankfort, KY 40601	8	<b>Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
3	<b>Description/Fund Source of Award and Fiscal Year:</b> Description      Perkins Title I, Part C, Vocational Fund Source      USDE CFDA#      84.048 PR/AWARD NUMBER (FAIN)      V048A150017 MUNIS Project Number      348AA MOA Number      n/a Pass-through Number      3710002 15		9	<b>Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
	4	<b>Grant Authority (Source):</b> Carl D. Perkins Vocational & Applied Technology Education Act of 2006	10	<b>Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission <input type="checkbox"/> Other _____
5	<b>Amount Retained by District: * \$764.00</b> <b>Amount Transferred to Vocational/Technical School(s): \$721.00</b> <b>Award Amount: \$ 1485.00</b>		11	<b>Evaluations: Career &amp; Technical Ed Profile TEDS Date.</b> Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2016.
6	<b>Period of Award:</b> July 1 – June 30, 2016			
12	<b>Consortia/Partnership Members:</b>			
13	<b>Special Instructions/Conditions:</b> Your district allocation is stated under “Amount Retained by the District” (box #5). Please use this amount to develop your budget and record in MUNIS. These Carry Forward Funds should be used before Perkins 348B Allocations. Timelines for expending/encumbering these funds and deadlines for FCR submission of project 348AA are the same as 348B.			
14	<b>Authorized By (Name/Title):</b> Laura Arnold, Interim Associate Commissioner Office of Career and Technical Education		<b>Date:</b> December 11, 2015	

## Kentucky Department of Education Award Notification

1	<b>Name and Address of Recipient:</b> Agency Name      Oldham County Street Address      6165 W Highway 146 City, State Zip      Crestwood, KY 40014		7	<b>Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
	2	<b>KDE Contact Information:</b> Program Consultant      Karla Tipton – 502-564-4286 Street Address      500 Mero St., CPT 20 <sup>th</sup> floor Budget Contact      April Vermillion Street Address      500 Mero St., CPT 20 <sup>th</sup> floor City, KY Zip      Frankfort, KY 40601	8	<b>Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
3	<b>Description/Fund Source of Award and Fiscal Year:</b> Description      Perkins Title I, Part C, Vocational Fund Source      USDE CFDA#      84.048 PR/AWARD NUMBER (FAIN)      V048A150017 MUNIS Project Number      348AA MOA Number      n/a Pass-through Number      3710002 15		9	<b>Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
	4	<b>Grant Authority (Source):</b> Carl D. Perkins Vocational & Applied Technology Education Act of 2006	10	<b>Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission  <input type="checkbox"/> Other _____
5	<b>Amount Retained by District: * \$2056.00</b> <b>Amount Transferred to Vocational/Technical School(s): \$5.00</b> <b>Award Amount: \$ 2061.00</b>		11	<b>Evaluations: Career &amp; Technical Ed Profile TEDS Date.</b> Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2016.
6	<b>Period of Award:</b> July 1 – June 30, 2016			
12	<b>Consortia/Partnership Members:</b>			
13	<b>Special Instructions/Conditions:</b> Your district allocation is stated under “Amount Retained by the District” (box #5). Please use this amount to develop your budget and record in MUNIS. These Carry Forward Funds should be used before Perkins 348B Allocations. Timelines for expending/encumbering these funds and deadlines for FCR submission of project 348AA are the same as 348B.			
14	<b>Authorized By (Name/Title):</b> Laura Arnold, Interim Associate Commissioner Office of Career and Technical Education		<b>Date:</b> December 11, 2015	



## Kentucky Department of Education Award Notification

1	<b>Name and Address of Recipient:</b> Agency Name Owen County Street Address 1600 Highway 22E City, State Zip Owenton, KY 40359		7	<b>Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
	2	<b>KDE Contact Information:</b> Program Consultant Karla Tipton – 502-564-4286 Street Address 500 Mero St., CPT 20 <sup>th</sup> floor Budget Contact April Vermillion Street Address 500 Mero St., CPT 20 <sup>th</sup> floor City, KY Zip Frankfort, KY 40601	8	<b>Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
3	<b>Description/Fund Source of Award and Fiscal Year:</b> Description Perkins Title I, Part C, Vocational Fund Source USDE CFDA# 84.048 PR/AWARD NUMBER (FAIN) V048A150017 MUNIS Project Number 348AA MOA Number n/a Pass-through Number 3710002 15		9	<b>Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
	4	<b>Grant Authority (Source):</b> Carl D. Perkins Vocational & Applied Technology Education Act of 2006	10	<b>Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission <input type="checkbox"/> Other _____
5	<b>Amount Retained by District: * \$604.00</b> <b>Amount Transferred to Vocational/Technical School(s): \$52.00</b> <b>Award Amount: \$ 656.00</b>		11	<b>Evaluations: Career &amp; Technical Ed Profile TEDS Date.</b> Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2016.
6	<b>Period of Award:</b> July 1 – June 30, 2016			
12	<b>Consortia/Partnership Members:</b>			
13	<b>Special Instructions/Conditions:</b> Your district allocation is stated under “Amount Retained by the District” (box #5). Please use this amount to develop your budget and record in MUNIS. These Carry Forward Funds should be used before Perkins 348B Allocations. Timelines for expending/encumbering these funds and deadlines for FCR submission of project 348AA are the same as 348B.			
14	<b>Authorized By (Name/Title):</b> Laura Arnold, Interim Associate Commissioner Office of Career and Technical Education		<b>Date:</b> December 11, 2015	

## Kentucky Department of Education Award Notification

1	<b>Name and Address of Recipient:</b> Agency Name Owensboro Independent Street Address 450 Griffith Ave City, State Zip Owensboro, KY 42301		7	<b>Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
	2	<b>KDE Contact Information:</b> Program Consultant Karla Tipton – 502-564-4286 Street Address 500 Mero St., CPT 20 <sup>th</sup> floor Budget Contact April Vermillion Street Address 500 Mero St., CPT 20 <sup>th</sup> floor City, KY Zip Frankfort, KY 40601	8	<b>Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
3	<b>Description/Fund Source of Award and Fiscal Year:</b> Description Perkins Title I, Part C, Vocational Fund Source USDE CFDA# 84.048 PR/AWARD NUMBER (FAIN) V048A150017 MUNIS Project Number 348AA MOA Number n/a Pass-through Number 3710002 15		9	<b>Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
	4	<b>Grant Authority (Source):</b> Carl D. Perkins Vocational & Applied Technology Education Act of 2006	10	<b>Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission <input type="checkbox"/> Other _____
5	<b>Amount Retained by District: * \$1862.00</b> <b>Amount Transferred to Vocational/Technical School(s): \$41.00</b> <b>Award Amount: \$ 1903.00</b>		11	<b>Evaluations: Career &amp; Technical Ed Profile TEDS Date.</b> Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2016.
6	<b>Period of Award:</b> July 1 – June 30, 2016			
12	<b>Consortia/Partnership Members:</b>			
13	<b>Special Instructions/Conditions:</b> Your district allocation is stated under “Amount Retained by the District” (box #5). Please use this amount to develop your budget and record in MUNIS. These Carry Forward Funds should be used before Perkins 348B Allocations. Timelines for expending/encumbering these funds and deadlines for FCR submission of project 348AA are the same as 348B.			
14	<b>Authorized By (Name/Title):</b> Laura Arnold, Interim Associate Commissioner Office of Career and Technical Education		<b>Date:</b> December 11, 2015	

## Kentucky Department of Education Award Notification

1	<b>Name and Address of Recipient:</b> Agency Name        Owsley County Street Address      P.O. Box 340 Court & Main City, State Zip      Booneville, KY 41314	7	<b>Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
2	<b>KDE Contact Information:</b> Program Consultant      Karla Tipton – 502-564-4286 Street Address              500 Mero St., CPT 20 <sup>th</sup> floor Budget Contact              April Vermillion Street Address              500 Mero St., CPT 20 <sup>th</sup> floor City, KY Zip                  Frankfort, KY 40601	8	<b>Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
3	<b>Description/Fund Source of Award and Fiscal Year:</b> Description                  Perkins Title I, Part C, Vocational Fund Source                  USDE CFDA#                          84.048 PR/AWARD NUMBER (FAIN)      V048A150017 MUNIS Project Number          348AA MOA Number                  n/a Pass-through Number          3710002 15	9	<b>Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
4	<b>Grant Authority (Source):</b> Carl D. Perkins Vocational & Applied Technology Education Act of 2006		
5	<b>Amount Retained by District: * \$406.00</b> <b>Amount Transferred to Vocational/Technical School(s): \$60.00</b> <b>Award Amount: \$ 466.00</b>	10	<b>Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission <input type="checkbox"/> Other _____
6	<b>Period of Award:</b> July 1 – June 30, 2016	11	<b>Evaluations: Career &amp; Technical Ed Profile TEDS Date.</b> Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2016.
12	<b>Consortia/Partnership Members:</b>		
13	<b>Special Instructions/Conditions:</b> Your district allocation is stated under “Amount Retained by the District” (box #5). Please use this amount to develop your budget and record in MUNIS. These Carry Forward Funds should be used before Perkins 348B Allocations. Timelines for expending/encumbering these funds and deadlines for FCR submission of project 348AA are the same as 348B.		
14	<b>Authorized By (Name/Title):</b> Laura Arnold, Interim Associate Commissioner Office of Career and Technical Education		<b>Date:</b> December 11, 2015

## Kentucky Department of Education Award Notification

1	<b>Name and Address of Recipient:</b> Agency Name Paducah Independent Street Address 800 Caldwell P.O. Box 2550 City, State Zip Paducah, KY 42002		7	<b>Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
	2	<b>KDE Contact Information:</b> Program Consultant Karla Tipton – 502-564-4286 Street Address 500 Mero St., CPT 20 <sup>th</sup> floor Budget Contact April Vermillion Street Address 500 Mero St., CPT 20 <sup>th</sup> floor City, KY Zip Frankfort, KY 40601	8	<b>Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
3	<b>Description/Fund Source of Award and Fiscal Year:</b> Description Perkins Title I, Part C, Vocational Fund Source USDE CFDA# 84.048 PR/AWARD NUMBER (FAIN) V048A150017 MUNIS Project Number 348AA MOA Number n/a Pass-through Number 3710002 15		9	<b>Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
	4	<b>Grant Authority (Source):</b> Carl D. Perkins Vocational & Applied Technology Education Act of 2006	10	<b>Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission <input type="checkbox"/> Other _____
5	<b>Amount Retained by District: * \$1068.00</b> <b>Amount Transferred to Vocational/Technical School(s): \$325.00</b> <b>Award Amount: \$ 1393.00</b>		11	<b>Evaluations: Career &amp; Technical Ed Profile TEDS Date.</b> Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2016.
6	<b>Period of Award:</b> July 1 – June 30, 2016			
12	<b>Consortia/Partnership Members:</b>			
13	<b>Special Instructions/Conditions:</b> Your district allocation is stated under “Amount Retained by the District” (box #5). Please use this amount to develop your budget and record in MUNIS. These Carry Forward Funds should be used before Perkins 348B Allocations. Timelines for expending/encumbering these funds and deadlines for FCR submission of project 348AA are the same as 348B.			
14	<b>Authorized By (Name/Title):</b> Laura Arnold, Interim Associate Commissioner Office of Career and Technical Education		<b>Date:</b> December 11, 2015	

## Kentucky Department of Education Award Notification

1	<b>Name and Address of Recipient:</b> Agency Name      Paintsville Independent Street Address      305 2nd Street City, State Zip      Paintsville, KY 41240		7	<b>Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
	2	<b>KDE Contact Information:</b> Program Consultant      Karla Tipton – 502-564-4286 Street Address      500 Mero St., CPT 20 <sup>th</sup> floor Budget Contact      April Vermillion Street Address      500 Mero St., CPT 20 <sup>th</sup> floor City, KY Zip      Frankfort, KY 40601	8	<b>Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
3	<b>Description/Fund Source of Award and Fiscal Year:</b> Description      Perkins Title I, Part C, Vocational Fund Source      USDE CFDA#      84.048 PR/AWARD NUMBER (FAIN)      V048A150017 MUNIS Project Number      348AA MOA Number      n/a Pass-through Number      3710002 15		9	<b>Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
	4	<b>Grant Authority (Source):</b> Carl D. Perkins Vocational & Applied Technology Education Act of 2006	10	<b>Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission <input type="checkbox"/> Other _____
5	<b>Amount Retained by District: * \$194.00</b> <b>Amount Transferred to Vocational/Technical School(s): \$0.00</b> <b>Award Amount: \$ 194.00</b>		11	<b>Evaluations: Career &amp; Technical Ed Profile TEDS Date.</b> Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2016.
6	<b>Period of Award:</b> July 1 – June 30, 2016			
12	<b>Consortia/Partnership Members:</b>			
13	<b>Special Instructions/Conditions:</b> Your district allocation is stated under “Amount Retained by the District” (box #5). Please use this amount to develop your budget and record in MUNIS. These Carry Forward Funds should be used before Perkins 348B Allocations. Timelines for expending/encumbering these funds and deadlines for FCR submission of project 348AA are the same as 348B.			
14	<b>Authorized By (Name/Title):</b> Laura Arnold, Interim Associate Commissioner Office of Career and Technical Education		<b>Date:</b> December 11, 2015	



## Kentucky Department of Education Award Notification

1	<b>Name and Address of Recipient:</b> Agency Name      Pendleton County Street Address      2525 Highway 27 N City, State Zip      Falmouth, KY 41040		7	<b>Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
	2	<b>KDE Contact Information:</b> Program Consultant      Karla Tipton – 502-564-4286 Street Address      500 Mero St., CPT 20 <sup>th</sup> floor Budget Contact      April Vermillion Street Address      500 Mero St., CPT 20 <sup>th</sup> floor City, KY Zip      Frankfort, KY 40601	8	<b>Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
3	<b>Description/Fund Source of Award and Fiscal Year:</b> Description      Perkins Title I, Part C, Vocational Fund Source      USDE CFDA#      84.048 PR/AWARD NUMBER (FAIN)      V048A150017 MUNIS Project Number      348AA MOA Number      n/a Pass-through Number      3710002 15		9	<b>Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
	4	<b>Grant Authority (Source):</b> Carl D. Perkins Vocational & Applied Technology Education Act of 2006	10	<b>Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission  <input type="checkbox"/> Other _____
5	<b>Amount Retained by District: * \$613.00</b> <b>Amount Transferred to Vocational/Technical School(s): \$119.00</b> <b>Award Amount: \$ 732.00</b>		11	<b>Evaluations: Career &amp; Technical Ed Profile TEDS Date.</b> Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2016.
6	<b>Period of Award:</b> July 1 – June 30, 2016			
12	<b>Consortia/Partnership Members:</b>			
13	<b>Special Instructions/Conditions:</b> Your district allocation is stated under “Amount Retained by the District” (box #5). Please use this amount to develop your budget and record in MUNIS. These Carry Forward Funds should be used before Perkins 348B Allocations. Timelines for expending/encumbering these funds and deadlines for FCR submission of project 348AA are the same as 348B.			
14	<b>Authorized By (Name/Title):</b> Laura Arnold, Interim Associate Commissioner Office of Career and Technical Education		<b>Date:</b> December 11, 2015	

## Kentucky Department of Education Award Notification

1	<b>Name and Address of Recipient:</b> Agency Name      Perry County Street Address      315 Park Avenue City, State Zip      Hazard, KY 41701		7	<b>Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
	2	<b>KDE Contact Information:</b> Program Consultant      Karla Tipton – 502-564-4286 Street Address      500 Mero St., CPT 20 <sup>th</sup> floor Budget Contact      April Vermillion Street Address      500 Mero St., CPT 20 <sup>th</sup> floor City, KY Zip      Frankfort, KY 40601	8	<b>Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
3	<b>Description/Fund Source of Award and Fiscal Year:</b> Description      Perkins Title I, Part C, Vocational Fund Source      USDE CFDA#      84.048 PR/AWARD NUMBER (FAIN)      V048A150017 MUNIS Project Number      348AA MOA Number      n/a Pass-through Number      3710002 15		9	<b>Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
	4	<b>Grant Authority (Source):</b> Carl D. Perkins Vocational & Applied Technology Education Act of 2006	10	<b>Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission  <input type="checkbox"/> Other _____
5	<b>Amount Retained by District: * \$1358.00</b> <b>Amount Transferred to Vocational/Technical School(s): \$104.00</b> <b>Award Amount: \$ 1462.00</b>		11	<b>Evaluations: Career &amp; Technical Ed Profile TEDS Date.</b> Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2016.
6	<b>Period of Award:</b> July 1 – June 30, 2016			
12	<b>Consortia/Partnership Members:</b>			
13	<b>Special Instructions/Conditions:</b> Your district allocation is stated under “Amount Retained by the District” (box #5). Please use this amount to develop your budget and record in MUNIS. These Carry Forward Funds should be used before Perkins 348B Allocations. Timelines for expending/encumbering these funds and deadlines for FCR submission of project 348AA are the same as 348B.			
14	<b>Authorized By (Name/Title):</b> Laura Arnold, Interim Associate Commissioner Office of Career and Technical Education		<b>Date:</b> December 11, 2015	

## Kentucky Department of Education Award Notification

1	<b>Name and Address of Recipient:</b> Agency Name      Pike County Street Address      316 S Mayo Tr City, State Zip      Pikeville, KY 41501		7	<b>Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
	2	<b>KDE Contact Information:</b> Program Consultant      Karla Tipton – 502-564-4286 Street Address      500 Mero St., CPT 20 <sup>th</sup> floor Budget Contact      April Vermillion Street Address      500 Mero St., CPT 20 <sup>th</sup> floor City, KY Zip      Frankfort, KY 40601	8	<b>Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
3	<b>Description/Fund Source of Award and Fiscal Year:</b> Description      Perkins Title I, Part C, Vocational Fund Source      USDE CFDA#      84.048 PR/AWARD NUMBER (FAIN)      V048A150017 MUNIS Project Number      348AA MOA Number      n/a Pass-through Number      3710002 15		9	<b>Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
	4	<b>Grant Authority (Source):</b> Carl D. Perkins Vocational & Applied Technology Education Act of 2006	10	<b>Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission  <input type="checkbox"/> Other _____
5	<b>Amount Retained by District: * \$2520.00</b> <b>Amount Transferred to Vocational/Technical School(s): \$905.00</b> <b>Award Amount: \$ 3425.00</b>		11	<b>Evaluations: Career &amp; Technical Ed Profile TEDS Date.</b> Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2016.
6	<b>Period of Award:</b> July 1 – June 30, 2016			
12	<b>Consortia/Partnership Members:</b>			
13	<b>Special Instructions/Conditions:</b> Your district allocation is stated under “Amount Retained by the District” (box #5). Please use this amount to develop your budget and record in MUNIS. These Carry Forward Funds should be used before Perkins 348B Allocations. Timelines for expending/encumbering these funds and deadlines for FCR submission of project 348AA are the same as 348B.			
14	<b>Authorized By (Name/Title):</b> Laura Arnold, Interim Associate Commissioner Office of Career and Technical Education		<b>Date:</b> December 11, 2015	

## Kentucky Department of Education Award Notification

1	<b>Name and Address of Recipient:</b> Agency Name      Pikeville Independent Street Address      148 Second St City, State Zip      Pikeville, KY 41501		7	<b>Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
	2	<b>KDE Contact Information:</b> Program Consultant      Karla Tipton – 502-564-4286 Street Address      500 Mero St., CPT 20 <sup>th</sup> floor Budget Contact      April Vermillion Street Address      500 Mero St., CPT 20 <sup>th</sup> floor City, KY Zip      Frankfort, KY 40601	8	<b>Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
3	<b>Description/Fund Source of Award and Fiscal Year:</b> Description      Perkins Title I, Part C, Vocational Fund Source      USDE CFDA#      84.048 PR/AWARD NUMBER (FAIN)      V048A150017 MUNIS Project Number      348AA MOA Number      n/a Pass-through Number      3710002 15		9	<b>Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
	4	<b>Grant Authority (Source):</b> Carl D. Perkins Vocational & Applied Technology Education Act of 2006	10	<b>Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission  <input type="checkbox"/> Other _____
5	<b>Amount Retained by District: * \$271.00</b> <b>Amount Transferred to Vocational/Technical School(s): \$38.00</b> <b>Award Amount: \$ 309.00</b>		11	<b>Evaluations: Career &amp; Technical Ed Profile TEDS Date.</b> Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2016.
6	<b>Period of Award:</b> July 1 – June 30, 2016			
12	<b>Consortia/Partnership Members:</b>			
13	<b>Special Instructions/Conditions:</b> Your district allocation is stated under “Amount Retained by the District” (box #5). Please use this amount to develop your budget and record in MUNIS. These Carry Forward Funds should be used before Perkins 348B Allocations. Timelines for expending/encumbering these funds and deadlines for FCR submission of project 348AA are the same as 348B.			
14	<b>Authorized By (Name/Title):</b> Laura Arnold, Interim Associate Commissioner Office of Career and Technical Education		<b>Date:</b> December 11, 2015	

## Kentucky Department of Education Award Notification

1	<b>Name and Address of Recipient:</b> Agency Name      Powell County Street Address      691 Breckinridge Street P.O. Box 430 City, State Zip      Stanton, KY 40380		7	<b>Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
	2	<b>KDE Contact Information:</b> Program Consultant      Karla Tipton – 502-564-4286 Street Address      500 Mero St., CPT 20 <sup>th</sup> floor Budget Contact      April Vermillion Street Address      500 Mero St., CPT 20 <sup>th</sup> floor City, KY Zip      Frankfort, KY 40601	8	<b>Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
3	<b>Description/Fund Source of Award and Fiscal Year:</b> Description      Perkins Title I, Part C, Vocational Fund Source      USDE CFDA#      84.048 PR/AWARD NUMBER (FAIN)      V048A150017 MUNIS Project Number      348AA MOA Number      n/a Pass-through Number      3710002 15		9	<b>Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
	4	<b>Grant Authority (Source):</b> Carl D. Perkins Vocational & Applied Technology Education Act of 2006	10	<b>Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission <input type="checkbox"/> Other _____
5	<b>Amount Retained by District: * \$1016.00</b> <b>Amount Transferred to Vocational/Technical School(s): \$0.00</b> <b>Award Amount: \$ 1016.00</b>		11	<b>Evaluations: Career &amp; Technical Ed Profile TEDS Date.</b> Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2016.
6	<b>Period of Award:</b> July 1 – June 30, 2016			
12	<b>Consortia/Partnership Members:</b>			
13	<b>Special Instructions/Conditions:</b> Your district allocation is stated under “Amount Retained by the District” (box #5). Please use this amount to develop your budget and record in MUNIS. These Carry Forward Funds should be used before Perkins 348B Allocations. Timelines for expending/encumbering these funds and deadlines for FCR submission of project 348AA are the same as 348B.			
14	<b>Authorized By (Name/Title):</b> Laura Arnold, Interim Associate Commissioner Office of Career and Technical Education		<b>Date:</b> December 11, 2015	



## Kentucky Department of Education Award Notification

1	<b>Name and Address of Recipient:</b> Agency Name      Pulaski County Street Address      501 University Drive P.O. Box 1055 City, State Zip      Somerset, KY 42502		7	<b>Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
	2	<b>KDE Contact Information:</b> Program Consultant      Karla Tipton – 502-564-4286 Street Address      500 Mero St., CPT 20 <sup>th</sup> floor Budget Contact      April Vermillion Street Address      500 Mero St., CPT 20 <sup>th</sup> floor City, KY Zip      Frankfort, KY 40601	8	<b>Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
3	<b>Description/Fund Source of Award and Fiscal Year:</b> Description      Perkins Title I, Part C, Vocational Fund Source      USDE CFDA#      84.048 PR/AWARD NUMBER (FAIN)      V048A150017 MUNIS Project Number      348AA MOA Number      n/a Pass-through Number      3710002 15		9	<b>Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
	4	<b>Grant Authority (Source):</b> Carl D. Perkins Vocational & Applied Technology Education Act of 2006	10	<b>Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission <input type="checkbox"/> Other _____
5	<b>Amount Retained by District: * \$2706.00</b> <b>Amount Transferred to Vocational/Technical School(s): \$489.00</b> <b>Award Amount: \$ 3195.00</b>		11	<b>Evaluations: Career &amp; Technical Ed Profile TEDS Date.</b> Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2016.
6	<b>Period of Award:</b> July 1 – June 30, 2016			
12	<b>Consortia/Partnership Members:</b>			
13	<b>Special Instructions/Conditions:</b> Your district allocation is stated under “Amount Retained by the District” (box #5). Please use this amount to develop your budget and record in MUNIS. These Carry Forward Funds should be used before Perkins 348B Allocations. Timelines for expending/encumbering these funds and deadlines for FCR submission of project 348AA are the same as 348B.			
14	<b>Authorized By (Name/Title):</b> Laura Arnold, Interim Associate Commissioner Office of Career and Technical Education		<b>Date:</b> December 11, 2015	

## Kentucky Department of Education Award Notification

1	<b>Name and Address of Recipient:</b> Agency Name      Raceland Independent Street Address      600 Ram Boulevard City, State Zip      Raceland, KY 41169		7	<b>Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
	2	<b>KDE Contact Information:</b> Program Consultant      Karla Tipton – 502-564-4286 Street Address      500 Mero St., CPT 20 <sup>th</sup> floor Budget Contact      April Vermillion Street Address      500 Mero St., CPT 20 <sup>th</sup> floor City, KY Zip      Frankfort, KY 40601	8	<b>Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
3	<b>Description/Fund Source of Award and Fiscal Year:</b> Description      Perkins Title I, Part C, Vocational Fund Source      USDE CFDA#      84.048 PR/AWARD NUMBER (FAIN)      V048A150017 MUNIS Project Number      348AA MOA Number      n/a Pass-through Number      3710002 15		9	<b>Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
	4	<b>Grant Authority (Source):</b> Carl D. Perkins Vocational & Applied Technology Education Act of 2006	10	<b>Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission <input type="checkbox"/> Other _____
5	<b>Amount Retained by District: * \$184.00</b> <b>Amount Transferred to Vocational/Technical School(s): \$30.00</b> <b>Award Amount: \$ 214.00</b>		11	<b>Evaluations: Career &amp; Technical Ed Profile TEDS Date.</b> Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2016.
6	<b>Period of Award:</b> July 1 – June 30, 2016			
12	<b>Consortia/Partnership Members:</b>			
13	<b>Special Instructions/Conditions:</b> Your district allocation is stated under “Amount Retained by the District” (box #5). Please use this amount to develop your budget and record in MUNIS. These Carry Forward Funds should be used before Perkins 348B Allocations. Timelines for expending/encumbering these funds and deadlines for FCR submission of project 348AA are the same as 348B.			
14	<b>Authorized By (Name/Title):</b> Laura Arnold, Interim Associate Commissioner Office of Career and Technical Education		<b>Date:</b> December 11, 2015	

## Kentucky Department of Education Award Notification

1	<b>Name and Address of Recipient:</b> Agency Name       Robertson County Street Address     P.O. Box 108 Main Street City, State Zip     Mt Olivet, KY 41064	7	<b>Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
2	<b>KDE Contact Information:</b> Program Consultant     Karla Tipton – 502-564-4286 Street Address         500 Mero St., CPT 20 <sup>th</sup> floor Budget Contact         April Vermillion Street Address         500 Mero St., CPT 20 <sup>th</sup> floor City, KY Zip           Frankfort, KY 40601	8	<b>Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
3	<b>Description/Fund Source of Award and Fiscal Year:</b> Description           Perkins Title I, Part C, Vocational Fund Source           USDE CFDA#                 84.048 PR/AWARD NUMBER (FAIN)   V048A150017 MUNIS Project Number   348AA MOA Number           n/a Pass-through Number   3710002 15	9	<b>Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
4	<b>Grant Authority (Source):</b> Carl D. Perkins Vocational & Applied Technology Education Act of 2006		
5	<b>Amount Retained by District: * \$113.00</b> <b>Amount Transferred to Vocational/Technical School(s): \$9.00</b> <b>Award Amount: \$ 122.00</b>		
6	<b>Period of Award:</b> July 1 – June 30, 2016	11	<b>Evaluations: Career &amp; Technical Ed Profile TEDS Date.</b> Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2016.
12	<b>Consortia/Partnership Members:</b>		
13	<b>Special Instructions/Conditions:</b> Your district allocation is stated under “Amount Retained by the District” (box #5). Please use this amount to develop your budget and record in MUNIS. These Carry Forward Funds should be used before Perkins 348B Allocations. Timelines for expending/encumbering these funds and deadlines for FCR submission of project 348AA are the same as 348B.		
14	<b>Authorized By (Name/Title):</b> Laura Arnold, Interim Associate Commissioner Office of Career and Technical Education		<b>Date:</b> December 11, 2015

## Kentucky Department of Education Award Notification

1	<b>Name and Address of Recipient:</b> Agency Name      Rockcastle County Street Address      245 Richmond Street City, State Zip      Mt Vernon, KY 40456		7	<b>Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
	2	<b>KDE Contact Information:</b> Program Consultant      Karla Tipton – 502-564-4286 Street Address      500 Mero St., CPT 20 <sup>th</sup> floor Budget Contact      April Vermillion Street Address      500 Mero St., CPT 20 <sup>th</sup> floor City, KY Zip      Frankfort, KY 40601	8	<b>Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
3	<b>Description/Fund Source of Award and Fiscal Year:</b> Description      Perkins Title I, Part C, Vocational Fund Source      USDE CFDA#      84.048 PR/AWARD NUMBER (FAIN)      V048A150017 MUNIS Project Number      348AA MOA Number      n/a Pass-through Number      3710002 15		9	<b>Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
	4	<b>Grant Authority (Source):</b> Carl D. Perkins Vocational & Applied Technology Education Act of 2006	10	<b>Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission <input type="checkbox"/> Other _____
5	<b>Amount Retained by District: * \$648.00</b> <b>Amount Transferred to Vocational/Technical School(s): \$520.00</b> <b>Award Amount: \$ 1168.00</b>		11	<b>Evaluations: Career &amp; Technical Ed Profile TEDS Date.</b> Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2016.
6	<b>Period of Award:</b> July 1 – June 30, 2016			
12	<b>Consortia/Partnership Members:</b>			
13	<b>Special Instructions/Conditions:</b> Your district allocation is stated under “Amount Retained by the District” (box #5). Please use this amount to develop your budget and record in MUNIS. These Carry Forward Funds should be used before Perkins 348B Allocations. Timelines for expending/encumbering these funds and deadlines for FCR submission of project 348AA are the same as 348B.			
14	<b>Authorized By (Name/Title):</b> Laura Arnold, Interim Associate Commissioner Office of Career and Technical Education		<b>Date:</b> December 11, 2015	

## Kentucky Department of Education Award Notification

1	<b>Name and Address of Recipient:</b> Agency Name      Rowan County Street Address      121 East Second Street City, State Zip      Morehead, KY 40351		7	<b>Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
	2	<b>KDE Contact Information:</b> Program Consultant      Karla Tipton – 502-564-4286 Street Address      500 Mero St., CPT 20 <sup>th</sup> floor Budget Contact      April Vermillion Street Address      500 Mero St., CPT 20 <sup>th</sup> floor City, KY Zip      Frankfort, KY 40601	8	<b>Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
3	<b>Description/Fund Source of Award and Fiscal Year:</b> Description      Perkins Title I, Part C, Vocational Fund Source      USDE CFDA#      84.048 PR/AWARD NUMBER (FAIN)      V048A150017 MUNIS Project Number      348AA MOA Number      n/a Pass-through Number      3710002 15		9	<b>Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
	4	<b>Grant Authority (Source):</b> Carl D. Perkins Vocational & Applied Technology Education Act of 2006	10	<b>Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission <input type="checkbox"/> Other _____
5	<b>Amount Retained by District: * \$957.00</b> <b>Amount Transferred to Vocational/Technical School(s): \$239.00</b> <b>Award Amount: \$ 1196.00</b>		11	<b>Evaluations: Career &amp; Technical Ed Profile TEDS Date.</b> Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2016.
6	<b>Period of Award:</b> July 1 – June 30, 2016			
12	<b>Consortia/Partnership Members:</b>			
13	<b>Special Instructions/Conditions:</b> Your district allocation is stated under “Amount Retained by the District” (box #5). Please use this amount to develop your budget and record in MUNIS. These Carry Forward Funds should be used before Perkins 348B Allocations. Timelines for expending/encumbering these funds and deadlines for FCR submission of project 348AA are the same as 348B.			
14	<b>Authorized By (Name/Title):</b> Laura Arnold, Interim Associate Commissioner Office of Career and Technical Education		<b>Date:</b> December 11, 2015	



## Kentucky Department of Education Award Notification

1	<b>Name and Address of Recipient:</b> Agency Name Russell County Street Address 404 South Main Street City, State Zip Jamestown, KY 42629		7	<b>Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
	2	<b>KDE Contact Information:</b> Program Consultant Karla Tipton – 502-564-4286 Street Address 500 Mero St., CPT 20 <sup>th</sup> floor Budget Contact April Vermillion Street Address 500 Mero St., CPT 20 <sup>th</sup> floor City, KY Zip Frankfort, KY 40601	8	<b>Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
3	<b>Description/Fund Source of Award and Fiscal Year:</b> Description Perkins Title I, Part C, Vocational Fund Source USDE CFDA# 84.048 PR/AWARD NUMBER (FAIN) V048A150017 MUNIS Project Number 348AA MOA Number n/a Pass-through Number 3710002 15		9	<b>Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
			10	<b>Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission <input type="checkbox"/> Other _____
4	<b>Grant Authority (Source):</b> Carl D. Perkins Vocational & Applied Technology Education Act of 2006			
5	<b>Amount Retained by District: * \$733.00</b>			
	<b>Amount Transferred to Vocational/Technical School(s): \$457.00</b> <b>Award Amount: \$ 1190.00</b>		11	
6	<b>Period of Award:</b> July 1 – June 30, 2016		<b>Evaluations: Career &amp; Technical Ed Profile TEDS Date.</b> Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2016.	
12	<b>Consortia/Partnership Members:</b>			
13	<b>Special Instructions/Conditions:</b> Your district allocation is stated under “Amount Retained by the District” (box #5). Please use this amount to develop your budget and record in MUNIS. These Carry Forward Funds should be used before Perkins 348B Allocations. Timelines for expending/encumbering these funds and deadlines for FCR submission of project 348AA are the same as 348B.			
14	<b>Authorized By (Name/Title):</b> Laura Arnold, Interim Associate Commissioner Office of Career and Technical Education		<b>Date:</b> December 11, 2015	

## Kentucky Department of Education Award Notification

1	<b>Name and Address of Recipient:</b> Agency Name        Russell Independent Street Address       409 Belfont Street City, State Zip       Russell, KY 41169	7	<b>Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
2	<b>KDE Contact Information:</b> Program Consultant       Karla Tipton – 502-564-4286 Street Address       500 Mero St., CPT 20 <sup>th</sup> floor Budget Contact       April Vermillion Street Address       500 Mero St., CPT 20 <sup>th</sup> floor City, KY Zip       Frankfort, KY 40601	8	<b>Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
3	<b>Description/Fund Source of Award and Fiscal Year:</b> Description       Perkins Title I, Part C, Vocational Fund Source       USDE CFDA#       84.048 PR/AWARD NUMBER (FAIN)       V048A150017 MUNIS Project Number       348AA MOA Number       n/a Pass-through Number       3710002 15	9	<b>Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
4	<b>Grant Authority (Source):</b> Carl D. Perkins Vocational & Applied Technology Education Act of 2006		<b>10 Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission <input type="checkbox"/> Other _____
5	<b>Amount Retained by District: * \$143.00</b> <b>Amount Transferred to Vocational/Technical School(s): \$414.00</b> <b>Award Amount: \$ 557.00</b>	11	<b>Evaluations: Career &amp; Technical Ed Profile TEDS Date.</b> Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2016.
6	<b>Period of Award:</b> July 1 – June 30, 2016		
12	<b>Consortia/Partnership Members:</b>		
13	<b>Special Instructions/Conditions:</b> Your district allocation is stated under “Amount Retained by the District” (box #5). Please use this amount to develop your budget and record in MUNIS. These Carry Forward Funds should be used before Perkins 348B Allocations. Timelines for expending/encumbering these funds and deadlines for FCR submission of project 348AA are the same as 348B.		
14	<b>Authorized By (Name/Title):</b> Laura Arnold, Interim Associate Commissioner Office of Career and Technical Education		<b>Date:</b> December 11, 2015

## Kentucky Department of Education Award Notification

1	<b>Name and Address of Recipient:</b> Agency Name Russellville Independent Street Address 355 South Summer Street City, State Zip Russellville, KY 42276		7	<b>Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
	2	<b>KDE Contact Information:</b> Program Consultant Karla Tipton – 502-564-4286 Street Address 500 Mero St., CPT 20 <sup>th</sup> floor Budget Contact April Vermillion Street Address 500 Mero St., CPT 20 <sup>th</sup> floor City, KY Zip Frankfort, KY 40601	8	<b>Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
3	<b>Description/Fund Source of Award and Fiscal Year:</b> Description Perkins Title I, Part C, Vocational Fund Source USDE CFDA# 84.048 PR/AWARD NUMBER (FAIN) V048A150017 MUNIS Project Number 348AA MOA Number n/a Pass-through Number 3710002 15		9	<b>Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
			10	<b>Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission <input type="checkbox"/> Other _____
4	<b>Grant Authority (Source):</b> Carl D. Perkins Vocational & Applied Technology Education Act of 2006			
5	<b>Amount Retained by District: * \$224.00</b>			
	<b>Amount Transferred to Vocational/Technical School(s): \$197.00</b> <b>Award Amount: \$ 421.00</b>		11	
6	<b>Period of Award:</b> July 1 – June 30, 2016		<b>Evaluations: Career &amp; Technical Ed Profile TEDS Date.</b> Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2016.	
12	<b>Consortia/Partnership Members:</b>			
13	<b>Special Instructions/Conditions:</b> Your district allocation is stated under “Amount Retained by the District” (box #5). Please use this amount to develop your budget and record in MUNIS. These Carry Forward Funds should be used before Perkins 348B Allocations. Timelines for expending/encumbering these funds and deadlines for FCR submission of project 348AA are the same as 348B.			
14	<b>Authorized By (Name/Title):</b> Laura Arnold, Interim Associate Commissioner Office of Career and Technical Education		<b>Date:</b> December 11, 2015	

## Kentucky Department of Education Award Notification

1	<b>Name and Address of Recipient:</b> Agency Name      Scott County Street Address      P.O. Box 578 2168 Frankfort Pike City, State Zip      Georgetown, KY 40324		7	<b>Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
	2	<b>KDE Contact Information:</b> Program Consultant      Karla Tipton – 502-564-4286 Street Address      500 Mero St., CPT 20 <sup>th</sup> floor Budget Contact      April Vermillion Street Address      500 Mero St., CPT 20 <sup>th</sup> floor City, KY Zip      Frankfort, KY 40601	8	<b>Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
3	<b>Description/Fund Source of Award and Fiscal Year:</b> Description      Perkins Title I, Part C, Vocational Fund Source      USDE CFDA#      84.048 PR/AWARD NUMBER (FAIN)      V048A150017 MUNIS Project Number      348AA MOA Number      n/a Pass-through Number      3710002 15		9	<b>Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
	4	<b>Grant Authority (Source):</b> Carl D. Perkins Vocational & Applied Technology Education Act of 2006	10	<b>Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission <input type="checkbox"/> Other _____
5	<b>Amount Retained by District: * \$2163.00</b> <b>Amount Transferred to Vocational/Technical School(s): \$24.00</b> <b>Award Amount: \$ 2187.00</b>		11	<b>Evaluations: Career &amp; Technical Ed Profile TEDS Date.</b> Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2016.
6	<b>Period of Award:</b> July 1 – June 30, 2016			
12	<b>Consortia/Partnership Members:</b>			
13	<b>Special Instructions/Conditions:</b> Your district allocation is stated under “Amount Retained by the District” (box #5). Please use this amount to develop your budget and record in MUNIS. These Carry Forward Funds should be used before Perkins 348B Allocations. Timelines for expending/encumbering these funds and deadlines for FCR submission of project 348AA are the same as 348B.			
14	<b>Authorized By (Name/Title):</b> Laura Arnold, Interim Associate Commissioner Office of Career and Technical Education		<b>Date:</b> December 11, 2015	

## Kentucky Department of Education Award Notification

1	<b>Name and Address of Recipient:</b> Agency Name      Shelby County Street Address      P.O. Box 159 City, State Zip      Shelbyville, KY 40066		7	<b>Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
	2	<b>KDE Contact Information:</b> Program Consultant      Karla Tipton – 502-564-4286 Street Address      500 Mero St., CPT 20 <sup>th</sup> floor Budget Contact      April Vermillion Street Address      500 Mero St., CPT 20 <sup>th</sup> floor City, KY Zip      Frankfort, KY 40601	8	<b>Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
3	<b>Description/Fund Source of Award and Fiscal Year:</b> Description      Perkins Title I, Part C, Vocational Fund Source      USDE CFDA#      84.048 PR/AWARD NUMBER (FAIN)      V048A150017 MUNIS Project Number      348AA MOA Number      n/a Pass-through Number      3710002 15		9	<b>Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
	4	<b>Grant Authority (Source):</b> Carl D. Perkins Vocational & Applied Technology Education Act of 2006	10	<b>Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission <input type="checkbox"/> Other _____
5	<b>Amount Retained by District: * \$1440.00</b> <b>Amount Transferred to Vocational/Technical School(s): \$528.00</b> <b>Award Amount: \$ 1968.00</b>		11	<b>Evaluations: Career &amp; Technical Ed Profile TEDS Date.</b> Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2016.
6	<b>Period of Award:</b> July 1 – June 30, 2016			
12	<b>Consortia/Partnership Members:</b>			
13	<b>Special Instructions/Conditions:</b> Your district allocation is stated under “Amount Retained by the District” (box #5). Please use this amount to develop your budget and record in MUNIS. These Carry Forward Funds should be used before Perkins 348B Allocations. Timelines for expending/encumbering these funds and deadlines for FCR submission of project 348AA are the same as 348B.			
14	<b>Authorized By (Name/Title):</b> Laura Arnold, Interim Associate Commissioner Office of Career and Technical Education		<b>Date:</b> December 11, 2015	



## Kentucky Department of Education Award Notification

1	<b>Name and Address of Recipient:</b> Agency Name      Simpson County Street Address      430 South College St City, State Zip      Franklin, KY 42135		7	<b>Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
	2	<b>KDE Contact Information:</b> Program Consultant      Karla Tipton – 502-564-4286 Street Address      500 Mero St., CPT 20 <sup>th</sup> floor Budget Contact      April Vermillion Street Address      500 Mero St., CPT 20 <sup>th</sup> floor City, KY Zip      Frankfort, KY 40601	8	<b>Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
3	<b>Description/Fund Source of Award and Fiscal Year:</b> Description      Perkins Title I, Part C, Vocational Fund Source      USDE CFDA#      84.048 PR/AWARD NUMBER (FAIN)      V048A150017 MUNIS Project Number      348AA MOA Number      n/a Pass-through Number      3710002 15		9	<b>Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
	4	<b>Grant Authority (Source):</b> Carl D. Perkins Vocational & Applied Technology Education Act of 2006	10	<b>Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission  <input type="checkbox"/> Other _____
5	<b>Amount Retained by District: * \$1002.00</b> <b>Amount Transferred to Vocational/Technical School(s): \$0.00</b> <b>Award Amount: \$ 1002.00</b>		11	<b>Evaluations: Career &amp; Technical Ed Profile TEDS Date.</b> Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2016.
6	<b>Period of Award:</b> July 1 – June 30, 2016			
12	<b>Consortia/Partnership Members:</b>			
13	<b>Special Instructions/Conditions:</b> Your district allocation is stated under “Amount Retained by the District” (box #5). Please use this amount to develop your budget and record in MUNIS. These Carry Forward Funds should be used before Perkins 348B Allocations. Timelines for expending/encumbering these funds and deadlines for FCR submission of project 348AA are the same as 348B.			
14	<b>Authorized By (Name/Title):</b> Laura Arnold, Interim Associate Commissioner Office of Career and Technical Education		<b>Date:</b> December 11, 2015	

## Kentucky Department of Education Award Notification

1	<b>Name and Address of Recipient:</b> Agency Name Somerset Independent Street Address 305 N College St City, State Zip Somerset, KY 42502		7	<b>Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
	2	<b>KDE Contact Information:</b> Program Consultant Karla Tipton – 502-564-4286 Street Address 500 Mero St., CPT 20 <sup>th</sup> floor Budget Contact April Vermillion Street Address 500 Mero St., CPT 20 <sup>th</sup> floor City, KY Zip Frankfort, KY 40601	8	<b>Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
3	<b>Description/Fund Source of Award and Fiscal Year:</b> Description Perkins Title I, Part C, Vocational Fund Source USDE CFDA# 84.048 PR/AWARD NUMBER (FAIN) V048A150017 MUNIS Project Number 348AA MOA Number n/a Pass-through Number 3710002 15		9	<b>Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
			10	<b>Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission <input type="checkbox"/> Other _____
4	<b>Grant Authority (Source):</b> Carl D. Perkins Vocational & Applied Technology Education Act of 2006			
5	<b>Amount Retained by District: * \$388.00</b>			
	<b>Amount Transferred to Vocational/Technical School(s): \$109.00</b> <b>Award Amount: \$ 497.00</b>		11	
6	<b>Period of Award:</b> July 1 – June 30, 2016		<b>Evaluations: Career &amp; Technical Ed Profile TEDS Date.</b> Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2016.	
12	<b>Consortia/Partnership Members:</b>			
13	<b>Special Instructions/Conditions:</b> Your district allocation is stated under “Amount Retained by the District” (box #5). Please use this amount to develop your budget and record in MUNIS. These Carry Forward Funds should be used before Perkins 348B Allocations. Timelines for expending/encumbering these funds and deadlines for FCR submission of project 348AA are the same as 348B.			
14	<b>Authorized By (Name/Title):</b> Laura Arnold, Interim Associate Commissioner Office of Career and Technical Education		<b>Date:</b> December 11, 2015	

## Kentucky Department of Education Award Notification

1	<b>Name and Address of Recipient:</b> Agency Name      Spencer County Street Address    207 W Main Street City, State Zip    Taylorsville, KY 40071	7	<b>Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
2	<b>KDE Contact Information:</b> Program Consultant      Karla Tipton – 502-564-4286 Street Address            500 Mero St., CPT 20 <sup>th</sup> floor Budget Contact            April Vermillion Street Address            500 Mero St., CPT 20 <sup>th</sup> floor City, KY Zip                Frankfort, KY 40601	8	<b>Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
3	<b>Description/Fund Source of Award and Fiscal Year:</b> Description                Perkins Title I, Part C, Vocational Fund Source                USDE CFDA#                        84.048 PR/AWARD NUMBER (FAIN)    V048A150017 MUNIS Project Number        348AA MOA Number                n/a Pass-through Number        3710002 15	9	<b>Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
4	<b>Grant Authority (Source):</b> Carl D. Perkins Vocational & Applied Technology Education Act of 2006		<b>10 Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission <input type="checkbox"/> Other _____
5	<b>Amount Retained by District: * \$673.00</b> <b>Amount Transferred to Vocational/Technical School(s): \$24.00</b> <b>Award Amount: \$ 697.00</b>	11	<b>Evaluations: Career &amp; Technical Ed Profile TEDS Date.</b> Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2016.
6	<b>Period of Award:</b> July 1 – June 30, 2016		
12	<b>Consortia/Partnership Members:</b>		
13	<b>Special Instructions/Conditions:</b> Your district allocation is stated under “Amount Retained by the District” (box #5). Please use this amount to develop your budget and record in MUNIS. These Carry Forward Funds should be used before Perkins 348B Allocations. Timelines for expending/encumbering these funds and deadlines for FCR submission of project 348AA are the same as 348B.		
14	<b>Authorized By (Name/Title):</b> Laura Arnold, Interim Associate Commissioner Office of Career and Technical Education		<b>Date:</b> December 11, 2015

**Kentucky Department of Education  
Award Notification**

<b>1</b>	<b>Name and Address of Recipient:</b> Agency Name        Taylor County Street Address      1209 East Broadway City, State Zip      Campbellsville, KY 42718	<b>7</b>	<b>Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
<b>2</b>	<b>KDE Contact Information:</b> Program Consultant      Karla Tipton – 502-564-4286 Street Address              500 Mero St., CPT 20 <sup>th</sup> floor Budget Contact              April Vermillion Street Address              500 Mero St., CPT 20 <sup>th</sup> floor City, KY Zip                  Frankfort, KY 40601	<b>8</b>	<b>Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
<b>3</b>	<b>Description/Fund Source of Award and Fiscal Year:</b> Description                  Perkins Title I, Part C, Vocational Fund Source                  USDE CFDA#                          84.048 PR/AWARD NUMBER (FAIN)      V048A150017 MUNIS Project Number          348AA MOA Number                  n/a Pass-through Number          3710002 15	<b>9</b>	<b>Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
<b>4</b>	<b>Grant Authority (Source):</b> Carl D. Perkins Vocational & Applied Technology Education Act of 2006	<b>10</b>	<b>Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission <input type="checkbox"/> Other _____
<b>5</b>	<b>Amount Retained by District: * \$799.00</b> <b>Amount Transferred to Vocational/Technical School(s): \$80.00</b> <b>Award Amount: \$ 879.00</b>	<b>11</b>	<b>Evaluations: Career &amp; Technical Ed Profile TEDS Date.</b> Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2016.
<b>6</b>	<b>Period of Award:</b> July 1 – June 30, 2016		
<b>12</b>	<b>Consortia/Partnership Members:</b>		
<b>13</b>	<b>Special Instructions/Conditions: Your district allocation is stated under “Amount Retained by the District” (box #5). Please use this amount to develop your budget and record in MUNIS. These Carry Forward Funds should be used before Perkins 348B Allocations. Timelines for expending/encumbering these funds and deadlines for FCR submission of project 348AA are the same as 348B.</b>		
<b>14</b>	<b>Authorized By (Name/Title):</b> Laura Arnold, Interim Associate Commissioner Office of Career and Technical Education <span style="float: right;"><b>Date:</b> December 11, 2015</span>		

**Kentucky Department of Education  
Award Notification**

<b>1</b>	<b>Name and Address of Recipient:</b> Agency Name        Todd County Street Address      205 Airport Rd City, State Zip      Elkton, KY 42220	<b>7</b>	<b>Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
<b>2</b>	<b>KDE Contact Information:</b> Program Consultant      Karla Tipton – 502-564-4286 Street Address              500 Mero St., CPT 20 <sup>th</sup> floor Budget Contact              April Vermillion Street Address              500 Mero St., CPT 20 <sup>th</sup> floor City, KY Zip                  Frankfort, KY 40601	<b>8</b>	<b>Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
<b>3</b>	<b>Description/Fund Source of Award and Fiscal Year:</b> Description                  Perkins Title I, Part C, Vocational Fund Source                  USDE CFDA#                          84.048 PR/AWARD NUMBER (FAIN)      V048A150017 MUNIS Project Number          348AA MOA Number                  n/a Pass-through Number          3710002 15	<b>9</b>	<b>Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
<b>4</b>	<b>Grant Authority (Source):</b> Carl D. Perkins Vocational & Applied Technology Education Act of 2006	<b>10</b>	<b>Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission <input type="checkbox"/> Other _____
<b>5</b>	<b>Amount Retained by District: * \$877.00</b> <b>Amount Transferred to Vocational/Technical School(s): \$64.00</b> <b>Award Amount: \$ 941.00</b>	<b>11</b>	<b>Evaluations: Career &amp; Technical Ed Profile TEDS Date.</b> Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2016.
<b>6</b>	<b>Period of Award:</b> July 1 – June 30, 2016		
<b>12</b>	<b>Consortia/Partnership Members:</b>		
<b>13</b>	<b>Special Instructions/Conditions: Your district allocation is stated under “Amount Retained by the District” (box #5). Please use this amount to develop your budget and record in MUNIS. These Carry Forward Funds should be used before Perkins 348B Allocations. Timelines for expending/encumbering these funds and deadlines for FCR submission of project 348AA are the same as 348B.</b>		
<b>14</b>	<b>Authorized By (Name/Title):</b> Laura Arnold, Interim Associate Commissioner Office of Career and Technical Education <span style="float: right;"><b>Date:</b> December 11, 2015</span>		



## Kentucky Department of Education Award Notification

1	<b>Name and Address of Recipient:</b> Agency Name      Trigg County Street Address      202 Main Street City, State Zip      Cadiz, KY 42211		7	<b>Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
	2	<b>KDE Contact Information:</b> Program Consultant      Karla Tipton – 502-564-4286 Street Address      500 Mero St., CPT 20 <sup>th</sup> floor Budget Contact      April Vermillion Street Address      500 Mero St., CPT 20 <sup>th</sup> floor City, KY Zip      Frankfort, KY 40601	8	<b>Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
3	<b>Description/Fund Source of Award and Fiscal Year:</b> Description      Perkins Title I, Part C, Vocational Fund Source      USDE CFDA#      84.048 PR/AWARD NUMBER (FAIN)      V048A150017 MUNIS Project Number      348AA MOA Number      n/a Pass-through Number      3710002 15		9	<b>Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
	4	<b>Grant Authority (Source):</b> Carl D. Perkins Vocational & Applied Technology Education Act of 2006	10	<b>Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission <input type="checkbox"/> Other _____
5	<b>Amount Retained by District: * \$760.00</b> <b>Amount Transferred to Vocational/Technical School(s): \$28.00</b> <b>Award Amount: \$ 788.00</b>		11	<b>Evaluations: Career &amp; Technical Ed Profile TEDS Date.</b> Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2016.
6	<b>Period of Award:</b> July 1 – June 30, 2016			
12	<b>Consortia/Partnership Members:</b>			
13	<b>Special Instructions/Conditions:</b> Your district allocation is stated under “Amount Retained by the District” (box #5). Please use this amount to develop your budget and record in MUNIS. These Carry Forward Funds should be used before Perkins 348B Allocations. Timelines for expending/encumbering these funds and deadlines for FCR submission of project 348AA are the same as 348B.			
14	<b>Authorized By (Name/Title):</b> Laura Arnold, Interim Associate Commissioner Office of Career and Technical Education		<b>Date:</b> December 11, 2015	

## Kentucky Department of Education Award Notification

1	<b>Name and Address of Recipient:</b> Agency Name Trimble County Street Address 68 Wentworth Avenue P.O. Box 275 City, State Zip Bedford, KY 40006		7	<b>Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
	2	<b>KDE Contact Information:</b> Program Consultant Karla Tipton – 502-564-4286 Street Address 500 Mero St., CPT 20 <sup>th</sup> floor Budget Contact April Vermillion Street Address 500 Mero St., CPT 20 <sup>th</sup> floor City, KY Zip Frankfort, KY 40601	8	<b>Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
3	<b>Description/Fund Source of Award and Fiscal Year:</b> Description Perkins Title I, Part C, Vocational Fund Source USDE CFDA# 84.048 PR/AWARD NUMBER (FAIN) V048A150017 MUNIS Project Number 348AA MOA Number n/a Pass-through Number 3710002 15		9	<b>Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
			10	<b>Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission <input type="checkbox"/> Other _____
4	<b>Grant Authority (Source):</b> Carl D. Perkins Vocational & Applied Technology Education Act of 2006			
5	<b>Amount Retained by District: * \$419.00</b>			
	<b>Amount Transferred to Vocational/Technical School(s): \$45.00</b> <b>Award Amount: \$ 464.00</b>		11	
6	<b>Period of Award:</b> July 1 – June 30, 2016		<b>Evaluations: Career &amp; Technical Ed Profile TEDS Date.</b> Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2016.	
12	<b>Consortia/Partnership Members:</b>			
13	<b>Special Instructions/Conditions:</b> Your district allocation is stated under “Amount Retained by the District” (box #5). Please use this amount to develop your budget and record in MUNIS. These Carry Forward Funds should be used before Perkins 348B Allocations. Timelines for expending/encumbering these funds and deadlines for FCR submission of project 348AA are the same as 348B.			
14	<b>Authorized By (Name/Title):</b> Laura Arnold, Interim Associate Commissioner Office of Career and Technical Education		<b>Date:</b> December 11, 2015	

## Kentucky Department of Education Award Notification

1	<b>Name and Address of Recipient:</b> Agency Name            Union County Street Address            510 South Mart Street City, State Zip            Morganfield, KY 42437		7	<b>Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
	2	<b>KDE Contact Information:</b> Program Consultant            Karla Tipton – 502-564-4286 Street Address            500 Mero St., CPT 20 <sup>th</sup> floor Budget Contact            April Vermillion Street Address            500 Mero St., CPT 20 <sup>th</sup> floor City, KY Zip            Frankfort, KY 40601	8	<b>Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
3	<b>Description/Fund Source of Award and Fiscal Year:</b> Description            Perkins Title I, Part C, Vocational Fund Source            USDE CFDA#            84.048 PR/AWARD NUMBER (FAIN)    V048A150017 MUNIS Project Number    348AA MOA Number            n/a Pass-through Number    3710002 15		9	<b>Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
	4	<b>Grant Authority (Source):</b> Carl D. Perkins Vocational & Applied Technology Education Act of 2006	10	<b>Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission  <input type="checkbox"/> Other _____
5	<b>Amount Retained by District: * \$749.00</b> <b>Amount Transferred to Vocational/Technical School(s): \$0.00</b> <b>Award Amount: \$ 749.00</b>		11	<b>Evaluations: Career &amp; Technical Ed Profile TEDS Date.</b> Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2016.
6	<b>Period of Award:</b> July 1 – June 30, 2016			
12	<b>Consortia/Partnership Members:</b>			
13	<b>Special Instructions/Conditions:</b> Your district allocation is stated under “Amount Retained by the District” (box #5). Please use this amount to develop your budget and record in MUNIS. These Carry Forward Funds should be used before Perkins 348B Allocations. Timelines for expending/encumbering these funds and deadlines for FCR submission of project 348AA are the same as 348B.			
14	<b>Authorized By (Name/Title):</b> Laura Arnold, Interim Associate Commissioner Office of Career and Technical Education		<b>Date:</b> December 11, 2015	

**Kentucky Department of Education  
Award Notification**

<b>1</b>	<b>Name and Address of Recipient:</b> Agency Name        Warren County Street Address      303 Lover's Lane City, State Zip      Bowling Green, KY 42103	<b>7</b>	<b>Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
<b>2</b>	<b>KDE Contact Information:</b> Program Consultant      Karla Tipton – 502-564-4286 Street Address              500 Mero St., CPT 20 <sup>th</sup> floor Budget Contact              April Vermillion Street Address              500 Mero St., CPT 20 <sup>th</sup> floor City, KY Zip                  Frankfort, KY 40601	<b>8</b>	<b>Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
<b>3</b>	<b>Description/Fund Source of Award and Fiscal Year:</b> Description                  Perkins Title I, Part C, Vocational Fund Source                  USDE CFDA#                          84.048 PR/AWARD NUMBER (FAIN)      V048A150017 MUNIS Project Number          348AA MOA Number                   n/a Pass-through Number          3710002 15	<b>9</b>	<b>Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
<b>4</b>	<b>Grant Authority (Source):</b> Carl D. Perkins Vocational & Applied Technology Education Act of 2006	<b>10</b>	<b>Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission <input type="checkbox"/> Other _____
<b>5</b>	<b>Amount Retained by District: * \$4231.00</b> <b>Amount Transferred to Vocational/Technical School(s): \$295.00</b> <b>Award Amount: \$ 4526.00</b>	<b>11</b>	<b>Evaluations: Career &amp; Technical Ed Profile TEDS Date.</b> Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2016.
<b>6</b>	<b>Period of Award:</b> July 1 – June 30, 2016		
<b>12</b>	<b>Consortia/Partnership Members:</b>		
<b>13</b>	<b>Special Instructions/Conditions: Your district allocation is stated under "Amount Retained by the District" (box #5). Please use this amount to develop your budget and record in MUNIS. These Carry Forward Funds should be used before Perkins 348B Allocations. Timelines for expending/encumbering these funds and deadlines for FCR submission of project 348AA are the same as 348B.</b>		
<b>14</b>	<b>Authorized By (Name/Title):</b> Laura Arnold, Interim Associate Commissioner Office of Career and Technical Education <span style="float: right;"><b>Date:</b> December 11, 2015</span>		

## Kentucky Department of Education Award Notification

1	<b>Name and Address of Recipient:</b> Agency Name Washington County Street Address PO Box 72 City, State Zip Springfield, KY 40069		7	<b>Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
	2	<b>KDE Contact Information:</b> Program Consultant Karla Tipton – 502-564-4286 Street Address 500 Mero St., CPT 20 <sup>th</sup> floor Budget Contact April Vermillion Street Address 500 Mero St., CPT 20 <sup>th</sup> floor City, KY Zip Frankfort, KY 40601	8	<b>Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
3	<b>Description/Fund Source of Award and Fiscal Year:</b> Description Perkins Title I, Part C, Vocational Fund Source USDE CFDA# 84.048 PR/AWARD NUMBER (FAIN) V048A150017 MUNIS Project Number 348AA MOA Number n/a Pass-through Number 3710002 15		9	<b>Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
	4	<b>Grant Authority (Source):</b> Carl D. Perkins Vocational & Applied Technology Education Act of 2006	10	<b>Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission <input type="checkbox"/> Other _____
5	<b>Amount Retained by District: * \$558.00</b> <b>Amount Transferred to Vocational/Technical School(s): \$46.00</b> <b>Award Amount: \$ 604.00</b>		11	<b>Evaluations: Career &amp; Technical Ed Profile TEDS Date.</b> Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2016.
6	<b>Period of Award:</b> July 1 – June 30, 2016			
12	<b>Consortia/Partnership Members:</b>			
13	<b>Special Instructions/Conditions:</b> Your district allocation is stated under “Amount Retained by the District” (box #5). Please use this amount to develop your budget and record in MUNIS. These Carry Forward Funds should be used before Perkins 348B Allocations. Timelines for expending/encumbering these funds and deadlines for FCR submission of project 348AA are the same as 348B.			
14	<b>Authorized By (Name/Title):</b> Laura Arnold, Interim Associate Commissioner Office of Career and Technical Education		<b>Date:</b> December 11, 2015	



## Kentucky Department of Education Award Notification

1	<b>Name and Address of Recipient:</b> Agency Name Wayne County Street Address 1025 S Main St City, State Zip Monticello, KY 42633		7	<b>Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
	2	<b>KDE Contact Information:</b> Program Consultant Karla Tipton – 502-564-4286 Street Address 500 Mero St., CPT 20 <sup>th</sup> floor Budget Contact April Vermillion Street Address 500 Mero St., CPT 20 <sup>th</sup> floor City, KY Zip Frankfort, KY 40601	8	<b>Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
3	<b>Description/Fund Source of Award and Fiscal Year:</b> Description Perkins Title I, Part C, Vocational Fund Source USDE CFDA# 84.048 PR/AWARD NUMBER (FAIN) V048A150017 MUNIS Project Number 348AA MOA Number n/a Pass-through Number 3710002 15		9	<b>Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
	4	<b>Grant Authority (Source):</b> Carl D. Perkins Vocational & Applied Technology Education Act of 2006	10	<b>Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission <input type="checkbox"/> Other _____
5	<b>Amount Retained by District: * \$566.00</b> <b>Amount Transferred to Vocational/Technical School(s): \$883.00</b> <b>Award Amount: \$ 1449.00</b>		11	<b>Evaluations: Career &amp; Technical Ed Profile TEDS Date.</b> Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2016.
6	<b>Period of Award:</b> July 1 – June 30, 2016			
12	<b>Consortia/Partnership Members:</b>			
13	<b>Special Instructions/Conditions:</b> Your district allocation is stated under “Amount Retained by the District” (box #5). Please use this amount to develop your budget and record in MUNIS. These Carry Forward Funds should be used before Perkins 348B Allocations. Timelines for expending/encumbering these funds and deadlines for FCR submission of project 348AA are the same as 348B.			
14	<b>Authorized By (Name/Title):</b> Laura Arnold, Interim Associate Commissioner Office of Career and Technical Education		<b>Date:</b> December 11, 2015	

## Kentucky Department of Education Award Notification

1	<b>Name and Address of Recipient:</b> Agency Name      Webster County Street Address      28 State Rt. 1340 City, State Zip      Dixon, KY 42409		7	<b>Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
	2	<b>KDE Contact Information:</b> Program Consultant      Karla Tipton – 502-564-4286 Street Address      500 Mero St., CPT 20 <sup>th</sup> floor Budget Contact      April Vermillion Street Address      500 Mero St., CPT 20 <sup>th</sup> floor City, KY Zip      Frankfort, KY 40601	8	<b>Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
3	<b>Description/Fund Source of Award and Fiscal Year:</b> Description      Perkins Title I, Part C, Vocational Fund Source      USDE CFDA#      84.048 PR/AWARD NUMBER (FAIN)      V048A150017 MUNIS Project Number      348AA MOA Number      n/a Pass-through Number      3710002 15		9	<b>Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
	4	<b>Grant Authority (Source):</b> Carl D. Perkins Vocational & Applied Technology Education Act of 2006	10	<b>Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission <input type="checkbox"/> Other _____
5	<b>Amount Retained by District: * \$366.00</b> <b>Amount Transferred to Vocational/Technical School(s): \$325.00</b> <b>Award Amount: \$ 691.00</b>		11	<b>Evaluations: Career &amp; Technical Ed Profile TEDS Date.</b> Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2016.
6	<b>Period of Award:</b> July 1 – June 30, 2016			
12	<b>Consortia/Partnership Members:</b>			
13	<b>Special Instructions/Conditions:</b> Your district allocation is stated under “Amount Retained by the District” (box #5). Please use this amount to develop your budget and record in MUNIS. These Carry Forward Funds should be used before Perkins 348B Allocations. Timelines for expending/encumbering these funds and deadlines for FCR submission of project 348AA are the same as 348B.			
14	<b>Authorized By (Name/Title):</b> Laura Arnold, Interim Associate Commissioner Office of Career and Technical Education		<b>Date:</b> December 11, 2015	

## Kentucky Department of Education Award Notification

1	<b>Name and Address of Recipient:</b> Agency Name      Whitley County Street Address      300 Main Street City, State Zip      Williamsburg, KY 40769		7	<b>Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
	2	<b>KDE Contact Information:</b> Program Consultant      Karla Tipton – 502-564-4286 Street Address      500 Mero St., CPT 20 <sup>th</sup> floor Budget Contact      April Vermillion Street Address      500 Mero St., CPT 20 <sup>th</sup> floor City, KY Zip      Frankfort, KY 40601	8	<b>Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
3	<b>Description/Fund Source of Award and Fiscal Year:</b> Description      Perkins Title I, Part C, Vocational Fund Source      USDE CFDA#      84.048 PR/AWARD NUMBER (FAIN)      V048A150017 MUNIS Project Number      348AA MOA Number      n/a Pass-through Number      3710002 15		9	<b>Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
	4	<b>Grant Authority (Source):</b> Carl D. Perkins Vocational & Applied Technology Education Act of 2006	10	<b>Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission <input type="checkbox"/> Other _____
5	<b>Amount Retained by District: * \$1846.00</b> <b>Amount Transferred to Vocational/Technical School(s): \$133.00</b> <b>Award Amount: \$ 1979.00</b>		11	<b>Evaluations: Career &amp; Technical Ed Profile TEDS Date.</b> Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2016.
6	<b>Period of Award:</b> July 1 – June 30, 2016			
12	<b>Consortia/Partnership Members:</b>			
13	<b>Special Instructions/Conditions:</b> Your district allocation is stated under “Amount Retained by the District” (box #5). Please use this amount to develop your budget and record in MUNIS. These Carry Forward Funds should be used before Perkins 348B Allocations. Timelines for expending/encumbering these funds and deadlines for FCR submission of project 348AA are the same as 348B.			
14	<b>Authorized By (Name/Title):</b> Laura Arnold, Interim Associate Commissioner Office of Career and Technical Education		<b>Date:</b> December 11, 2015	

## Kentucky Department of Education Award Notification

1	<b>Name and Address of Recipient:</b> Agency Name Williamsburg Independent Street Address 1000 Main Street City, State Zip Williamsburg, KY 40769	7	<b>Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
2	<b>KDE Contact Information:</b> Program Consultant Karla Tipton – 502-564-4286 Street Address 500 Mero St., CPT 20 <sup>th</sup> floor Budget Contact April Vermillion Street Address 500 Mero St., CPT 20 <sup>th</sup> floor City, KY Zip Frankfort, KY 40601	8	<b>Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
3	<b>Description/Fund Source of Award and Fiscal Year:</b> Description Perkins Title I, Part C, Vocational Fund Source USDE CFDA# 84.048 PR/AWARD NUMBER (FAIN) V048A150017 MUNIS Project Number 348AA MOA Number n/a Pass-through Number 3710002 15	9	<b>Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
4	<b>Grant Authority (Source):</b> Carl D. Perkins Vocational & Applied Technology Education Act of 2006		
5	<b>Amount Retained by District: * \$303.00</b>		
	<b>Amount Transferred to Vocational/Technical School(s): \$33.00</b> <b>Award Amount: \$ 336.00</b>		
6	<b>Period of Award:</b> July 1 – June 30, 2016	11	<b>Evaluations: Career &amp; Technical Ed Profile TEDS Date.</b> Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2016.
12	<b>Consortia/Partnership Members:</b>		
13	<b>Special Instructions/Conditions:</b> Your district allocation is stated under “Amount Retained by the District” (box #5). Please use this amount to develop your budget and record in MUNIS. These Carry Forward Funds should be used before Perkins 348B Allocations. Timelines for expending/encumbering these funds and deadlines for FCR submission of project 348AA are the same as 348B.		
14	<b>Authorized By (Name/Title):</b> Laura Arnold, Interim Associate Commissioner Office of Career and Technical Education		<b>Date:</b> December 11, 2015

**Kentucky Department of Education  
Award Notification**

<b>1</b>	<b>Name and Address of Recipient:</b> Agency Name        Williamstown Independent Street Address      300 Helton St., City, State Zip      Williamstown, KY 41097	<b>7</b>	<b>Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
<b>2</b>	<b>KDE Contact Information:</b> Program Consultant      Karla Tipton – 502-564-4286 Street Address              500 Mero St., CPT 20 <sup>th</sup> floor Budget Contact              April Vermillion Street Address              500 Mero St., CPT 20 <sup>th</sup> floor City, KY Zip                  Frankfort, KY 40601	<b>8</b>	<b>Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
<b>3</b>	<b>Description/Fund Source of Award and Fiscal Year:</b> Description                  Perkins Title I, Part C, Vocational Fund Source                  USDE CFDA#                          84.048 PR/AWARD NUMBER (FAIN)      V048A150017 MUNIS Project Number          348AA MOA Number                  n/a Pass-through Number          3710002 15	<b>9</b>	<b>Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
<b>4</b>	<b>Grant Authority (Source):</b> Carl D. Perkins Vocational & Applied Technology Education Act of 2006	<b>10</b>	<b>Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission <input type="checkbox"/> Other _____
<b>5</b>	<b>Amount Retained by District: * \$180.00</b> <b>Amount Transferred to Vocational/Technical School(s): \$44.00</b> <b>Award Amount: \$ 224.00</b>	<b>11</b>	<b>Evaluations: Career &amp; Technical Ed Profile TEDS Date.</b> Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2016.
<b>6</b>	<b>Period of Award:</b> July 1 – June 30, 2016		
<b>12</b>	<b>Consortia/Partnership Members:</b>		
<b>13</b>	<b>Special Instructions/Conditions: Your district allocation is stated under “Amount Retained by the District” (box #5). Please use this amount to develop your budget and record in MUNIS. These Carry Forward Funds should be used before Perkins 348B Allocations. Timelines for expending/encumbering these funds and deadlines for FCR submission of project 348AA are the same as 348B.</b>		
<b>14</b>	<b>Authorized By (Name/Title):</b> Laura Arnold, Interim Associate Commissioner Office of Career and Technical Education <span style="float: right;"><b>Date:</b> December 11, 2015</span>		



## Kentucky Department of Education Award Notification

1	<b>Name and Address of Recipient:</b> Agency Name Wolfe County Street Address P.O. Box 160 Main Street City, State Zip Campton, KY 41301		7	<b>Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
	2	<b>KDE Contact Information:</b> Program Consultant Karla Tipton – 502-564-4286 Street Address 500 Mero St., CPT 20 <sup>th</sup> floor Budget Contact April Vermillion Street Address 500 Mero St., CPT 20 <sup>th</sup> floor City, KY Zip Frankfort, KY 40601	8	<b>Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
3	<b>Description/Fund Source of Award and Fiscal Year:</b> Description Perkins Title I, Part C, Vocational Fund Source USDE CFDA# 84.048 PR/AWARD NUMBER (FAIN) V048A150017 MUNIS Project Number 348AA MOA Number n/a Pass-through Number 3710002 15		9	<b>Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
	4	<b>Grant Authority (Source):</b> Carl D. Perkins Vocational & Applied Technology Education Act of 2006	10	<b>Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission <input type="checkbox"/> Other _____
5	<b>Amount Retained by District: * \$580.00</b> <b>Amount Transferred to Vocational/Technical School(s): \$74.00</b> <b>Award Amount: \$ 654.00</b>		11	<b>Evaluations: Career &amp; Technical Ed Profile TEDS Date.</b> Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2016.
6	<b>Period of Award:</b> July 1 – June 30, 2016			
12	<b>Consortia/Partnership Members:</b>			
13	<b>Special Instructions/Conditions:</b> Your district allocation is stated under “Amount Retained by the District” (box #5). Please use this amount to develop your budget and record in MUNIS. These Carry Forward Funds should be used before Perkins 348B Allocations. Timelines for expending/encumbering these funds and deadlines for FCR submission of project 348AA are the same as 348B.			
14	<b>Authorized By (Name/Title):</b> Laura Arnold, Interim Associate Commissioner Office of Career and Technical Education		<b>Date:</b> December 11, 2015	

## Kentucky Department of Education Award Notification

1	<b>Name and Address of Recipient:</b> Agency Name Woodford County Street Address 330 Pisgah Pike City, State Zip Versailles, KY 40383		7	<b>Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
	2	<b>KDE Contact Information:</b> Program Consultant Karla Tipton – 502-564-4286 Street Address 500 Mero St., CPT 20 <sup>th</sup> floor Budget Contact April Vermillion Street Address 500 Mero St., CPT 20 <sup>th</sup> floor City, KY Zip Frankfort, KY 40601	8	<b>Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
3	<b>Description/Fund Source of Award and Fiscal Year:</b> Description Perkins Title I, Part C, Vocational Fund Source USDE CFDA# 84.048 PR/AWARD NUMBER (FAIN) V048A150017 MUNIS Project Number 348AA MOA Number n/a Pass-through Number 3710002 15		9	<b>Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
			10	<b>Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission <input type="checkbox"/> Other _____
4	<b>Grant Authority (Source):</b> Carl D. Perkins Vocational & Applied Technology Education Act of 2006			
5	<b>Amount Retained by District: * \$887.00</b>		11	<b>Evaluations: Career &amp; Technical Ed Profile TEDS Date.</b> Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2016.
	<b>Amount Transferred to Vocational/Technical School(s): \$134.00</b> <b>Award Amount: \$ 1021.00</b>			
6	<b>Period of Award:</b> July 1 – June 30, 2016			
12	<b>Consortia/Partnership Members:</b>			
13	<b>Special Instructions/Conditions:</b> Your district allocation is stated under “Amount Retained by the District” (box #5). Please use this amount to develop your budget and record in MUNIS. These Carry Forward Funds should be used before Perkins 348B Allocations. Timelines for expending/encumbering these funds and deadlines for FCR submission of project 348AA are the same as 348B.			
14	<b>Authorized By (Name/Title):</b> Laura Arnold, Interim Associate Commissioner Office of Career and Technical Education		<b>Date:</b> December 11, 2015	